

F 9500005373
THE COMPANY CORPORATION
The Christal Centre • 201 N. Walnut Street • Wilmington, Delaware 19801 • Telephone (302) 575-0440 • Fax (302) 575-1316

October 24, 1995

Corporate Records Bureau
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: TAYLOR SCOTT ARCHITECTS, INC.
9502017411914

Dear Sir or Madam:

Enclosed please find Application for Authority (and related documents, if appropriate) and our check in the amount of \$70.00 for TAYLOR SCOTT ARCHITECTS, INC.

Please file and return all related correspondence to my attention at the address listed above.

Please feel free to contact me directly at 1-302-575-0440, ext. 7003, with questions regarding the enclosed application.

LC
11/2

Sincerely,

Vickie Joyner

Vickie Joyner
Corporate Service Representative

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-11/03/95--01022--010
*****70.00 *****70.00

enc.

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO
TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:*

1. Taylor Scott Architects, Inc.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Oklahoma 3. 73-1466773
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 2-1-95 5. Perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. July 1995
(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)
7. 1437 S. Boulder Suite 800
Tulsa, OK 74119
(Current mailing address)
8. ~~To engage in the profession of architecture and to provide all professional services~~
(Purposes) of corporation authorized in home state or country to be carried out in the state of Florida).
ancillary thereto.
9. **Name and street address of Florida registered agent:**
Name: Larry Wolfe
Office Address: 200 - A John Knox Road
Tallahassee, , Florida , 32303-6643
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

see attached

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Suzanne J. Taylor

Address: 7722 S. Riverside Drive Apt. 308 D

Tulsa, OK 74136

Vice Chairman: N/A

Address: _____

Director: Dale H. Scott

Address: 208 Hickory Hill Road

Sapulpa, OK 74066

Director: N/A

Address: _____

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: Dale H. Scott

Address: 208 Hickory Hill Road

Sapulpa, OK 74066

Vice President: N/A

Address: _____

Secretary: Suzanne J. Taylor

Address: 7722 S. Riverside Drive Apt. 308 D

Tulsa, OK 74136

Treasurer: Suzanne J. Taylor

Address: 7722 S. Riverside Drive Apt. 308 D

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)


14. Suzanne J. Taylor, Chairman
(Typed or printed name and capacity of person signing application)

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR
THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON
PROCESS MAY BE SERVED.

In compliance with Section 607.1507, Florida Statutes, the following is
submitted:

First, this Taylor Scott Architects, Inc.
desiring to organize under the laws of the state of Florida with its principal place of
business located in the city of Tallahassee, State of
Florida, has named Larry Wolfe located at 200 - A John Knox Road, Tallahassee FL
32303-6643 as its agent for service of process within Florida.

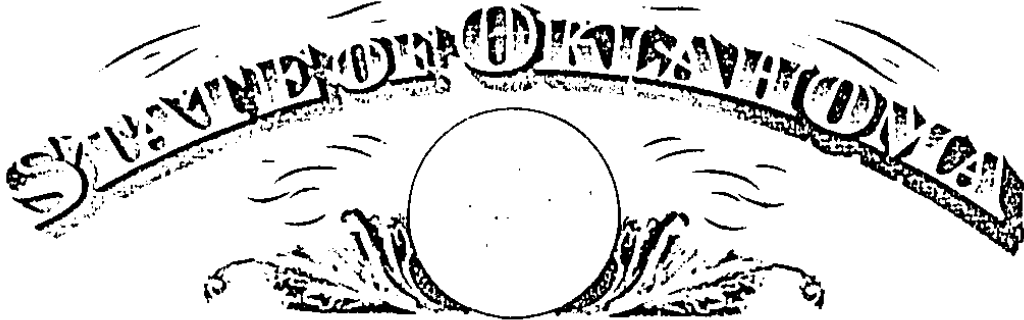
Having been named to accept service of process for the above stated
corporation, at the place designated in this Certificate, I hereby agree to act in this
capacity, and I further agree to comply with the provisions of all statutes relative to
the proper and complete performance of my duties.



Larry Wolfe

October 16, 1995
Date

OFFICE OF THE SECRETARY OF STATE



**CERTIFICATE OF GOOD STANDING
(DOMESTIC CORPORATION)**

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am by the laws of said State the custodian of the records of the State of Oklahoma relating to the right of corporations to transact business in this State, and am the proper officer to execute this certificate.

I FURTHER CERTIFY that TAYLOR SCOTT ARCHITECTS, INC.

*whose registered agent is: Suzanne J. Taylor
with its registered office at 1437 S. Boulder #1010, Tulsa. Oklahoma is a corporation duly organized and existing under and by virtue of the laws of the State of Oklahoma, and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the corporation's financial condition or business activities and practices. Such information is not available from this office.*

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Great Seal of the State of Oklahoma.

*Done at the City of Oklahoma City, this 1st day of
September, 1995.*

Suzanne J. Taylor

Secretary of State

By: *[Signature]*
