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# ARTICL:18 OF INCOMPORATION OF THE BOOK FAIR, INC.



I, THE UNDERSIGNED, HEREBY ORGANISE FOR THE PURPOSE OF BECOMING A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA, BY AND UNDER THE PROVISIONS OF THE STATE OF FLORIDA, PROVIDING FOR THE FORMATION, RIGHTS, PRIVILEGES, IMMUNITIES AND LIABILITIES OF CORPORATIONS FOR PROFIT.

# ARTICLE I .- MANE AND PRINCIPAL OFFICE

THE NAME OF THE CORPORATION SHALL BE:

THE BOOK FAIR, INC.

THE PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS OF THE CORPORATION SHALL BE:

1219 KASS CIRCLE SPRING HILL, FLORIDA 34606

#### ARTICLE 11 - DURATION

THIS CORPORATION SHALL EXIST PERPETUALLY, COMMENCING ON THE DATE OF EXECUTION AND ACKNOWLEDGEMENT OF THESE ARTICLES.

## ARTICLE III - PURPOSE

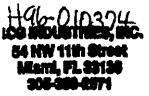
THE CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA'S GENERAL CORPORATION ACT.

# ARTICLE IV - CAPITAL STOCK

THIS CORPORATION IS AUTHORIZED TO ISSUE 7,000 SHARES OF \$1.00 PAR VALUE COMMON STOCK, WHICH SHOULD BE DESIGNATED "COMMON SHARES".

#### ARTICLE V - CAPITAL

THE AMOUNT OF CAPITAL WITH WHICH THE CORPORATION WILL BEGIN BUSINESS SHALL BE \$100.00.



# ARTIGUE VI - INITIAL REGISTERED OFFICE AND AGENT

M J KIERZYNSKI OPA

THE WTREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS:

#### 1219 KARB CIRCLE SPRING HILL, FLORIDA 34606

THE NAME OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION AT THAT ADDRESS IS:

RUTH P. WHARTON

# ARTICLE VII

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY A MAJORITY VOTE OF THE STOCKHOLDERS, BUT IT SHALL NEVER BE LESS THAN ONE.

#### ARTICLE VIII

THE MAMES AND STREET ADDRESSES OF THE MEMBERS OF THE FIRST BOARD OF DIRECTORS ARE AS FOLLOWS:

RUTH P. WHARTON 1219 KABB CIRCLE SPRING HILL, FLORIDA 34606

# ARTICLE IX - INCORPORATORS

THE NAMES AND ADDRESSES OF THE INITIAL SUBSCRIBERS SIGNING THESE ARTICLES ARE AS FOLLOWS:

RUTH P. WHARTON 1219 KASS CIRCLE SPRING HILL, FLORIDA 34606

## ARTICLE X - AMENDMENT

THIS CORPORATION RESERVES THE RIGHT TO AMEND, ADDEND, OR REPEAL ANY PROVISIONS CONTAINED IN THESE ARTICLES OF INCORPORATION, OR ANY AMENDMENT HERETO, AND ANY RIGHT CONFERRED UPON THE SHAREHOLDER IS SUBJECT TO THIS RESERVATION.

# ARTICLE XI - BY-LAWS

THE POWER TO ADOPT, ADDEND, AMEND, OR REPEAL BY LAWS SHALL BE VESTED IN THE BOARD OF DIRECTORS AND THE SHAREHOLDERS.

## ARTICLE XII - ADOPTION OF BY-LAWS

A SPECIAL MEETING OF THE SUBSCRIBERS OF THEIR ASSIGNS SHALL BE HELD, UPON THE CALL OF THE PRESIDENT, FOR THE PURPOSE OF COMPLETING THE ORGANIZATION OF THE CORPURATION AND THE ADOPTION OF THE SY-LAWS AND THE TRANSACTION OF SUCH OTHER BUSINESS AS MAY COME REFORE THE MEETING.

# ARTICLE MITE - TERMS OF ISSUING STOCK

STOCK TO BE IBBUED PURSUANT TO THESE ARTICLES OF INCORPORATION BHALL BE ISSUED UNDER THE TERMS, PROVISIONS AND CONDITIONS OF SECTION 1244 OF THE INTERNAL REVENUE CODE.

#### ARTICLE XIV - RESTRICTIONS ON TRANSFER OF STOCK

SHARES OF CAPITAL STOCK OF THIS CORPORATION SHALL BE ISSUED INITIALLY TO THE FOLLOWING PERSONS IN THE AMOUNTS SET OPPOSITE THEIR NAMES:

# RUTH P. WHARTON

# 100 SHARES

SHARES HELD BY THE INITIAL SHAREHOLDERS LISTED ABOVE MAY NOT BE RESOLD OR OTHERWISE TRANSFERRED TO OTHER PERSONS UNLESS SUCH SHARES ARE FIRST OFFERED TO THE REMAINING SHAREHOLDERS OR TO THIS CORPORATION. THE PRICE AND TERMS AT WHICH, AND THE TIME WITHIN WHICH, SUCH SHARES MAY BE OFFERED AND SOLD SHALL BE FURTHER SPECIFIED BY WRITTEN AGREEMENT AMONG ALL OF THE SHAREHOLDERS AND THIS CORPORATION.

IN WITHESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY SEAL TO THESE ARTICLES OF INCORPORATION, ON THIS 25TH DAY OF JULY , 1996.

PITTE I WULDTON

H96-010374

ACE INDUSTRIES/PRINTING, CORP KIT

STAVE OF PLORIDA COUNTY OF HECALAND

DEFORE ME PERSONALLY APPEARED RUM PLANATO TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO AND BEFORE ME THAT HE/SHE EXECUTED SAID INSTRUMENT FOR THE PURPOSIS THEREIS EXPRESSED. WITHERS MY HAND AND OFFICIAL SEAL, THIS DE'T DAY OF JULY

> RIDA PRINT, TYPE OR NOTARY PUBLIC TYPE OR BYAMP

PERSONALLY KNOWN ÓR TYPE OF IDENTITION PRODUCED\_

+46-003, +300-001 в температивности в температи в температи

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CERTIFICATE DESIGNATING PLAUS OF SUSINESS OR DOMICILE FOR THE SERVICES OF PROCESS WITHIN THIS STATE WAMING AGENT UPON WHOM PROCESS MAY DE SERVED

PURBUGAT TO CHAPTER 48.091, FLORID! STATUTES, T FOLLOWING IS SUBMITTED:

#### THE BOOK FAIR, INC.

DEJIRING TO ORGANIZE UNDER THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPAL OFFICE AS INDICATED IN THE ARTICLES OF INCORPORATION AT 1219 KASS CIRCLE, SPRING HILL, COUNTY OF HERNANDO, STATE OF FLORIDA, HAS MANED RUTH P. WHARTON, AT THAT ADDRESS, AS ITS AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THIS STATE.

ACKNOWLEDGEMENT: HAVING BEEN MAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY AND AGREE TO COMPLY WITH THE PROVISIONS OF THE SAYD ACT RELATIVE TO KEEPING OPEN SAID OFFICE.

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