Soole Stvan All No. 1200

On Harrisover Square, Soitt 1700 Post Office Box 26507 Raffigh North Caroldia, 27641

Татагоон 919-828-4481 Facsimit 919-828-4254

March 3, 1995

VIA FEDERAL EXPRESS

Florida Secretary of State Corporations Division - Foreign Qualifications 409 East Gaines Street Tallahassee, Florida 32301 1 · 1.

Re: Application by The Pantry, Inc., a Delaware Corporation to Do Business in Florida

Gentlemen:

Enclosed please find an original and one copy of an Application By Foreign Corporation For Authorization To Transact Business in Florida to be filed on behalf of The Pantry, Inc. Also enclosed is the necessary certificate of existence duly authenticated by the Delaware Secretary of State and our check in the amount of \$70.00 to cover the filing fee.

Please forward the return copy, along with any questions you may have, to the undersigned in the enclosed Federal Express envelope.

Thank you for your help in this matter.

Very truly yours,

MOORE & VAN ALLEN

Hannah J. Chase
Paralegal

Enclosure

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. The Pantry, Inc.			
(Name of corporation must include the word "INCO abbreviations of like import in language as will clearly partnership if not so contained in the name at present	y indicate that it is a corporation instead of a natural.	r words person i	or of
2. Delaware	3. <u>#56-1574463</u>		
(State or country under the law of which it is incorporated)	(PEI number, if applicable)		
48/5/94	5. Perpetual		
4. 8/5/94 (Date of Incorporation)	(Duration: Year corp. will cease to exist or "perpetual")		
6. The Corporation has not begun to (Date first transacted business in Plorida. (See sections 607.150	do business in Florida.		
	·	up.	F 1
7. <u>1801 Douglas Drive, P. O. Box 14</u>	10	- - :	
Sanford, NC 27330		,	
(Current mailing address)		J	
8. Operate chain of convenience store	5.	70	
(Purpose(s) of corporation authorized in home state or count	y to be carried out in the State of Florida)	1:54	
9. Name and street address of Florida regi	stered agent:	t. cu	is is
Name: <u>C.T. Corporation</u>	System		
Office Address: 1200 S. Pine Isla	nnd_Road	-	
Plantation	Florida	3337	.f
10. Registered agent's acceptance:	, Florida (Zip Code)	<u> </u>	
Having been named as registered agent and to accept the place designated in this application, I hereby acceed in this capacity. I further agree to comply with the procomplete performance of my duties, and I am familiar registered agent. By: (Registered Agent signated)	pt the appointment as registered agent and a ovisions of all statutes relative to the proper with and accept the obligations of my position	igree to	it) act

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

DIRECTORS [See Attached Addendum 1] Chairman: Address: Vice Chairman: Address: Director: _____ Address: Director: Address: **B. OFFICERS** [See Attached Addendum 2] President: Address: Vice President: Address: Secretary: Address: Treasurer: Address:

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.)

14. Mark C. King, Senior Vice-President, Chief Financial Officer, Secretary

(Typed or printed name and capacity of person signing capacity.)

ADDENDUM 1

12. Names and addresses of officers and/or directors:

DIRECTORS ۸.

Director:

W. Clay Hamner Chairman:

> Montrose Capital Corporation 2200 W. Main Street, Suite 900

Durham, NC 27705

Director: Wayne M. Rogers

11828 LaGrange Avenue Los Angeles, California 90025

David Charles Blivin

Montrose Capital Corporation 2200 W. Main Street, Suite 900

Durham, NC 27705

Eugene B. Horne, Jr. Director:

> The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Director: James Terry Sanford, Jr.

> Montrose Capital Corporation 2200 W. Main Street, Suite 900

ណ្ណ

Durham, NC 27705

ADDENDUM 2

12. Names and addresses of officers and/or directors:

B. OFFICERS

Chalman and Chief Executive Officer: W. Clay Hamner Montrose Capital Corporation 2200 W. Main Street, Suite 900 Durham, NC 27705

President, Chief Operating Officer: Eugene Barron Horne, Jr. The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Senior Vice President, Chief Financial Officer, Secretary: Mark C. King The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Senior Vice President, Operations and Human Resources: Terry Lee Lehman The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Vice President, Western Region: Samuel W. Winstead The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Vice President, Real Estate & Construction: John H. Hearne The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Assistant Secretary: Doris Bridges The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330 Senior Vice President, Petroleum Marketing: James Albert Rader The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

15:11:22 2-23:15

Executive Vice President, Stores: Tommie D. Whiting The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

Vice President, Marketing: Steven L. Johnson The Pantry, Inc. 1801 Douglas Drive Post Office Box 1410 Sanford, NC 27330

State of Delaware

Office of the Secretary of State

PAGE 1

1, EDWARD 1 FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE PANTRY, INC " IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF FEBRUARY, A.D. 1995.

ST 117 - 7 ET 1:54



Edward I. Freel, Secretary of State

AUTHENTICATION

7394036

DAH

02 - 01 - 95

2131800 8300

950024826