CORPORATION
ANNUAL REPORT
1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Munro
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 826966

1. Corporation Name
HARRIS CORPORATION, A DELAWARE CORPORATION

Principal Place of Business
1025 W. NASA BOULEVARD
MELBOURNE FL 32919

Mailing Address
1025 W. NASA BOULEVARD
MELBOURNE FL 32919

2. Principal Place of Business
2a. Mailing Address

Suite, Apt. r, etc.
Suite, Apt. r, etc.

City & State
City & State

ZIP Country ZIP Country

3. Date Incorporated or Qualified
11/02/1971

Date of Last Report
05/01/1994

4. FEI Number
34-0276860

Applied For
Not Applicable

5. Certificate of Status Desired
☐ $8.75 Additional Fee Required

6. Election Campaign Financing
☐ $5.00 May Be Add to Fees

7. This corporation has never been required to file under S. 150.002,
Florida Statutes
☐ Yes ☐ No

8. Name and Address of Current Registered Agent
CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

9. Name and Address of New Registered Agent

10. Signature of officer or director or person qualified to act on behalf of corporation:

11. Pursuant to the provisions of Sections 607.0502 and 607.1500, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am fully familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Signature

NOTE: Registered Agent signature required when registering

12. OFFICERS AND DIRECTORS

<table>
<thead>
<tr>
<th>TITLE</th>
<th>NAME</th>
<th>STREET ADDRESS</th>
<th>CITY - ST - ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>VP</td>
<td>ROUB, BRYAN R.</td>
<td>558 LANTERNBACK DRIVE</td>
<td>SATELLITE BCH. FL</td>
</tr>
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<td>1617 ANCHOR LANE</td>
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<tr>
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<td>HARTLEY, J T JR</td>
<td>1412 S RIVERSIDE DRIVE</td>
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<tr>
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<td>BALLANYTE, R. L</td>
<td>2055 HIGHWAY A1A, U 205</td>
<td>INDIAN HARBOR BCH FL</td>
</tr>
<tr>
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<td>CANTRELL, W. E.</td>
<td>2300 PARKLAKE DR., NE</td>
<td>ATLANTA GA</td>
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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

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14. I, D. S. Wasserman, V.P. - Treasurer, do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information contained on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the person authorized by the corporation, that I am an officer or director of the corporation, and that my signature appears in Block 12 or Block 13.

Signature

NOTE: Registered Agent signature required when registering

D. S. Wasserman, V.P. - Treasurer

(407) 727-9100

Date

006261 CP