

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 FEB -9 AM 10:16**

**DOCUMENT # 601864 (2)**

1. Corporation Name

**NASON, GILDAN, YEAGER, GERSON & WHITE, P.A.**

Principal Place of Business

**1645 PALM BCH LKS BLVD  
SUITE 1200  
WEST PALM BCH FL 33401**

Mailing Address

**1645 PALM BCH LKS BLVD  
SUITE 1200  
WEST PALM BCH FL 33401**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**12/31/1969**

3a. Date of Last Report

**04/22/1994**

4. FEI Number

**59-1280063**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

24

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

9. Name and Address of Current Registered Agent

**GILDAN, HERBERT L  
520 OVERLOOK DR  
NORTH PALM BEACH FL 33408**

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City

**FL**

B5

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

|                 |                                 |
|-----------------|---------------------------------|
| TITLE           | <b>STD</b>                      |
| NAME            | <b>GILDAN, HERBERT L</b>        |
| STREET ADDRESS  | <b>520 OVERLOOK DR</b>          |
| CITY - ST - ZIP | <b>NORTH PALM BEACH FL</b>      |
| TITLE           | <b>PD</b>                       |
| NAME            | <b>YEAGER, THOMAS J</b>         |
| STREET ADDRESS  | <b>116 PEGASUS DR.</b>          |
| CITY - ST - ZIP | <b>JUPITER FL</b>               |
| TITLE           | <b>V</b>                        |
| NAME            | <b>GERSON, GARY</b>             |
| STREET ADDRESS  | <b>2035 EMBASSY DR</b>          |
| CITY - ST - ZIP | <b>WEST PALM BCH. FL</b>        |
| TITLE           | <b>DAS</b>                      |
| NAME            | <b>WHITE II, JOHN</b>           |
| STREET ADDRESS  | <b>1645 PALM BCH LAKES 1200</b> |
| CITY - ST - ZIP | <b>WEST PALM BCH. FL</b>        |
| TITLE           | <b>DAS</b>                      |
| NAME            | <b>GILDAN, PHILIP C</b>         |
| STREET ADDRESS  | <b>1645 PALM BCH LKS</b>        |
| CITY - ST - ZIP | <b>W PALM BCH FL</b>            |
| TITLE           |                                 |
| NAME            |                                 |
| STREET ADDRESS  |                                 |
| CITY - ST - ZIP |                                 |

|                                                       |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME                                              |                                                                              |
| 1.3 STREET ADDRESS                                    |                                                                              |
| 1.4 CITY - ST - ZIP                                   |                                                                              |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME                                              |                                                                              |
| 2.3 STREET ADDRESS                                    |                                                                              |
| 2.4 CITY - ST - ZIP                                   |                                                                              |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME                                              | <b>Director</b>                                                              |
| 3.3 STREET ADDRESS                                    | <b>Gerson, Gary</b>                                                          |
| 3.4 CITY - ST - ZIP                                   | <b>2035 Embassy Dr.</b>                                                      |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME                                              |                                                                              |
| 4.3 STREET ADDRESS                                    |                                                                              |
| 4.4 CITY - ST - ZIP                                   |                                                                              |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                              |                                                                              |
| 5.3 STREET ADDRESS                                    |                                                                              |
| 5.4 CITY - ST - ZIP                                   |                                                                              |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              |                                                                              |
| 6.3 STREET ADDRESS                                    |                                                                              |
| 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the sole owner or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or (Block 13) if changed, or given attached with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**2/3/95**

**(407) 686-3307**