

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P39787 (7)
1. Corporation Name
SMITH, HINCHMAN & GRYLLS ASSOCIATES, INC.

FILED

95 FEB -7 PM 4:50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business Mailing Address
**150 WEST JEFFERSON
SUITE 100
DETROIT MI 48226**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **07/21/1992** 3a. Date of Last Report **05/01/1994**
4. FEI Number **38-1045840** Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under S. 109.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip 25 Country 28 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE NAME STREET ADDRESS CITY- ST- ZIP
PCEO MIKON, ARNOLD
150 W. JEFFERSON AVE.
DETROIT MI
SVPs ULCKER, JOSEPH B
150 W. JEFFERSON AVE.
DETROIT MI
SVP VORA, SHAILESH B
150 W. JEFFERSON AVE.
DETROIT MI
SVP VAZZANO, ANDREW A
150 W. JEFFERSON AVE.
DETROIT MI
SVP SWIECH, RANDAL A
150 W. JEFFERSON AVE.
DETROIT MI
SVP ROEHLING, CARL D
150 W. JEFFERSON AVE.
DETROIT MI

1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY- ST- ZIP
2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY- ST- ZIP
3.1 TITLE 3.2 NAME 3.3 STREET ADDRESS 3.4 CITY- ST- ZIP
4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY- ST- ZIP
5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY- ST- ZIP
6.1 TITLE 6.2 NAME 6.3 STREET ADDRESS 6.4 CITY- ST- ZIP

PLEASE SEE
ATTACHED LIST

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not comply with the provisions of Section 118.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate, and that the signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report in accordance with Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: MICHAEL J. MCCOY - TREASURER 1/16/95 (313) 983-3933
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

BOARD OF DIRECTORS:

ARNOLD MIKON
JOSEPH B. UICKER
SHAILESH B. VORA
ANDREW A. VAZZANO
RANDAL E. SWIECH
CARL D. ROEHLING
TED W. SUTHERLAND
WAYNE B. BILLS
VICTOR J. CARDONA
HOWARD DROZ
JOSEPH P. DROZE
ROBERT A. FORMISANO
JAMES HACKENBERG
WILLIAM JAY HARTMAN
RANDALL HEBESTREIT
GEORGE KARIDIS
STEPHEN J. KIRK
THEODORE B. MANOS
MICHAEL MCGUNN
THOMAS F. O'CONNOR
CHARLES J. PARISE
DOMINICK J. PASTORE
ELIE S. SESSINE
G. M. SINGHVI
CURT SONGER
MICHAEL MCCUISH
GERALD V. GREVE

[illegible]

**MICHAEL L. MEDICI
ARNOLD MIKON
CARL D. ROEHLING
TED W. SUTHERLAND
RANDAL E. SWIECH
JOSEPH B. UICKER
ANDREW A. VAZZANO
SHAILESH B. VORA**

FOR BUSINESS ADDRESS OF ALL OFFICERS AND DIRECTORS - SEE ABOVE CORPORATE ADDRESS