# LICE HAYS STREET TALLAHASSEE FL 32104



95 MAY 17 PH 2: 03

DIVISION OF CORPORATION

589692

ACCOUNT NO. 1 072100000032

**AUTHORIZATION** 

REFERENCE

000001492160

COST LIMIT : \$ 770.00

ORDER DATE: May 2, 1995

ORDER TIME : 1:55 PM

ORDER NO. ; 589692

CUSTOMER NO:

86901D

CUSTOMER: Hr. Sephram George

Prentice Hall Legal &

375 Hudson Street

New York, NY 10014

## FOREIGN FILINGS

NAME:

BRANDON OAKS PARTNERS. LIMITED PARTNERSHIP

XX PROFIT NON-PROFIT

CORPORATE

LIMITED PARTNERSHIP

XX QUALIFICATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STANPED COPY CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carol M. Hensal

#### Ploride Department of State, Jim Smith, Socretary of State

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

. (IT NE transi	ime is unavailable, name under which the act business in Florida; must contain the	limited partni word "LIMITE	<b>ership propos D" or "LTD.")</b>	es to n	egister o
	Delaware		1 21, 1995	SEC	95
	(State of Formation)	- · · · · · · · · · · · · · · · · · · ·	(Date of	Formet	ion)
5	The Prentice-Hall Corporation	on System,	Inc.	,mi⊃i	o m
	(Name of Registered Agent fo	or Service of F	TOCHES)	IS I	<u>₹</u> ∪
3	1201 Hays Street, Suite 10			RE ATE	=
	(Street Address of Register	ed Office)			
	Tallahassee	. Florida .	32301	_	
	(City)	, , , , , , , , , , , , , , , , , , , ,	(Zip Code)	_	
(Add	o Prentice-Hall Corporation System, Tallahassee, Florida 32301 ress of Registered Office required in State and Office.)			wred,	Address
. NA	ME OF GENERAL PARTNERS	SPECIFIC ADDRESS			
Bra	F4500002302	701 Comme Dallas, 1	erce Street, Texas 75202	Suite	200
1. Th ontrit	Ol Commerce Street. Suite 200, Dalla (Office where Names, Addresses and e limited partnership will undertake to kee outions of the limited partner or limited pa ida is cancelled or withdrawn.	d Contribution to the record	is of Limited F isting the ac	idrassı	s and ca

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME the under	Michael December	Brandon Tripp, Inc. by its Secretary, Richard Stober		
- <b>Canada Darina O</b> L RESI	luon vaks Partners	. Limited Partnersmin	M)	
Delaware	, limited partners!	hip, hereinafter referred t	0 as the "Partnership", who	
certifies as follows:	•	•••		
1. The amount of ca	cital contributions o	of the limited partners is \$	110.000	
	P 001/11/00/10/13/0	n nua wilwah bang ia 9	110,000	
_				
2. The anticipated a	mount of the capital	I contributions of the limi	ted partners that are allo-	
cated for the purposes	Of transacting busin	<b>ness in Florida is: \$</b> 105. n	000.00	
This Conde	y of April	10.05		
FURTHER AFFIANT S	AYETH NOT.			
I Inder penaltice of peri	we I declare that I be	and the forest is		
to the best of my know	ury roeciare that i h ledos and helief	save reed the tolegoing s	and that the facts are true,	
10 and 0001 or my raison	rogo a la congi.	256		
			NS 6	
		eneral Partner	E CO S	
	( )	$\langle \cdot \rangle $	<b>長男 五</b>	
	<del></del>			
	Brandon Trip	p, Inc.	my o m	
	by its Secret	ary Richard Stober	M III.	
			D SYATE ORIDA	
			5m 0	
STATE OF			<del></del>	
COUNTY OF	<del></del>			
DATE				
BEFORE ME, the under	sioned officer a Nr	ntany Public systemizani te	administer oaths and to	
Taka sakaawaanaana	in and the class	. aad Ca. whi and fada ab		
Secretary kichalacst	Betts	(General Partner, known	to me and know by me to	
be the person who exe	cuted the foregoing	Affidavit of Capital Contr	n to me and know by me to nibutions, and he ack-	
nwedged to me and be partnership.	more me that he exe	cuted this Affidavit as Go	eneral Partner of said	
per u ioi și sp.				
IN WHITNESS WHERE	OF, I have hereunto	set my hand and affixed	my official seal, in the	
State and County afore:	said, this	day of Apri		
<b>19</b> <sub>95</sub>		7) 7 \ /		
	/>/.	6/1/		
	- Wie	otary Public	·	
Seel		Similar Commo		
	State of	luke c at Large		
	My Commission Ex	Dires:		
		•	;	
		HOWARD ZINGBOIM, & Commiss		
		Oaths, in the Judicial District of Qu	ebec.	

My commission expires April 30th, 1996.

٠٠٠٠ م	3 th 30 m		
This	day of April	, <b>19</b> 95	••
		į	•
	General Partner		
		Brandon Tripp, Inc.	
STATE OF		by Richard Stober,	Secretary
COUNTY OF			
THE FOREGO	MNG instrument was ackr	nowledged and swom to	yeb the methic of the
of April	, 19 95 by Richard St. Brandon To	tober, Secretary of	_(Name of General Partner) of
Brandon Oak	s Partners, Limited Par	rtnership	
(Name of Limit	ted Partnership), A Dela	ware	(State or Country) Limited
Partnership, o	n behalf of the Limited Pa	rtnership.	
	Balden		
	Notary Public	<del></del>	
(	State of Chele	et Large	
(SEAL)	My Commission	Expires:	<i>i</i>
			SEC 95
			III AHA
	HOWARD ZINGGOM, & Cam	missioner for	SSE SSE
	Onthe, in the Judicial District of My commission expires for 250	• <b>-</b> .	$R_0$ $R_0$
	a commenter artings this Col	E. 1989.	IO AN IEE FLORE
			25e i ii

### FILE ON SR BEFORE DECEMBER 31, 1995 OR PARTMERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE LIMITED PARTNERSHIP ANNUAL REPORT FLORIDA DEPARTMENT OF STATE 1996 Sandra Mortham Secretary of State 1. Name of Limited Partnership DIVISION OF CORPORATIONS DOCUMENT # 95 DEC 27 AM 8: 50 B9500000176 BRANDON CAKS PARTNERS, LIMITED PARTNERSHIP 100001679361 -01/05/96-01001-016 S\$1/5 05858576, 25 page 44576.25 Mailing Address AN COMMENCE STREET Principal Office Address MIT TO IN COMMERCE STREET DALLAS TH FE City, State & Zip Tampa DALLAS THE PARTY. If above addresses are incorrect in any way, line through the incorrect information and enter correct address in Block 2 and/or 2a 2a. New Principal Off Suite, Apt #. etc. 4. State or Country of Formation 5a. Capital Contributions as Shown in Record: ivite is 5b. Amount of Capital Contributions in FLORIDA to date City, State \$105,000.00 8, FEES; 1.) Filing Feu: Computed at a rate of \$7 per \$1,000 on amount entered in 5b or 5a if 5b blank, with a minimum filing fee of \$52.50 and a maximum of \$437.50 THE AMO. INT DUE SHALL BE NO LESS THAN \$191.25.20 + \$1.38.75.) AND NO MORE THALL \$570.25 (\$437.50 + \$138.75) WAKE CHECK PAYABLE TO FLORIDD DEPT. OF STATE. Managed Address of Current Registered Appets Managed Address of Current Registered Appets 6. FEI Number \$105,000. Horich 336/1-28( 7. CENTIFICATE OF STATUS REQUIRED -1891 HAYD STREET, SUITE 105 10. If changed, new Requistered Agent/Office THEMMOSE PE BOOM Pursuant to the provisions of sections 620 1051 and 620, 192, Florida Statutes, the above-named limited partnership of Janized or registered under the laws of the State of Florida. Such change was authorized by its general partner(s). I hereby accept the appointment of registered Pursuant to the provisions of sections 620 1051 and 620 192. Florida Statutes, the above-named limited partnership of ganized or registered under the laws of the State of Florida. Submits statement agent. I am lamiliar with, and accept the obligations of section 620 192, Florida Statutes. SIGNATURE (Registered Agent Accepting Appointment) A GENERAL PARTNER THAT IS A CORPORATION, LIMITED PARTNERSHIP OR OTHER BUSINESS ENTITY Address of Each General Partner (Do NOT Use Post Office Box Numbers) 701 COMMERCE STREET, City, State & Zip Code Registration/ Document Number 11c. DALLAS TX 75202 F95000002302 Note: General partners MAY NOT be changed on this form; an amendment must be filed to change a general partner. 12. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 7.19 07(3)(k). Florida Statues, I release the Division of coordinates with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further conduction that the information index I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 7 19 07(3/k), Florida Statutes, I release the Division of comparation is true and accurate and its section 119 07(3/k), in the event that the information supplied is deemed exempt from public access. I further certify that I am a General Partner of the furnity partnership, receiver or trustice

SIGNATURE

Typed or Pri. led Name of General Parine

Telephone Number