F9500006118

TO: Qualification// ax Lien Section
Division of Corporations

SUBJECT: Rue Educational Publishers, Inc. Business Division
(Name of corporation - must include suffix)

Dear Sir or Madam:

700001663517 -12/18/95--01009--004 *****78.75 *****78.75

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Betty D. Barnhart		
(Name of Person)	- EEE 95	
Rue Educational Publishers, Inc.		1 () ()
(Firm/Company)	SSI SSI	1
14450 46th Street North Suite 112	ASSEE FULL	
(Address)	<u>%∑</u> ∿	-Files
Clearwater, FL 34622	10 A 	
(City/State/Zip)		

Should you need to call someone concerning this matter, please call:

#

Betty D. Barnhart
(Name of Person)

at (813) 536-3322 (Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607. 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

l. Rue Educ	ational Publishers Inc.	Business Division	
abbreviations of person or parts	filize import in language as will clearly indic ership if not so contained in the name at pre-	ATED", "COMPANY", "CORPORATION" or words ste that it is a corporation instead of a natural sent.)	ı or
2. Indiana (State or country)	under the law of which it is incorporated)	3. 35-1799875 (FEI number, if applicable)	
4. <u>5-9-90</u>	of Incorporation)	5. PER PETUR L. (Duration: Year corp. will cease to exist or "perpet	tual")
6 October			
7	14450 46th Street	North Suite 112	
	Clearwater, FL 34	622	
	(Current mailin	- 'C3	ρ
8	Telephone Educatio	nal Study System Sales	Л
(Purpose(s) of co Florida)	rporation authorized in home state or countr	SS I	_ trans
9. Name and st acceptable)	treet address of Florida registered	agent: (P.O. Box or Mail Drop Box NOT	937
• •/		STA: LORI	
Name:	Larry Bergsman	——————————————————————————————————————	
Office Address:	14450 46th Street North	Suite 112	
	Clearwater	, Florida , 34622 (Zip Code)	
10. Registered	agent's acceptance:	(Zip Code)	
corporation at the registered agent all statutes relate	he place designated in this application and agree to act in this capacity. I	ot service of process for the above stated on, I hereby accept the appointment as further agree to comply with the provisions ormance of my duties, and I am familiar wit ed agent.	s of th
(C/52-5		
11 Attached !-	(Registered agent	•	
activery of th	application to the Department of a custody of corporate records in the	ticated, not more than 90 days prior to State, by the Secretary of State or other e jurisdiction under the law of which it is	

12. Nam NO	es and addresses of officers and/or directors: (Street address ONL) T acceptable)	'- P. O. Box
A. DIR	ECTORS (Street address only- P. O . Box NOT acceptable)	
Chairman	# <u></u>	
	irman:	
Director:		
Address:		
Director:		
Address:		
B. OFFI	CERS (Street address only- P. O. Box NOT arceptable)	
President:	D. Paul Haagsma	Z
Address:	14450 46th Street North Suite 112	S DEC
	Clearwater, FL 34622	<u> </u>
Vice Presi	dent: Barbara Haagsma	ARY SE
	14450 46th Street North Suite 112	TI SO
	Clearwater, FL 34622	SE 5
Secretary:))
_		
Treasurer:		
Address:		
NOTE: If officers an	f necessary, you may attach an addendum to the application listing addor directors.	dditional
13.	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app	Dication)
14. <u>D</u> .	Paul Haagsma President (Typed or printed name and capacity of person signing application)	

STATE OF INDIANA

OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

I, SUB ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the prope official to execute this certificate.

I further certify that records of this office disclose that

RUE EDUCATIONAL PUBLISHERS, INC. - BUSINESS DIVISION

filed Articles of Incurporation on March 02, 1992, and is a corporation duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.



In Witness Whereof, I have hereunto satisfy of hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Seventeenth day of November, 1995.

Sue anne Gilroy, Secretary of State

Denuty