

P97000063275  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: J. B. Trucking Inc.  
(Proposed corporate name - must include suffix)

100002206941--2  
-06/10/97--01014--001  
\*\*\*\*131.50 \*\*\*\*131.50

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Mr. Jean Claude Blaxton  
Name (Printed or typed)

1488 Sakani Ct.  
Address

Orange Park, Florida. 32073  
City, State & Zip

800-780-0955  
Daytime Telephone number

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 JUL 22 PM 1:16

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

June 12, 1997

MR. JEAN CLAUDE BLAXTON

1488 SEKANI CT.  
ORANGE PARK, FL 32073

SUBJECT: J. B. TRUCKING INC.  
Ref. Number: W97000013774

We have received your document for J. B. TRUCKING INC. and your check(s) totaling \$131.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, please call (904) 488-9000.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6995.

Wanda Sampson  
Document Specialist

Letter Number: 797A00031587

ARTICLES OF INCORPORATION  
OF  
SHADOW EXPRESS TRUCKING INC.

FILED  
SECRETARY OF STATE  
SHADOW EXPRESS TRUCKING INC.  
97 JUL 22 PM 1:16

We the undersigned , hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida, by and under the provisions of the statutes of the State of Florida, providing for the formation, liability , rights privileges and imunities of a corporation for profit.

ARTICLE ONE.

The name of the corporation shall be : SHADOW EXPRESS TRUCKING, INC. hereinafter referred to as the corporation.

ARTICLE TWO.

The general nature of the business and the objects and putposes proposed to be transacted and carried on, are to do any and all things herein mentioned as fully and to the extent as natural persons could do or might do, viz:

(a) To operate and long haul and local trucking company carrying all types of cargo to all cities and states wherein the company has the licenses to operate.

(b) To lease to various companies tractors and trailers and other equipment that are part of the corporation.

(c) To operate truck stops and repair stations where the company may deem advantageous to earning profits for the company.

(d) To buy, sell, trade, manufacture, deal in and trade with wares, goods and merchandise of every kind and nature and to carry on such businesses as wholesalers, retailers, importers and exporters, to acquire all such merchandise, supplies, materials and other articles as shall be necessary or incidental to such business;

to hold, acquire, mortgages leases and convey real and personal property in conducting the business of the corporation and to have any and all powers above set forth as fully as natural persons, whether as principals, agents or otherwise.

(e) To carry on the business of a holding company and to purchase and acquire any merchantile or commercial business, trade or enterprises, permitted by the laws of the State of Florida, and to own, hold. operate, maintain, use, sell or otherwise dispose of the same. To enter into or engage in any such business, trade or enterprise that will profit the corporation.

(f) To borrow money and contract debts when necessary for the transaction of its business or for the exercise of its corporate rights and privileges or franchises or other lawful purposes of its corporation. To issue bonds, promissory notes, bills of exchange, debentures and other obligations and evidences of indebtedness and to secure the same by mortgage or mortgages, deed or deeds of trust, pledge or lien upon any or all of the property, rights, privileges or franchises of the corporation wheresoever situated, acquired or to be acquired, to sell pledge or otherwise dispose of any and all debentures or other bonds, notes or obligations in such manner and upon such terms as the Board of Directors may deem judicious.

(g) To acquire, by purchase, subscription or otherwise and to hold for investment, to own, hold, sell, vote and handle shares of stock in other corporations.

(h) To engage in any commercial, industria and agricultural enterprise calculated or designed to be profitable to this corporation and in conformity with the laws of the State of Florida

To hold, acquire, mortgage, lease and convey real and personal property in any part of the world, so far as necessary or expedient in conducting the business of the corporation and to have any and all powers above set forth as fully as natural persons whether as principals, agents, trustees or otherwise.

(i) To have one or more offices, conduct its business and promote its objects within and without the State of Florida. in other states, the District of Columbia, the territories and dependencies of the United States and in foreign countries without restrictions as to place or amount.

(j) To do all and everything necessary, suitable and proper for the accomplishment of any of the purposes or the attainment of any of the objects or the furtherance of any of the powers herein before set forth, either alone or in association with other corporations, firms or individuals and to do every other act or acts, thing or things incidental or appurtenant to or growing out of or connected with the aforesaid objects or purposes or any part or parts thereof, provided the same is consistent with the laws under which this corporation is organized.

#### ARTICLE THREE

The total number of shares of capital stock which may be issued by the corporation is Five million (5,000,000) shares at one cent (.01) par value all of which shall be payable in cash, property, labor or services at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

#### ARTICLE FOUR

The amount of capital with which this corporation shall commence business with is Five Thousand (\$5,000.00) dollars.

ARTICLE FIVE

The highest amount of indebtedness to which this corporation may obligate itself will be Five Million (\$5,000,000.00) dollars.

ARTICLE SIX

The principal place of business of the said corporation shall be 222 Blaimore Blvd. Suite 113 Orange Park Fl. 32073. with the privilege of having branch offices at any other place within and without the State of Florida.

ARTICLE SEVEN

The affairs of the corporation shall be conducted by a Board of Directors of not less than two(2) nor more than eight (8) directors who need not be stockholders.

ARTICLE EIGHT

The names and Post Office addresses of the First Board of Directors of this corporation who shall hold office for the first year or until successors are chosen are:

JEAN CLAUDE BLAXTON Pres./Tres./ Dir. 1486 Sekani Court  
Orange Park, Fl. 32073

JACQUELINE SY.V.Pres/Sect/Dir. 222 Blaimore Blvd.  
Orange Park, Fl. 32073

ARTICLE NINE.

The existance of this corporation shall be perpetual.

ARTICLE TEN

The registered agent for the said corporation shall be:  
CHARLES R. KNAPP and said address of the registered agent shall be 3433 Cesery Blvd. Jacksonville, Fl. 32277

ARTICLE ELEVEN

The names and Post Office addresses of each subscriber and number of shares each agree to take are

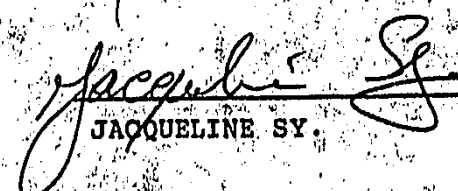
Name	No. of Shares	Address
JEAN CLAUDE BLAXTON	10,000 shares	1486 Sekani Court Orange Park, Fl. 32073
JACQUELINE SY.	2,000 shares	222 Blairmore Blvd. Orange Park, Fl. 32073

ARTICLE TWELVE.

The stockholders of this corporation may enter into such stockholders and trustee agreements as they may see fit wherein and whereby such stockholders may limit their rights by virtue of such stockholder and trustee agreements.

IN WITNESS WHEREOF, We the undersigned subscribers to this corporation have hereunto set our hands and seals this 17 day of July 1997 A.D., for the purpose of forming this corporation under the Laws of the State of Florida and we hereby make and file in the office of the Secretary of State of the State of Florida, this certificate of Incorporation and to certify that the facts herein stated are true.

  
JEAN CLAUDE BLAXTON

  
JACQUELINE SY.



STATE OF FLORIDA

COUNTY OF DUVAL

Before me this day personally appeared JEAN CLAUDE BLAXTON to me known to be the individual described in and who executed the forgoing Certificate of Incorporation and he acknowledged before me that he executed the same for the purposes therein expressed

Dated this 17<sup>th</sup> day of July 1997



SHERI COKER  
COMMISSION # CC423682 Notary Public  
EXPIRES FEB 23, 2001  
BONDED THROUGH  
ATLANTIC BONDING CO., INC.

*Sheri Coker*

STATE OF FLORIDA

COUNTY OF DUVAL

Before me this day personally appeared Jacqueline Sy, to me known to be the individual described in and who executed the foregoing Certificate of Incorporation and she acknowledged before me that she executed the same for the purposes therein expressed.

Dated this 17<sup>th</sup> day of July 1997 A.D.



SHERI COKER  
COMMISSION # CC423682  
EXPIRES FEB 23, 2001  
BONDED THROUGH  
ATLANTIC BONDING CO., INC.

*Sheri Coker*

Notary Public.

I, Charles R. Knapp do hereby acknowledge my appointment as Registered Agent for the SHADOW EXPRESS TRUCKING INC. , and I affix my signature to these papers of Incorporation.

*Charles R. Knapp*  
Charles. R. Knapp

STATE OF FLORIDA

COUNTY OF DUVAL



SHERI COKER  
COMMISSION # CC423682  
EXPIRES FEB 23, 2001  
BONDED THROUGH  
ATLANTIC BONDING CO., INC.

Before me this 17<sup>th</sup> day of July 1997 personally appeared Charles R. Knapp to me known to be the individual described above and who executed this document as Registered Agent.

*Sheri Coker*