

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 4:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P93000056620 (6)

1. Corporation Name

BEST CARE DURABLE MEDICAL EQUIPMENT INC.

Principal Place of Business

7370 N.W. 36TH ST.  
BLDG 300 SUITE 319-E  
MIAMI FL 33166

Mailing Address

7370 N.W. 36TH ST.  
BLDG 300 SUITE 319-E  
MIAMI FL 33166

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/09/1993

3a. Date of Last Report

04/25/1994

4. FEI Number

65-0426135

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

7. This corporation has liability for intangible tax under S. 199 (199)

Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GRASS, F. LUISA

7370 NW 36 ST. BLDG 300 SUITE 319-E  
MIAMI FL 33166

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature must be printed name of registered agent and the corporation)

(Print Name of Registered Agent and the corporation)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP  
PSD  
GRASS, F. LUISA  
7371 NW 36TH STREET, SUITE 319E, BLDG. 300  
MIAMI FL 33166

1. TITLE  
2. NAME  
3. STREET ADDRESS  
4. CITY ST ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP

2. TITLE  
3. NAME  
4. STREET ADDRESS  
5. CITY ST ZIP

☐ Change ☐ Addition

TITLE  
NAME  
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CITY ST ZIP

3. TITLE  
4. NAME  
5. STREET ADDRESS  
6. CITY ST ZIP

☐ Change ☐ Addition

TITLE  
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CITY ST ZIP

4. TITLE  
5. NAME  
6. STREET ADDRESS  
7. CITY ST ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP

5. TITLE  
6. NAME  
7. STREET ADDRESS  
8. CITY ST ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP

6. TITLE  
7. NAME  
8. STREET ADDRESS  
9. CITY ST ZIP

☐ Change ☐ Addition

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.02(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Grass, F. Luisa  
President

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

04-25-1995

305-599-0220