# FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED
95 MAR 21 PM 3:41
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 770585 (8)

1. Corporation Name
THE WATERWAYS COMMUNITY ASSOCIATION, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| % MIAMI MANAGEMENT, INC<br>P O BOX 801338<br>AVENTURA FL 33180 | % MIAMI MANAGEMENT, INC<br>P O BOX 801338<br>AVENTURA FL 33180 |

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 09/30/1983
3a. Date of Last Report: 03/21/1994
4. FEI Number: 59-2446177 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ $68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

| 2. Principal Place of Business | 2a. Mailing Address |
|---|---|
| 21 | 26 |
| Suite, Apt. #, etc.<br>22 | Suite, Apt. #, etc.<br>27 |
| City & State<br>23 | City & State<br>28 |
| Zip / Country<br>24 / 25 | Zip / Country<br>29 / 30 |

9. Name and Address of Current Registered Agent

WOLFE, LEON J
~~2 S. BISCAYNE BLVD., STE. 3400~~
~~MIAMI FL 33131~~

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable): 100 SE Second Street
83: 38th Floor International Place
84 City: Miami FL 85 Zip Code: 33131

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|
| TITLE | ~~TD~~ | 1.1 TITLE | ☒ Change ☐ Addition |
| NAME | ~~KEITH, TIM~~ | 1.2 NAME | |
| STREET ADDRESS | ~~20803 BISCAYNE BLVD., #103~~ | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | ~~AVENTURA FL~~ | 1.4 CITY-ST-ZIP | |
| TITLE | SVD | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | ACKERMAN, ROBERT C | 2.2 NAME | |
| STREET ADDRESS | 20803 BISCAYNE BLVD., #103 | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | AVENTURA FL | 2.4 CITY-ST-ZIP | |
| TITLE | TD | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | SEMLER, DAN | 3.2 NAME | |
| STREET ADDRESS | 20803 BISCAYNE BLVD., #103 | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | AVENTURA FL | 3.4 CITY-ST-ZIP | |
| TITLE | | 4.1 TITLE | PD ☐ Change XX Addition |
| NAME | | 4.2 NAME | TACHER, Roberta |
| STREET ADDRESS | | 4.3 STREET ADDRESS | 20803 Biscayne Blvd #103 |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | Aventura, FL 33180 |
| TITLE | | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 5.2 NAME | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | |
| TITLE | | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | | 6.2 NAME | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Robert C. Ackerman 3.14.95 305 931-9554
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0000383