

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Mar 09 1998 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **V66860** (0)  
1. Corporation Name  
**REAL ESTATE ASSOCIATES, INC.**

|                                                                                                     |                                                                                        |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>555 SW 12TH AVE<br/>STE 100<br/>POMPANO BEACH FL 33069<br/>US</b> | Mailing Address<br><b>555 SW 12TH AVE<br/>STE 100<br/>POMPANO BACH FL 33069<br/>US</b> |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                |                        |                                                                                    |  |                                                                                                                                                                            |  |
|--------------------------------|------------------------|------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |                        | 2a. Mailing Address                                                                |  | 3. Date Incorporated or Qualified<br><b>09/25/1992</b>                                                                                                                     |  |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 4. FEI Number<br><b>65-0359837</b>                                                 |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                     |  |
| 22 City & State                | 27 City & State        | 5. Certificate of Status Desired <input type="checkbox"/>                          |  | <b>\$8.75 Additional Fee Required</b>                                                                                                                                      |  |
| 23 Zip                         | 28 Zip                 | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |  | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                         |  |
| 24 Country                     | 29 Country             | 30                                                                                 |  | 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

**PATEK, ROBERT C  
800 EAST CYPRESS CREEK RD  
SUITE 204  
FT LAUDERDALE FL 33334**

10. Name and Address of New Registered Agent

|                                                                                 |                 |
|---------------------------------------------------------------------------------|-----------------|
| 81 Name                                                                         | 85 Zip Code     |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>555 SW 12TH AVE</b> | <b>FL 33069</b> |
| 83 Suite 100                                                                    |                 |
| 84 City<br><b>POMPANO BEACH</b>                                                 |                 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Robert C. Patek, Pres. Robert C. Patek*

(NOTE: Registered Agent signature required when reinstating)

1-13-98  
DATE

| 12. OFFICERS AND DIRECTORS |                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|--------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | VP                       | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | PATEK, ROBERT C.         | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 333 CENTER ISLAND        | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | GOLDEN BEACH FL 33180    | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | P/T                      | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | GERKEN, STEVE            | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 5850 CAMINO DEL SOL #408 | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | BOCA RATON FL 33433      | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                          | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                          | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                          | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                          | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                          | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                          | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                          | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                          | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                          | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      |                          | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                          | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                          | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                |                          | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Robert C. Patek, V. Pres. Robert C. Patek*

Date

Daytime Phone #

D180201

1-13-98 954-784-6000

CR2E034 (10/97)