FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Feb 13 1998 8:00am

Sandra B. Mortham

| ANNUAL REPORT 1998 | | | DIV | Secretary of State DIVISION OF CORPORATIONS | | | | Secretary of State | | | | |
|--|---|---|--|---|----------------------------|------------------|--------------|---|----------------------|-------------------|--------------------------------------|--|
| D | OCUMENT Orporation Name | | ' 5 | (6) | | | | | | | | |
| DISCOUNT MEDICAL SUPPLY OF FLORIDA, INC. | | | | | | | | | | | | |
| | | | | | | | | A ARBAN BINDRA BINNI DIGO BANKA ABBAN | Bern Brein Heber die | | H A H a H H a A | |
| Princ | inal Place of Pusing | | Mailing Address | | | | | | | | | |
| Principal Place of Business Mailing Address 2045 12TH ST 2045 12TH ST | | | | | | | Ì | | | | | |
| SARASOTA FL 34297 | | | SARASOTA FL 34237 | | | | | DO NOT INDIT | E IN THE OD. | VOE | | |
| US | | | US | | | | - | DO NOT WRIT 3. Date Incorporated or Qualified | | ICE | | |
| | | | | | | | | 09/17/1992 | | | | |
| 2. Pi 21 | incipal Place of Bus | at Place of Business 2a. Mailing Address 25 | | | | | | 4. FEI Number | | <u> </u> | plied For | |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 65-0357026 | <u> </u> | | t Applicable Additional | |
| 22 | | | 27 | | | | | 5. Certificate of Status Desired | <u></u> | Fee Re | quired | |
| 23 | ty & State | | City & Star | e | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 Added 1 | | |
| Zi | 0 | | | | | ry | | This corporation owes or has p | | | | |
| 24 25 29 30 9. Name and Address of Current Registered Agent | | | | | 30 | | | Personal Properly Tax due Jun | e 30. 🔲 Y | res [|] No | |
| | ··· · · · · · · · · · · · · · · · · · | ······ | ent Registered Agen | <u> </u> | 8 | 1 Name | | IO. Name and Address of New R | egistered Age | <u>int</u> | | |
| | KUSHIM, EU 2045 12TH S | | | | | | | (C.O. Davidson Louis Market | 11.5 | | | |
| SARASOTA FL 34237 | | | | | 62 Street Address | | | (P.O. Box Number is Not Accepta | .DIOJ | | | |
| | | | | | 8 | 3 | | | | | | |
| | | | | | | 4 City | | | E1 8 | 5 Zip (| Code | |
| 11. F | ursuant to the provi- | sions of Sections 607.05 | 01 and 507.1508, Fic | orida Statute | s, the abo | ve-named | d corpora | tion submits this statement for the | purpose of ch | anging it | s registered | |
| 8 | rrice or registered a gent. Lam familiar w | gent, or both in the Stat vite and accept the obl⊬ | ie of Florida. Such ch gations of, Section 60 | ange was au 7.0305, Flor | uthorized I rida Statut | by the cor es | rporation' | tion submits this statement for the s board of directors. I hereby acce | pt the appoint | merit as | registered | |
| | ATURE 📐 💆 | d or printed name of real/stored as | _1 V.m | <u> </u> | \mathcal{L} | U GENE | E Kusi | | 2/6/ | 97 | | |
| 12. | p Bigisatore, type | <u> </u> | ND DIRECTORS | (INC) (F | 13. | gen: signatur | e required w | ADDITIONS/CHANGES TO OFFI | CERS AND DE | RECTOR | S IN 12 | |
| TITLE | Р | | | DELETE | 1.1 TITLE | | | | | Change | Addition | |
| NAME | | M, EUGENE | | | 1.2 NAM | = | | | | | | |
| STREET CITY-S | | 2nd dr West Nton fl | | | | ET ADDRESS | | | | | | |
| TITLE | J. Zir G. W.C. | HIOH FL | | DELETE | 1.4 CITY 2.1 TITLE | | | · · · · · · · · · · · · · · · · · · · | | Change | Addition | |
| NAME | - 1 | | | | 2.2 NAME | | | | _ | · | _ | |
| | ADDRESS | | | | 2.3 STRE | et address | | | • | | | |
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| NAME | | | | | 5.2 NAME | | | | | Ť | | |
| | ADDRESS | | | | 5.3 STREE | T ADDRESS | | | | | | |
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| | ADDRESS | | | | 6.2 NAME | T ADDRESS | | | | | | |
| CITY-S1 | 1 | | | | 6.4 CITY - | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receive or trustee importance to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attach nent with an indexes