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Mailing Address

20 N ORANGE AVE

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **V62217**

1. Corporation Name

Principal Place of Business

20 N ORANGE AVE

BROUSSARD & CONDRY, P.A.

| ORLANDO FL 3                | 2801   |  | ORLANDO FL 32801 |                                    |                             |                          |   | DO NOT WRITE IN THIS SPACE                            |          |   |               |          |                       |                   |  |
|-----------------------------|--|--|------------------|------------------------------------|-----------------------------|--------------------------|---|---|----------|---|---------------|----------|-----------------------|-------------------|--|
| On Bridge 1 C G             |  |  | •                |                                    |                             |                          |   |   | 1        | Date Incorporated or Qualifect 09/01/1992                         | 1             |          |                       |                   |  |
| 2. Principal Pl             | lace of Business                             |  | 2a.              | . Mailing Addre                    | ess                         |                          |   |   |          | FEI Number  |               |          | Appl                  | ied For           |  |
| 21                          |  |  | 26               |                                    |                             |                          |   |   |          | 59-3140231  |               |          | Not                   | Applicable        |  |
| Suite, Apt.                 | #, etc.                                      |  | 27               | Suite, Apt. #,                     | etc.                        |                          |   |   | 5.       | Certifcate of Status Desired                                      |               | ,        | <b>75</b> Ac<br>e Req | ditional<br>uired |  |
| City & State                | <del></del>                                  |  | 1 '              | City & State                       |                             |                          |   | _   | 6.       | Election Campaign Financing                                       |               | \$5.     | .00 №                 | lay Be            |  |
| 23                          |  | <del></del>                                    | 28               | نىرىسىنى <u> ئىرىنى</u> نىسىد      |                             |                          |   |   | بمبند إد | -Trust-Fund-Contribution  |               | Ad       | ded to                | Fees              |  |
| Zip                         | Cor  | intry  |                  | Zip                                |                             | Country                  |   |   | 8.       | This corporation owes the cur                                     | rent year int | angible  | _                     | _                 |  |
| 24                          | 25   |  | 29               |                                    | 30                          |                          |   |   |          | Personal Property Tax.  |               | L Yes    | L.                    | No                |  |
|                             | 9. Name and Ad                               | Idress of Current                              | Regis            | stered Agent                       |                             |                          |   |   | 10.      | Name and Address of New   | Registered    | Agent    |                       |                   |  |
|                             |  | -4   |                  |                                    |                             | 81                       | Naı   | ne  |          |   |               |          |                       |                   |  |
| BROUSSARD, MICHAEL          |  |  |                  |                                    |                             |                          |   | 82 Street Address (P.O. Box Number is Not Acceptable) |          |   |               |          |                       |                   |  |
| 20 N ORANGE AVE             |  |  |                  |                                    |                             |                          | - Carotti Marado (i 101 agricultura i 1101 i 100 promissi |   |          |   |               |          |                       |                   |  |
| STE                         |  |  |                  |                                    |                             | 83                       |   |   |          |   |               |          |                       |                   |  |
| ORL                         | ANDO FL 32801                                |  |                  |                                    |                             | 24                       |   |   |          |   |               | 85       | Zip Co                | vda               |  |
|                             |  |  |                  |                                    |                             | 84                       | City  | ,   |          |   | FL            | .   "    | ZIP O                 | ,,,,,             |  |
| office or re<br>agent. I as | egistered agent, or b<br>m familiar with and | ooth, in the State of<br>accept the obligation | f Florid         | da. Such chang<br>f, Section 607.0 | e was autho<br>505, Florida | rized by<br>Statutes     | tne c   | orporatio   | ns bo    | n submits this statement for the pard of directors. I hereby acce | the appoi     | ntment a | is regi               | stered            |  |
|                             | Signature, typed or printed                  | OFFICERS AND                                   |                  |                                    | (NOTE, Nagi                 | 13.                      | it agrici   | OIO TOQUEGO   |          | ADDITIONS/CHANGES TO O  | FFICERS AN    | ID DIRE  | CTOR                  | S IN 12           |  |
| TITLE                       | PD /   | OFFICERS AND                                   | DiiXL            | □ DE                               | LETE                        | 1.1 TITLE                |   |   |          | 100111011010111111020110  |               | Cha      |                       | Addition          |  |
|                             | BROUS\$ARD/M                                 | ICHAE)   |                  |                                    |                             | 1.2 NAME                 |   |   |          |   |               |          | -                     |                   |  |
| NAME                        | 20 N ORANGE                                  |  |                  |                                    |                             | 1.3 STREET               | , VDDB  | :00   |          |   |               |          |                       |                   |  |
| STREET ADDRESS              | ORLANDO FL                                   | 14E #1100                                      |                  |                                    |                             | 1.4 CITY-S               |   |   |          |   |               |          |                       | •                 |  |
| CITY-ST-ZIP TITLE           | VD   |  |                  | _ □ DE                             | I FTE                       | 2.1 TITLE                | 1•ZIF   | +   |          | ······································                            |               | Cha      | inge                  | Addition          |  |
| NAME                        | CONDRY, W. JA                                | MEQ II   |                  |                                    |                             | 2.2 NAME                 |   |   |          |   |               | _        | •                     | _                 |  |
|                             | 20 N ORANGE                                  |  |                  |                                    | i                           | 2.3 STREET               | CADDO   | -ee   |          |   |               |          |                       |                   |  |
| STREET ADDRESS              | ORLANDO FL                                   | AE # 1100                                      |                  |                                    | ľ                           |                          |   | -33   |          |   |               |          |                       |                   |  |
| CITY-ST-ZIP                 | ONLANDO FL                                   | <del></del>                                    |                  | _ [] DE                            | LETE                        | 2.4 CITY-S<br>3.1 TITLE  | (-ZIP   | ٠, -  |          |   |               | Cha      | nge                   | Addition          |  |
| TITLE                       |  |  | •                |                                    |                             | 3.2 NAME                 |   | ŀ   |          |   |               | _        | •                     | ****              |  |
| NAME                        |  |  |                  |                                    | 1                           | 3.3 STREET               | . ADDO  |   |          |   |               |          |                       |                   |  |
| STREET ADDRESS              | 1  |  |                  |                                    |                             |                          |   | -33   |          |   |               |          |                       | i                 |  |
| CITY-ST-ZIP                 |  |  |                  | □ DE                               | LETE                        | 3.4. CITY-S<br>4.1 TITLE | 1-ZIP   |   |          |   |               | Cha      | ange                  | Addition          |  |
| TITLE NAME                  |  |  |                  |                                    |                             | 4. 2 NAME                |   |   |          |   |               | -        | -                     |                   |  |
| STREET ADDRESS              |  |  |                  |                                    |                             | 4.3 STREET               | ADDR  | ESS   |          |   |               |          |                       |                   |  |
| CITY-ST-ZIP                 |  |  |                  |                                    |                             | 4.4 CITY-S               |   |   |          |   |               |          |                       |                   |  |
| TITLE                       |  |  |                  | DE                                 | LETE                        | 5.1 TITLE                |   |   |          | <u>.</u>  |               | Cha      | ange                  | Addition          |  |
| NAME                        |  |  |                  |                                    |                             | 5.2 NAME                 |   |   |          |   |               |          |                       |                   |  |
| STREET ADDRESS              | l  |  |                  |                                    | Ł                           | 5.3 STREET               | ADDR  | ess   |          |   |               |          |                       | !                 |  |
| CITY-ST-ZIP                 |  |  |                  |                                    |                             | 5.4 CITY-S               | T-ZIP   |   |          |   |               |          |                       | <u> </u>          |  |
| TITLE                       |  |  |                  |                                    | LETE                        | 6.1 TITLE                |   | 1   |          |   |               | [ Cha    | ange                  | ☐ Addition        |  |
| NAME                        |  |  |                  |                                    |                             | 6.2 NAME                 |   |   |          |   |               |          |                       |                   |  |
| STREET ADDRESS              |  |  |                  |                                    |                             | 6.3 STREET               | r addr  | ESS   |          |   |               |          |                       |                   |  |
| CITY-ST-7IP                 |  |  |                  |                                    |                             | 6.4 CITY-S               | T-ZIP   | 1   |          |   |               |          |                       |                   |  |

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.

Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90040 004 \*\*\*150.00