0060766

2002 Uniform Business Report (UBR)

FILED Apr 10, 2002 8:00 am Secretary of State

| DOCUMENT # V61516 1. Entity Name ARK ANIMAL HOSPITAL, P.A. | | | | | | Secretary of State 04-10-2002 90451 043 ***150.00 | | | | |
|---|---|---|--|----------------|----|---|--------------|------------------------|-----------------------------|--------------|
| Principal Place 4487 HWY 90 PACE FL 3257 | e of Business | Mailing Address 4487 HWY 90 PACE-FL-32571 | | | | | | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Stat | e | City & State | | | 4. | FEI Number 59-3147150 | | | oplied For ot Applicable |] |
| Zip | Country | Zip | Coun | try | 5. | Certificate of Status Desired | | 8.75 Add ee Require | | 2,542 |
| | 6. Name and Address of Current Re | egistered Agent | | | 7. | Name and Address of New R | egistered Ag | jent | |] |
| 1 | | | | Name | | | | | | |
| Summerl 6898 Mar | in, C. David Tin RD | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| MILTON FL 32570 | | | | City | | | FL | Zip Code | e | |
| Tax filing r | Signature, typed or printed name of registered agent and prattion is eligible to satisfy its Intangible equirement and elects to do so. ia on back) | FILE NOW! After May 1, 200 Make Check Payab | !! FEE 02 Fee | will be \$55 | 0 | Trust Fund Contribution | DATE ancing | \$5:0 Added | O May Be | - |
| 11. | OFFICERS AND DI | RECTORS | 12. | · - | A | DDITIONS/CHANGES TO OFFI | CERS AND D | IRECTORS | 3 IN 11 | 1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Summerlin, C. David 6898 Martin RD Milton Fl 32570 | ☐ Delete | ll l | 1 | | | [| Change | Addition | 2F034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | ll l | | | | [| Change | Addition |] 5 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | III . | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | II . | ŀ | | | Ţ | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | 11 | 1 | | | | Change | Addition Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | - 11 | | | | | Change | Addition | 기정수 |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the occiver or trustee empoyered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like impowered.

SIGNATURE:

NATURE AND TYPED OF PRINTIP NAME OF SIGNING OFFICER OR DIRECTOR

3/26/02 (850)

(850)994-0677