## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **V58456**

Principal Place of Business

CITY-ST-ZIP

LACE FOODSERVICE CORPORATION

10490 NW 26 ST MIAMI FL 33172 US			P.O. BOX 652953 MIAMI FL 33265-2953 US			DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  08/18/1992		
2. Principal Pl	lace of Business		2a. Mailing Address		<u> </u>	4. FEI Number	<u> </u>	lied For
21		2	26		65-0359770		Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 A Fee Re	
City & State			City & State			6. Election Campaign Financing	\$5.00	
23			28		<u> </u>	Trust Fund Contribution	Added to	rees
Zip		ountry	Zip	Cour	itry	This corporation owes the current year In Personal Property Tax.	itangible □Yes	χNο
24	25		29	30]		10. Name and Address of New Registered		A
	9. Name and A	Address of Current Re	gisterea Agent		81 Name	10. Name and Address of New Registered	Agen	
FERN	NANDEZ, LUIS H	ł			Mairie			
10490 NW 26 STREET				Ī	82 Street	Address (P.O. Box Number is Not Acceptable)		
MIAMI FL 33172				-	83			
	Λ			-	84 City	FI FI	85 Zip C	ode
SIGNATURE	registered adenty or im familiar vitty an	both in the State of F Decept the obligations and name of registered agent	orida, Such change was all of, Spetion 607.0505, Flo	rida Statu Registered	te the corpo	corporation submits this stellement for the purpose of oration's board of directors. I hereby accept the appropriate of the purpose of the pu	129	JISTEREO
12.	P	OFFICERS AND D	DELETE	13.		ADDITIONS/CHANGES TO OFFICERS A	[] Change	Addition
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the persiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any appears with an address, with an other like empowered. **SIGNATURE:** 

6.4 CITY-ST-ZIP

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90007 023 \*\*\*163.75