

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. *ppc 1 of 3*

APPLICATION
FOR



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED

00 NOV 13 AM 10:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **V54712**

1. Corporation Name

AMERICARE SCHOOL OF NURSING INC.

Principal Place of Business

Mailing Address

2054 N. SEMORAN BLVD.
108
WINTER PARK FL 32792

ABC TRAINING CENTERS OF AMERICA, INC
BOX 511028
MELB BEACH FL 32951



If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

3. New Mailing Office Address, If Applicable

4. Date Incorporated or Qualified
To Do Business in Florida

07/28/1992

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. FEI Number

59-3135811

Applied For

Not Applicable

City & State

City & State

Zip

Country

Zip

Country

CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Title(s) 1	Name of Officers and/or Directors 2	Street Address of Each Officer and/or Director 3	City / State / Zip
P	NEWMAN, GERALD	3045 S. A1A	MELBOURNE BEACH FL 32951
VST	NEWMAN, SUSAN	3045 S. A1A	MELBOURNE BEACH FL 32951
			600003488496--9 -12/06/00--01005--004 ****150.00 ****150.00

Sent in March
DOUBT

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

NEWMAN, GERALD
3045 S. A1A
#501
MELBOURNE BEACH FL 32951

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State

Zip Code

FL

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of
Registered Agent

SIGNATURE REQUIRED

Date

REGISTERED AGENT MUST SIGN

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

See Attach

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # V54712

1. Entity Name

AMERICARE SCHOOL OF NURSING INC.

2. Principal Place of Business

2054 N. SEMORAN BLVD.
108
WINTER PARK FL 32792

Mailing Address

ABC TRAINING CENTERS OF AMERICA, INC
BOX 511028
MELB BEACH FL 32951-1028



DO NOT WRITE IN THIS SPACE

3. Mailing Address

Suite, Apt. #, etc.

City & State

City & State

Zip

Zip

Country

Country

4. FEI Number 59-3135811

Added
Not App

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

7. Name and Address of New Registered Agent

6. Name and Address of Current Registered Agent

NEWMAN, GERALD
3045 S. A1A
#501
MELBOURNE BEACH FL 32951

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

3/26/00

SIGNATURE

Gerald Newman

(NOTE: Registered Agent signature required when registering)

FILE NOW!!! FEE IS \$150.00

After MAY 1, 2000 Fee will be \$550.00

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution ☐

\$5.1
Add

9. This corporation is eligible to satisfy its intangible
filing requirement and effects to do so.
(See criteria on back) ☐

OFFICERS AND DIRECTORS

☐ Delete

11. OFFICERS AND DIRECTORS
NAME
STREET ADDRESS
CITY-STATE-ZIP
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CITY-STATE-ZIP
NAME
STREET ADDRESS
CITY-STATE-ZIP

NEWMAN, GERALD
3045 S. A1A
MELBOURNE BEACH FL 32951
VST
NEWMAN, SUSAN
3045 S. A1A
MELBOURNE BEACH FL 32951

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12.

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
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☐ Chg

☐ Chg

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Sent check # 5723
\$150

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.071(3)(b), Florida Statutes. I authorize the information on this report or supplement to this report is true and accurate and that the signature shall have the same legal effect as if made under oath. If the corporation or the receiver or trustee empowered to execute this report is removed by Chapter 607, Florida Statutes, and that my name appears unchanged, or on an attachment with my address, with no other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Gerald Newman

V54712

pg 23 of 3



Americare School of Nursing

2054 Semoran Blvd., Suite 108
Winter Park, Florida 32792
407-673-7406 • Fax 407-673-7412



11/7/00

Dear Sirs:

Sent in original in March. ?

Check never cashed \$5123. Didn't realize
not cashed. Bookkeeper messed.

Please do not charge us more money.
Not our fault.

Sincerely,


G. Newman

Another ch for \$150 enclosed