## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

## Katherine Harris Secretary of State

## Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90054 046 \*\*\*150.00

| <ol> <li>Corporation</li> </ol>   | MENI # V4/53/ Name E SHOWCASE, INC.  |                                      |                                    |   |                        |              |
|---|--|--------------------------------------|------------------------------------|---|------------------------|--------------|
| Principal Place   | of Rusiness  | Mailing Address                      |                                    | 4 10001 Olden Older 1000: Desen erbet imme demes i  | 11841 AIMIL A4811 BIRI | 1 81811 1881 |
| 12072 BONNIE TERRACE 12072 BONNIE TERRACE SEMINOLE FL 34642 SEMINOLE FL 34642 |  |                                      |                                    |   |                        |              |
| SEMINOLE FL S   | 4042   | SEMINOLE 1 E 34042                   |                                    | DO NOT WRITE IN THIS  | SPACE                  |              |
|   |  |                                      | •                                  | 3. Date Incorporated or Qualifed 07/02/1992   |                        |              |
| 2 Principal Pl  | ace of Business  | 2a. Mailing Address                  |                                    | 4. FEI Number   | Appli                  | ed For       |
| 21  | •  | 26                                   |                                    | 59-3262175  | Not A                  | Applicable   |
| Suite, Apt. 1   | #. etc.  | Suite, Apt. #, etc.                  |                                    |   | \$8.75 Add             | ditional     |
| 22  | **   | 27                                   |                                    | 5. Certifcate of Status Desired   | Fee Requ               | ıired        |
| City & State  |  | City & State                         |                                    | 6. Election Campaign Financing  | \$5.00 M               | av Be        |
| 23  |  | 28                                   |                                    | Trust Fund Contribution   | Added to I             |              |
| Zíp   | Country  | Zip                                  | Country                            | 8. This corporation owes the current year In  | tangible               |              |
| 24  | 25   | 29 3                                 | io .                               | Personal Property Tax.  |                        | ]No          |
|   | 9. Name and Address of Current   |                                      | <u></u>                            | 10. Name and Address of New Registered  | Agent                  |              |
|   |  |                                      | 81 Name                            | Tong Town!  |                        | Ì            |
| JONE  | es, terry l  |                                      |                                    | Jones, lerry Li   |                        |              |
| 12072 BONNIE TERR   |  |                                      |                                    | ress (P.O. Box Number is Not Acceptable)  | RACE                   |              |
| SEMINOLE FL 33772   |  |                                      | 83                                 | 12 OBVINIE LEIC   |                        |              |
|   |  |                                      |                                    |   |                        |              |
|   | •  |                                      | 84 City <                          | FINING FL   | 85 Zip Co              |              |
| L   |  |                                      | ○ SE                               |   |                        |              |
| Affice or re  | to the provisions of Sections 607.050;<br>egistered agent, or both, in the State on<br>tamiliar with, and accept the obligat | of Florida. Such change was aut      | nonzed by the corporati            | poration submits this statement for the purpose o<br>ion's board of directors. I hereby accept the appo | intment as regis       | itered       |
| SIGNATURE   | •  |                                      |                                    |   |                        |              |
| SIGNATURE   | Signature, typed or printed name of registered agen  | nt and title if applicable. (NOTE: R | Registered Agent signature require |   |                        |              |
| 12.   |  | D DIRECTORS                          | 13.                                | ADDITIONS/CHANGES TO OFFICERS A   |                        |              |
| TITLE   | DP   | ☐ DELETE                             | 1.1 TITLE                          |   | Change                 | ☐ Addition   |
| NAME  | Jones, Terry   |                                      | 1.2 NAME                           |   |                        | 1            |
| STREET ADORESS  | 12072 BONNIE TERRACE   |                                      | 1.3 STREET ADDRESS                 |   |                        |              |
| CITY-ST-ZIP   | SEMINOLE FL 34642  |                                      | 1.4 CITY-ST-ZIP                    |   |                        |              |
| TITLE   | VP   | ☐ DELETE                             | 2.1 TITLE                          | ,   | Change                 | Addition     |
| NAME  | LORD, PATRICIA A   |                                      | 2.2 NAME                           |   | •                      | i            |
| STREET ADDRESS  | 4215 E. BAY DR. #14120   |                                      | 2.3 STREET ADDRESS                 |   |                        |              |
| 1   | CLEARWATER FL 34624  |                                      | 2.4 CITY-ST-ZIP                    | استان المستحصين والأراد الرادان   |                        |              |
| CITY-ST-ZIP   | S  | DELETE                               | 3.1 TITLE                          | -   | Change                 | Addition     |
|   | ALLTOP, MARCIA M   |                                      | 3.2 NAME                           |   | _                      |              |
| NAME  | •  |                                      |                                    |   |                        | j            |
| STREET ADDRESS  | 6148 SEBRING ST.   | •                                    | 3.3 STREET ADDRESS                 |   |                        |              |
| CITY-ST-ZIP   | SPRING HILL FL   |                                      | 3.4. CITY-ST-ZIP                   |   | Change                 | Addition     |
| TITLE .   |  | ☐ DELETE                             | 4.1 TITLE                          | •   |                        |              |
| NAME  |  |                                      | 4. 2 NAME                          |   |                        |              |
| STREET ADDRESS  |  |                                      | 4.3 STREET ADDRESS                 | × •.  | •                      |              |
| CITY-ST-ZIP   |  |                                      | 4.4 CITY-ST-ZIP                    |   |                        |              |
| TITLE   |  | ☐ DELETE                             | 5.1 TITLE                          | , ÷   | ☐ Change               | ☐ Addition   |
| NAME  | ٠.   |                                      | 5.2 NAME                           |   |                        |              |
| STREET ADDRESS  | •  |                                      | 5.3 STREET ADDRESS                 |   |                        |              |
| CITY-ST-ZIP   |  |                                      | 5.4 CITY-ST-ZIP                    |   | -                      |              |
| TITLE   |  | ☐ DELETE                             | 6.1 TITLE                          |   | Change                 | ☐ Addition   |
| NAME  |  |                                      | 6.2 NAME                           |   |                        |              |
| STREET ADDRESS  | المراجع الأحوالية  |                                      | 6.3 STREET ADDRESS                 |   |                        |              |

CITY-ST-ZIP . 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP