## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V44

V44833 (

(4)

ATLANTIC COAST MANAGEMENT, INC.

| FILED              |   |  |  |  |  |  |
|--------------------|---|--|--|--|--|--|
| Feb 20 1998 8:00am | ] |  |  |  |  |  |
| Secretary of State |   |  |  |  |  |  |

| THE WIND COLOR WAY COMMENTED TO   |   |  |   |   |   |  |  |
|---|---|--|---|---|---|--|--|
| Principal Plac  | e of Business   | Mailing Address  |   | 1 JEBUK DILUK GIBK DIBBU IDKOD KADA JUK DABU D  | ININ NORDY NINDY NINDY NINDY INDY       |  |  |
| 601 NORTH NEW YORK AVENUE P O BOX 2066  |   |  |   |   |   |  |  |
| WINTER PARK FL 32789 WINTER PARK FL 32790   |   |  | DO NOT WRITE IN TH                                    | IS SPACE  |   |  |  |
|   |   | US   |   | 3. Date Incorporated or Qualified   |   |  |  |
|   |   |  |   | 06/19/1992  |   |  |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Address  |   | 4. FEI Number   | Applied For                             |  |  |
| 21  |   | 26   |   | 59-3263388  | Not Applicable                          |  |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.  |   |   | \$8.75 Additional                       |  |  |
| 22  |   | 27   |   | 5. Certificate of Status Desired  | Fee Required                            |  |  |
| I City & State  | Θ   | City & State   |   | 6, Election Campaign Financing  | \$5.00 May Be                           |  |  |
| 23  |   | 28   |   | Trust Fund Contribution   | Added to Fees                           |  |  |
| [ Zip   | Country   | Zip  | Country   | 8. This corporation owes or has paid the  |   |  |  |
| 24  | 25  | 29   | 30  | Personal Property Tax due June 30.  | Yes No                                  |  |  |
| 9, Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  OADONA AAANUES NA |   |  |   |   |   |  |  |
|   | RCIA, MANUEL HI   |  | 81 Name   |   |   |  |  |
|   | NORTH NEW YORK AVENUE   |  | 82 Street Add   | ress (P.O. Box Number is Not Acceptable)  |   |  |  |
| WI  | NTER PARK FL 32789  |  | 20  |   | <u></u>                                 |  |  |
|   | •   |  | 83  |   |   |  |  |
|   |   |  | 84 City   | · ·   | 85 Zip Code                             |  |  |
|   |   |  |   | F   |   |  |  |
| 11, Pursuant office or r  | to the provisions of Soctions 607.0503<br>egi <b>ste</b> red agent, or both, in the State | 2 and 607.1508, Florida <b>Statut</b><br>of Florida. Such change <b>wa</b> s : | es, the above-named corp<br>authorized by the corpora | poration submits this statement for the purpose<br>tion's board of directors. I hereby accept the a | pointment as registered                 |  |  |
| agent. I a  | m familiar with, and accept the obliga  | itions of, Section 607.0505, Flo   | orida Statutes.                                       | ,   |   |  |  |
| SIGNATURE   |   |  |   |   |   |  |  |
| 12.   | Signature, typed or printed name of registered age:  OFFICERS AND                         |  | E: Registered Agent signature requi                   | ired when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS A  |   |  |  |
| TITLE   | V   | DELETE   | 1,1 TITLE   | ADDITIONS/CHANGES TO OFFICERS A   | Change Addition                         |  |  |
| NAME  | BARKETT, RUSSELL  |  | 1.2 NAME  |   |   |  |  |
| STREET ADDRESS  | 601 N. NEW YORK AVE.  |  | 1.3 STREET ADDRESS                                    |   |   |  |  |
| CITY-ST-ZIP   | WINTER PARK FL 32789  |  | 1.4 CITY - ST - ZIP                                   |   |   |  |  |
| TITLE   | THE COLOR   | ☐ DELET <b>E</b>   | 2.1 TITLE   |   | ☐ Change ☐ Addition                     |  |  |
| NAME  |   | <del></del>  | 2.2 NAME  |   | _ , _                                   |  |  |
| STREET ADDRESS  |   |  | 2.3 STREET ADDRESS                                    |   |   |  |  |
| CITY-ST-ZIP   |   |  | 2. 4 CITY-ST-ZIP                                      | •   |   |  |  |
| TITLE   |   | DELETE   | 3.1 TITLE   |   | ☐ Change ☐ Addition                     |  |  |
| NAME  |   |  | 3.2 NAME  |   |   |  |  |
| STREET ADDRESS  |   |  | 3.3 STREET ADDRESS                                    |   |   |  |  |
| CITY-ST-ZIP   |   |  | 3.4. CITY-ST-ZIP                                      |   |   |  |  |
| TITLE   | <u> </u>  | ☐ DELET <b>E</b>   | 4.1 Title   |   | Change Addition                         |  |  |
| NAME  |   |  | 4. 2 NAME   |   |   |  |  |
| STREET ADORESS  |   |  | 4.3 STREET ADDRESS                                    |   |   |  |  |
| CITY-ST-ZIP   |   |  | 4.4 CITY-ST-ZIP                                       |   |   |  |  |
| TITLE   |   | DELETE   | 5.1 TITLE   |   | Change Addition                         |  |  |
| NAME  |   |  | 5.2 NAME  |   |   |  |  |
| STREET ADDRESS  |   |  | 5.3 STREET ADDRESS                                    |   |   |  |  |
| CITY-ST-ZIP   |   |  | 5.4 CITY-ST-ZIP                                       |   |   |  |  |
| TITLE   |   | DELETE   | 6.1 TITLE   |   | Change Addition                         |  |  |
| NAME  |   | <del>-</del> -   | 6.2 NAME  |   | _ • • • • • • • • • • • • • • • • • • • |  |  |
| STREET ADDRESS  |   |  | 6.3 STREET ADDRESS                                    |   |   |  |  |
| CITY-ST-ZIP   |   |  | 6.4 CITY+ST-ZIP                                       |   |   |  |  |
| OIL1-OL-ZIF   |   |  | 0.4 0111*31*21F                                       | 0 1 (40 07/0)(0 01 11 0)  |   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2 / 12 mm. 20/1/2