## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

|                                   | 1997   | DIVISION OF   | r COnrona                                  | IIONS                                  |   | _                              |                             |                             |                |
|-----------------------------------|--|---|--|--|---|--------------------------------|-----------------------------|-----------------------------|----------------|
| 1. Corporatio                     | MENT # <b>V42629</b><br>ALTY, INC.   | (8)   |  |  |   |                                |                             |                             |                |
|                                   |  |   | <u></u>                                    | ···                                    |   |                                |                             |                             |                |
| Principal Plac                    |  | Mailing Address   | COTALIDALS.                                |  |   | 4.4 4.4                        | , ,,,,,,                    | 1911 10 11                  |                |
| C/O OYSTER H                      | HOUSE RESTAURANT   | C/O OYSTER HOUSE RESTAURANT<br>HWY 29   |  |  |   |                                |                             |                             |                |
|                                   | CITY FL 33929-9999   | EVERGLADES CITY FL 3  | 3929                                       |  |   |                                |                             |                             | _              |
|                                   |  |   |  |  | 3. Date Incorporated or Qualified 06/05/1992  |                                | e of Last R<br><b>/1996</b> | eport                       |                |
| 2. Principal F                    | Place of Business  | 2a. Mailing Address   |  |  | 4. FEI Number   |                                | ·                           | oplied For                  | ]              |
| 21                                | # ab   | Suite, Apt #, etc.  |  |  | 65-0343668  | <del></del>                    |                             | ot Applicable               | -              |
| Suite, Apt                        | F, ERC   | 27)   |  |  | 5. Certificate of Status Desired  |                                |                             | Additional<br>equired       |                |
| C ty & Stat                       | 10   | City & State  |  |  | 6. Election Campaign Financing  |                                |                             | May Be                      | 1              |
| 23                                |  | 28  |  |  | Trust Fund Contribution   |                                |                             |                             |                |
| Zip                               | Country  | Zip   | Cour                                       | itry                                   | 8. This corporation has liability for intangible tax under s 199.032,                         |                                |                             |                             | ]              |
| 24                                | 25<br>9. Name and Address of Current   | 29  | 30   |  | Florida Statutes  10. Name and Address of New R   | Yes _                          |                             |                             | 4              |
| MILL                              | ER, ROBERT A., JR.   | ( riegisteres Agent   |  | 81 Name                                | 10. Hame and Address of New H   | ogistoreu A                    | Agin.                       |                             | 1              |
|                                   | TER HOUSE RESTAURANT   |   | -  |  |   | L. L. S                        |                             |                             | 1              |
| HWY                               | -  |   | · /  | B2 Street                              | Address (P.O. Box Number is Not Accepta   | DIE)                           |                             |                             | }              |
|                                   | RGLADES CITY FL 33929-9999   |   | [7   | 83                                     |   |                                |                             |                             | 1              |
|                                   |  |   | <u> </u>                                   | B4 City                                |   |                                | <b>85</b> Zip               | Code                        | -              |
|                                   |  |   |  | 1                                      |   | <u>FL</u>                      | ] ]                         |                             | ]              |
| 11. Pursuant office or i          | to the provisions of Sections 607.0502<br>registered agent, or both, in the State  | 2 and 607.1508, Florida Stat<br>of Florida. Such change wa                                | tutes, the ab<br>as authorized             | ove-named<br>by the cor                | corporation submits this statement for the poration's board of directors. I hereby acceptable | purpose of o                   | changing it<br>intment as   | is registered<br>registered | 1              |
| agent La                          | ani familiar with, and accept the obliga   | ations of, Section 607.0505,  | Fłorida Statu                              | ites.                                  | ,   | . ,,                           |                             | ·                           |                |
| SIGNATURE                         | Soprative high a or proped numeral registarea agen   | nt and the if applicable (A   | OTE: Registered                            | Agent signature                        | e required when reinstating)  | DATE                           | ·                           |                             | 1              |
| 12.                               | OFFICERS AND   |   | 13.  |  | ADDITIONS/CHANGES TO OFF  | CERS AND                       | DIRECTOR                    | 1S IN 12                    | ]ஓ             |
| 1:ICE                             | VP   | DELETE  | 1 1 Tat                                    | LE                                     |   |                                | Change                      | ☐ Addition                  | CR2E034 (9/96) |
| NAME                              | ( - ·  |   | 1.2 NAJ                                    |  |   |                                |                             |                             | 8              |
| STREET ADDRESS                    | 633 SPINNAKER DR<br>MARCO ISLAND FL 33437  |   | 1.3 \$1                                    |  |   |                                |                             |                             | ĮŬ,            |
| CHY-ST-ZIP<br>THLE                | MARCO ISCARD PL 33437  | IACO ISCAIND PL 33437 1.4   |  | Y-ST-ZIP                               |   |                                | Change                      | Addition                    | 18             |
| NAME                              | MILLER, ROBERT A.  |   |  |  |   |                                | E CHANGO                    |                             |                |
| STREET ADDRESS                    |  |   |  |  | 9090 THELANE  |                                |                             |                             |                |
| Offy-ST ZiP                       | NAPLES FL  |   | 2. 4 CiT                                   | Y-ST-ZIP                               | 19090 THE LANE<br>NAPLES, FI 34109  | i                              |                             |                             |                |
| THIE                              | D  | DELETE  | 3.1 TIT                                    |  |   |                                | Change                      | Addition                    | 7              |
| NAME                              | MILLER, PATRICIA   |   | 3.2 NA                                     | ME                                     | anon-The Lame   |                                |                             |                             | 1              |
| STREET ADDRESS                    | 15191 CEDARWOOD LANE<br>NAPLES FL  |   |  | EET ADDRESS                            | 9090 The Lane<br>Naples, Fl. 3410   | <u>-</u>                       |                             |                             |                |
| CHY-S1-Zer                        | MAPLES FL  | DELETE  | 3.4. CII<br>4.1 TiTi                       | Y-ST-ZIP                               | 114015 , F1. 5410   | <del>/</del>                   | Change                      | Addition                    | ┥              |
| T-TLE<br>NAME                     |  | EJ PEETE  | 4. 2 NA                                    |  |   |                                | A SAULTED                   |                             |                |
| STREET ADDRESS                    |  |   |  | REET ADDRESS                           |   |                                |                             |                             |                |
| C TY-S1 ZIP                       |  |   | 4  | Y-ST-ZIP                               |   |                                |                             |                             | 1              |
| "IILE                             |  | ☐ DELETE  | 5.1 TITI                                   | LE                                     |   |                                | Change                      | Addition                    | 7              |
| MAME                              |  |   | 5 2 NAI                                    | ME:                                    |   |                                |                             |                             |                |
| STREET AUDRESS                    |  |   |  | HEET ADDRESS                           | į   |                                |                             |                             | 1              |
| CITY ST - ZIF                     |  | ☐ DELETE  |  | Y-ST-ZIP                               |   |                                | Change                      | Addition                    | -              |
| TITLE                             |  | ☐ bergit  | 6.1717                                     |  | <u> </u>  | l                              | crenge                      | ☐ Addition                  | {              |
| NAME<br>STREET ADDRESS            |  |   | 6.2 NAJ                                    | me<br>Reet address                     | ŧ   |                                |                             |                             |                |
| CITY - ST - ZIP                   |  |   |  | Y-ST-ZIP                               |   |                                |                             |                             |                |
| 14. Lau here                      | L<br>Pay certify that the information supplied   | d with this filing does not qu  | alify for the                              | exemption                              | L<br>stated in Section 119.07(3)(i), Florida Statut   | es. I further                  | certify that                | the                         | 1              |
| informatic<br>Lamian c<br>appears | on indicated on this armual report or si<br>officer or director of the corporation or<br>in Block 12 or Block 13 if changed or | upplemental annual report in<br>the receiver or trustee emp<br>on an attachment with an a | is true and a<br>powered to ex<br>address. | ccurate and<br>xecute this<br><b>7</b> | d that my signature shall have the same leg report as required by Chapter 607, Florida        | al effect as i<br>Statutes; an | it made un<br>d that my i   | der oath, thai<br>name      | 1              |

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

11/97 941-698-207

0524840

**FILED** 

Mar 31 1997 8:00am

Secretary of State