

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 24 AM 8:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # V41758 (6)

1. Corporation Name

ALPINE MOUNTAIN DISTRIBUTORS INC.

Principal Place of Business

**2042 SCHOHARIE COURT
ORLANDO FL 32817**

Mailing Address

**2042 SCHOHARIE COURT
ORLANDO FL 32817**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

05/29/1992

3a. Date of Last Report

04/22/1994

4. FEI Number

59-3132705

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 193.032,
Florida Statutes

☒

Yes

☐

No

2. Principal Place of Business

21 78 West Church Street

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Suite 100

27

City & State

City & State

23 Orlando, Florida

28

Zip

Country

24 32801

25 Orange

29

Zip

Country

30

9. Name and Address of Current Registered Agent

**MCBRIDE, WILLIAM M.
2042 SCHOHARIE COURT
ORLANDO FL 32817**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	P
NAME	MCBRIDE, WILLIAM M
STREET ADDRESS	2042 SCHOHARIE COURT
CITY - ST - ZIP	ORLANDO FL 32817
TITLE	V
NAME	INGRAHAM, TERRY K
STREET ADDRESS	1408 NEWBRIDGE LANE
CITY - ST - ZIP	ORLANDO FL 32825
TITLE	S
NAME	INGRAHAM, MONIKA
STREET ADDRESS	1408 NEWBRIDGE LANE
CITY - ST - ZIP	ORLANDO FL 32825
TITLE	T
NAME	MCBRIDE, MICHELLE
STREET ADDRESS	2042 SCHOHARIE COURT
CITY - ST - ZIP	ORLANDO FL 32817
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☒ Change ☐ Addition
2.2 NAME	Chairman/CEO
2.3 STREET ADDRESS	Ingraham, Terry K
2.4 CITY - ST - ZIP	1408 Newbridge Lane
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	VP/T
3.3 STREET ADDRESS	Ingraham, Monika
3.4 CITY - ST - ZIP	1408 Newbridge Lane
4.1 TITLE	☒ Change ☐ Addition
4.2 NAME	VP/S
4.3 STREET ADDRESS	McBride, Michelle
4.4 CITY - ST - ZIP	2042 Schoharie Court
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Terry K. Ingraham, CEO *Terry K. Ingraham* **4/11/95 (407) 671-9991**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone Number