## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

6719 WINKLER RD.

SUITE 200



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V39784

(6)

Mailing Address

6719 WINKLER RD. SUITE 200

THE COASTAL APPRAISAL GROUP, INC.

FILED							
Mar 10 1997 8:00am							
Secretary of State							

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FI. MIERO FL 33919		FI. MICHO FL 33818-1200	FI. MICHO FL 33818-1200					
					05/28/1992 04/23/	of Last Report 1996		
2. Principal Pl	ace of Business	2a. Mailing Address			4. FEI Number	Applied For		
21		26			65-0341939	Not Applicable		
Suite, Ant	st #, etc. Suite, Apt. #, etc.				5. Certificate of Status Desired	8.75 Additional Fee Required		
City & State	nte City & State				6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees		
Ζιρ <b>24</b>	Country 25	Ζιρ <b>29</b>	Country 30	,	8. This corporation has liability for intangible tax Florida Statutes Yes \( \backslash \) Yes	under s. 199.032, lo		
<del></del>	9. Name and Address of (	Current Registered Agent	1		10. Name and Address of New Registered Age			
AND	ERSON, PAUL A.	and the same of th	61	Name	· · · · · · · · · · · · · · · · · · ·			
	WINKLER RD.							
			82	82 Street Address (P.O. Box Number is Not Acceptable)				
SUITE 200 FT. MYERS FL 33919			83					
-			84	City	[8	5 Zip Code		
				'	PL!	'		
	io the provisions of Sections 60 egistered agent, or both, in the m familiar with, and accept the	17 0502 and 607,1508 Florida Statute State of Florida. Such change was a cohigations of, Section 607,0505, Flo	es, the abov authorized b orida Statute	e-name y the co s.	d corporation submits this statement for the purpose of charporation's board of directors. I hereby accept the appoint	anging its registered ment as registered		
SIGNATURE	Signature Types or particularly in phiegist	TOA) oldeplings highligher trage bore	E: Registered Ag	ent signatu	re required when reinstating) DATE			
12.	OFFICER	RS AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DI	RECTORS IN 12		
Tr1,E	P	DELETE	1.1 TITLE			Change Addition		
NAME	MCCOLGAN, BRIAN	$\sim$	1.2 NAME					
STREET ADDRESS	6719 WINKLER RD. SUITE	E 200	1.3 STREE	ADDRESS				
CHTY - ST - ZIP	FT. MYERS FL 33919		1.4 CITY-5					
DILE	Vī	DELETE	2.1 TITLE	11-211	рт 🗱	Change		
NAME	ANDERSON, PAUL	<b></b>	2.2 NAME		F.			
STREET ADDRESS	ATTAC WHILL ED DO OLUTE AGO		2.3 STREE	r Althocce	Anderson, Paul A.			
CITY - ST - 7 IP	FT. MYERS FL 33919				Dita Miukier Koad			
Till:E	VSD	DELETE	2.4 CITY- 3.1 TITLE	51 - ZIP	Ft. Myers, FL 33919	Change Addition		
	ROBERTSON, DALE A.					Similes La riduktuti		
NAME	6719 WINKLER RD. SUITE	= 900	3 2 NAME		· ·			
STREET ADDRESS	FT. MYERS FL 33919	E EUU	3.3 STREE					
CITY - S1 - ZIP	FI. MIERO FL 33818	DELETE	3.4 CITY-	S1-21P		Change Addition		
TITLE		□ OFCE IE	4.1 TITLE			Change Addition		
NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREE	ADDRESS				
CITY - S1 - ZIP			4.4 CITY - 5	ST-ZIP				
TIT.E		☐ DELETE	5.1 TITLE			Change		
NAME			5.2 NAME					
STREET ADDRESS			5.3 STREET	ADORESS		VB 310		
CITY - ST - ZIP			5.4 CITY - 5	ST-ZIP		A.A. 210		
TITLE		DELETE	6 1 TITLE			Change Addition		
NAME			6.2 NAME		10000210837	1		
STREET ADDRESS			6.3 STREE	ADDRESS	10000210837 -03/10/9701081006			
CITY - ST - ZIP			6.4 CITY-1		***165.00			
14 Lela basel	are and by that they interpreties of	uru ad with this films does not quali	6. for the eve	/1 '411	stated in Section 110 07/2VI). Elevido Statutas I further as	-17 - 45 - 4 - 45 -		

4. I do hereby ccrt by that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the ecoporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

Paul A. Anderson, Pres

SIGNATURE:

2/27/97 941-482-4438