FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED May 13, 2002 8:00 am Secretary of State

| DOCUMENT # \33113 1. Entity Name | | | | | | Secretary of State 05-13-2002 90090 046 ***150.00 | | |
|---|---|---|---------------------------------|----------------------|----------------------------|---|--------------------------------|--|
| Froe | st Administrati | re Services, | Inc | | į | | | |
| DO NOT WRITE IN THIS SPACE | | | | | | | | |
| 2. Principal | Place of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | e Blv | DO NOT WRITE IN THIS SPACE | | | |
| City & State City & State Migming F | | | L | | | 4. FEI Number 88-0279357 | Applied For Not Applicable | |
| Zip 331 | 37 Country | ^{Zip} 3 3137 | | Country しら | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| DO NOT WRITE | | | | | 7. | 7. Name and Address of Current Registered Agent | | |
| | | | | Name Street Ad | dress (P.C | Son Robert F., JR. Box Number is Not Acceptable) | | |
| IN THIS SPACE | | | | | | | | |
| | | | | Suite 1600 | | | | |
| | | | | City M | iam | i, FL | Zip Code 23131 | |
| SIGNATURE | | | | Agent signature | | agent, or both, in the State of Florida. | | |
| Tax filing requirement and elects to do so. (See criteria on back) After May 1, Amended Make Check Payable | | | | | | | \$5.00 May Be Added to Fees | |
| 11. TITLE | OFFICERS AN | ID DIRECTORS | 700.5 | ····· | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | Frost, Phillip 4400 Biscoline Bl Miami, FL 3313 | √q | TITLE NAME STREE CITY- | T ADDRESS | | . • | | |
| TITLE | | • · · · · · · · · · · · · · · · · · · · | TITLE | - 1 | | | | |
| NAME | | | NAME | | | | | |
| STREET ADORESS CITY-ST-ZIP | • | | STREE | F ADDRESS | | • | | |
| TITLE | | | TITLE | 31-41 | | | | |
| NAME | | | NAME | | | | | |
| STREET ADDRESS | | | STREET | T ADDRESS | | DO NOT WOLL | _ | |
| CITY-ST-ZIP | | | City-s | ST-ZIP | | DO NOT WRITI | | |
| TITLE NAME | | | TITLE | | | IN THIS SPACE | • | |
| STREET ADDRESS | | | NAME STREET | ADDRESS | | | _ | |
| CITY-ST-ZIP | | | CITY-S | | | | | |
| TITLE | *** | | TITLE | | | | | |
| NAME | • | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET CITY-S | ADDRESS | | | * | |
| NTLE | · · · · · · · · · · · · · · · · · · · | | | 11-615 | | | | |
| NAME | | | TITLE NAME | İ | | | | |
| STREET ADDRESS | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-S | T-ZIP | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4 25 02

305-575-6511

Daytime Phone #