FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT GORPORATION ANNUAL REPORT

1997



Pines Blod

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

V31069
GET SMART 18, 4nc.
PO BOX 561987
MIAMI, FL 33256-1987

Principal Place of Business

8507

Mailing Address

| | | ر بسو | | | |
|--|-----------------------------|----------------|---------|---------------|---|
| | Pembroke Pine | 1, I-C | • | | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/07/96 |
| 2. | Principal Place of Business | 2a. Mailing Ad | ddress | | 4. FEI Number Applied For |
| 1 | | 26 | | | 65-0327963 Applied For Not Applicable |
| 2 | Suite, Apt. #. etc. | Suite, Apt. | #, etc. | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| 3 | City & State | City & Stat | e | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| 4 | Zip Country 25 | Zip 29 | 30 Coi | ontry | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent |
| | • | | | 81 Name | |
| | · marcus, Par 9990 SW 77 | ue R. | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) |
| | 9990 SW 77 | th are | , Ph I | 83 | |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstalling) DATE Output DATE | | | | | | | | |
|---|------------------------------------|----------------------|---|--|--|--|--|--|
| 12. | OFFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | |
| TITLE | DELETE | 1.1 TITLE | Change Addition | | | | | |
| NAME | Bon otal | 1.2 NAME | | | | | | |
| STREET ADDRESS | Janza W. S. W. S. L. S. T. | 13 STREET ADDRESS | | | | | | |
| CITY - ST - ZIP | Bernstein, Corole 13724 SW 845T | 14 04Y-S1-ZIP | | | | | | |
| TITLE | THE DELETE | 2 1 TITLE | ☐ Change ☐ Addition | | | | | |
| NAME | | 2 2 NAME | | | | | | |
| STREET ADDRESS | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | 2. 4 CITY - S1 - 7:P | | | | | | |
| TITLE | - DELETE | 31 TIBLE . | Change Addition | | | | | |
| NAME | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | . 3.3 STREET ADDRESS | | | | | | |
| CITY - ST - ZIP | | 3.4. CITY-ST-ZIP | | | | | | |
| THLE | DELETE | 4.1 TITUE | Change Addition | | | | | |
| NAME | | 4. 2 NAME | .\ | | | | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | 12 4/1 | | | | | |
| CATY - ST - ZIP | | 4.4.011Y - ST - ZIP | | | | | | |
| TITLE | ☐ DELETE | 5 1 THLE | Change Addition | | | | | |
| NAME | | 5.2 NAME | ,(<,) | | | | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | V | | | | | |
| C+TY - S1 - ZIP | | 5.4 CITY - ST - ZIP | | | | | | |
| TITLE | DELLTE | 6.1 TITLE | 700002209257°° Addition -06/11/9701109009 | | | | | |
| NAME | | G 2 NAME | -06/11/9701109009 | | | | | |
| STREET ADDRESS | | 6 3 STREET ADORESS | ***165.00 | | | | | |
| CITY . CT . 710 | | CAPITY OF NO | ************************************** | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or flock 13 if chapted or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/2/97 (305) 378-

FILED

Jun 05 1997 8:00am

Secretary of State

Zip Code