## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V27973 1. Corporation Name

(9)

THE PAIN CORRECTIVE CENTER OF BRANDON, INC.

Principal Place 210 S KINGS  # K BRANDON FL		Mailing Address P.O. BOX 670 BRANDON FL 33509-0670 US					
US					3. Date Incorporated or Qualified 04/13/1992	3a. Date of Last Report 04/18/1996	t
<u> </u>	Place of Business	2a. Mailing Address			4. FEI Number	Applied	
Surie, Apt	# atc	26 Suite, Apt. #, etc.			59-3116533	- \$9.75 Addit	plicable
22		27			5. Certificate of Status Desired	Fee Require	
City & Sta	ite	City & State			6. Election Campaign Financing	\$5.00 мау	, ,
<b>23</b> Zip	Country	28 Zip	Count	rv	Trust Fund Contribution  8. This corporation has liability for	Added to Fe	
24	25	29	30	•		Yes No	1.032,
	9. Name and Address of Curren	nt Registered Agent			10. Name and Address of New I	Registered Agent	
	YES, MICHAEL		В	1 Name			
	O S. KINGS AVE		8	2 Street A	ddress (P.O. Box Number is Not Accept	able)	
	IITE K IANDON FL 33511		6	3			
, DAT	MUDON LE 20011		\ <u>.</u>	4 04		Tag 7: Cod	
			8	4 City		FL 85 Zip Code	3
11. Pursuant office or agent 1:					corporation submits this statement for the oration's board of directors. I hereby acc	purpose of changing its region the appointment as region to the appointment as region to the appointment as regions and the appointment as regions are appointment as a region are appointment are appointment are appointment as a region are appointment are appointment are appointment are appointment are appointment and appointment are appointment are appointment are appointment are appointment and appointment are appointment are appointment and appointment are appointment are appointment are appointment and appointment are appointment are appointment are appointment and appointment are appointment are appointment are appointment are appointment are appointment and appointment are appointment are appointment are appointment are appointment are appointment and appointment are appointment ar	gistered stered
12.	Signatura, type 3 or printed harner or registered age OFFICERS AN		13.	gent signature r	ADDITIONS/CHANGES TO OFF		12
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NAME	HAYES, MICHAEL B		1.2 NAM	E			1
STREET ADDRESS			13 STRE	et address			į.
CITY-ST-ZIP			1.4 CITY			Change	Addition
TITLE	VD L DELETE CARPENTER, CYNTHIA		2.1 TITLE 2.2 NAM	ļ		C Change L.	1 Magnitori 1
STREET ADORESS	ATTACANT MOLANIE WALL			ET ADDRESS			
CITY-S1-ZIP	BRANDON FL 33511			-ST-ZiP			}
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NAMÉ			3.2 NAM				1
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STREET ADDRESS			6.3 STAE	ET ADDRESS			
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or furstee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND THEO DE PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3.12.97(813)621-777

**FILED** 

Apr 04 1997 8:00am

Secretary of State