

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
CORPORATION DIVISION  
1900 BANKERS BUILDING  
TALLAHASSEE, FLORIDA 32304-0001

FILED  
SECRETARY OF STATE  
OFFICE OF CORPORATIONS

95 MAY -1 PM 1:41

DOCUMENT # **V16664** (7)

EURO-AMERICAN CRAFTSMEN INC.

Principal Office Location: 3575 23RD AVE. UNIT 100 LAKE WORTH FL 33461 US  
 Mailed Address: 3575 23RD AVE. UNIT 100 LAKE WORTH FL 33461 US

DISTRICT: WEST PALM BEACH

2. Principal Office Location	2a. Mailing Address
21. State Apt. #	26. State Apt. #
22. City, State	27. City, State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

3. Date of Incorporation (2/24/92)	3a. Date of last Report (05/01/1994)
4. Fil. Number (65-0316123)	Applied For ( ) Not Applicable ( )
5. Certificate of Status Cleared ( )	\$8.75 Additional Fee Required
6. Election Campaign Financing ( )	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under Florida Statutes ( ) Yes ( ) No	

9. Name and Address of Current Registered Agent  
**SHERMAN, ROBERT**  
**4238 CENTURIAN CIRCLE**  
**LAKE WORTH FL 33463**

10. Name and Address of New Registered Agent

B1. Name
B2. Street Address (P.O. Box Number is Not Acceptable)
B3. City
B4. State
B5. Zip Code

11. Pursuant to the provisions of Sections 607.01(2) and 607.15(2), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to the new address in both the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent and am in the custody of Section 607.01(2), Florida Statutes.

SIGNATURE: *Robert Sherman*

12. OFFICERS AND DIRECTORS

1. NAME	P TANDY, RON
2. STREET ADDRESS	6877 BOSTON DRIVE
3. CITY	LANTANA FL
4. NAME	V SHERMAN, ROBERT
5. STREET ADDRESS	4238 CENTURIAN CIR.
6. CITY	LAKE WORTH FL
7. NAME	
8. STREET ADDRESS	
9. CITY	
10. NAME	
11. STREET ADDRESS	
12. CITY	
13. NAME	
14. STREET ADDRESS	
15. CITY	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS (P.L.)

1. NAME	( ) Change ( ) Addition
2. STREET ADDRESS	
3. CITY	
4. NAME	( ) Change ( ) Addition
5. STREET ADDRESS	
6. CITY	
7. NAME	( ) Change ( ) Addition
8. STREET ADDRESS	
9. CITY	
10. NAME	( ) Change ( ) Addition
11. STREET ADDRESS	
12. CITY	

REMITTED BY MAY 1

14. I certify, under penalty that the information reported with this filing is accurate, complete and true and qualify for the exemptions stated in sections 607.01(2) and 607.15(2), Florida Statutes. I further certify that the information is in full compliance with the provisions of supplemental annual report. I hereby certify that the corporation shall have the same legal rights and obligations as if it were a corporation organized in Florida. I do hereby certify that the corporation is in compliance with the provisions of the report as required by Chapter 607, Florida Statutes, and that the corporation is in compliance with all other laws and regulations.

SIGNATURE: *Robert Sherman* Robert Sherman 4/28/95 (407) 588-1830

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR