

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# V13705

FILED  
Apr 07, 2010  
Secretary of State

**Entity Name:** CARPER & ANDREWS, INC.

**Current Principal Place of Business:**

8847 OTTER TRAIL S.W.  
ARCADIA, FL 34266

**New Principal Place of Business:**

**Current Mailing Address:**

8847 OTTER TRAIL S.W.  
ARCADIA, FL 34266

**New Mailing Address:**

FEI Number: 65-0309213

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HALL, THOMAS P  
3443D TAMIAMI TRAIL  
PORT CHARLOTTE, FL 33952 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: CARPER, GEORGE R III  
Address: 8847 SW OTTER TRAIL  
City-St-Zip: ARCADIA, FL 34266

Title: VP  
Name: ANDREWS, THOMAS P  
Address: 31830 N. WASHINGTON LP. RD.  
City-St-Zip: PUNTA GORDA, FL 33982

Title: S  
Name: CARPER, JUDSON W  
Address: 20410 LANIER RD  
City-St-Zip: PUNTA GORDA, FL 33950

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: GEORGE R. CARPER III

PRES

04/07/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date