

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 20, 2006 08:00 AM
Secretary of State

DOCUMENT # V13705

1. Entity Name
CARPER & ANDREWS, INC.



Principal Place of Business
31830 N. WASHINGTON LP. RD.
PUNTA GORDA, FL 33982

Mailing Address
8847 OTTER TRAIL S.W.
ARCADIA, FL 34266



04142006 No Chg-F CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0309213 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

HALL, THOMAS P
3443D TAMiami TRAIL
PORT CHARLOTTE, FL 33952

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE: **D**
 NAME: **CARPER, GEORGE R III**
 STREET ADDRESS: **8847 SW OTTER TRAIL**
 CITY-ST-ZIP: **ARCADIA, FL 34266**

TITLE: **D**
 NAME: **ANDREWS, THOMAS P**
 STREET ADDRESS: **31830 N. WASHINGTON LP. RD.**
 CITY-ST-ZIP: **PUNTA GORDA, FL 33982**

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 05/03/06-80010-003 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **GEORGE R. CARPER III** *[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

415-000

Date

Daytime Phone #