## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V13705 1. Corporation Name

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

NAME.

TITLE

NAME

CARPER & ANDREWS, INC.

## Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90007 018 \*\*\*150.00

Principal Place of Business Mailing Address					
31830 N. WASHINGTON LP. RD.  91830 PUNTA GORDA FL 33982			RD.		·
PONTA GONDA 1 E 33302					DO NOT WRITE IN THIS SPACE
					3. Date Incorporated or Qualifed 02/05/1992
2. Principal Place of Business 2a. Mailing Address			<del>.</del>		4. FEI Number Applied For
21		26			65-0309213 Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			\$8.75 Additional
22		27			5. Certificate of Status Desired Fee Required
City & Stat	e	City & State			6. Election Campaign Financing S5.00 May Be
23		28			Trust Fund Contribution Added to Fees
Zip	Country	Zip	Country	î .	8. This corporation owes the current year Intangible
24	25	29	0		Personal Property Tax.
2-7	9. Name and Address of Curren		<u> </u>		10. Name and Address of New Registered Agent
			81	Name	
HALL, THOMAS P			82	Cánasa	Address (P.O. Box Number is Not Acceptable)
3443	d tamiami trail		02	Siree	Address (F.O. Dox Number is Not Acceptable)
PORT CHARLOTTE FL 33952			83		
				ļ	
			84	City	FI 85 Zip Code
office or re	egistered agent, or both, in the State m familiar with, and accept the obligar	of Florida. Such change was autitions of, Section 607.0505, Florid	norized by la Statutes	the corpo	corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg			egistered Agent signature required when reinstating)  DATE  DATE  DATE  DATE  DATE  DESCRIPTION OF THE AGENT AND PROPERTY		
12.		ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	☐ DELETE	1.1 TITLE		
NAME	CARPER, GEORGE R III		1.2 NAME		00/15/01/5/01/11/11
STREET ADDRESS	426 N.W. ELKCAM BLVD		1.3 STREE	TADDRESS	18847 SW STEP Trail
CITY-ST-ZIP	PT. CHARLOTTE FL		1.4 CITY-5	T-ZIP	Hrcadin H. 34dlob
TITLE	D	☐ DELETE	2.1 TITLE		☐ Change ☐ Addition
NAME	ANDREWS, THOMAS P				
STREET ADDRESS			2.3 STREET ADORESS		
CITY-ST-ZIP			2.4 CITY-	ST-ZIP	
TITLE		☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREE	T ADDRESS	
CITY-ST-ZIP	TY-ST-ZIP 3.4.		3.4. CITY-	ST-ZIP	
TITLE		☐ DELETE	4.1 TITLE		☐ Change ☐ Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREE	TADDRESS	

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with all other like empowered.

4.4 CITY-ST-ZIP

54 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.1 TITLE 5.2 NAME

6.1 TITLE

6.2 NAME

**SIGNATUR** 

DELETE

☐ DELETE

Change

Change

☐ Addition

☐ Addition