FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V12992

(6)

MACHINERY & PARTS OF AMERICA, INC.

| Principal Place of Business Mailing Address | | | | | | | | | - I HOOLI BIKODI INEKO ALDIO EBAKE IDIKA KIRK | DINI RIBU DI | ÚN ONDIK DIOK B | | |
|---|---------------------------|--|---|--------------------------|---------------|------------|---------------|--|---|--------------|-------------------|------------|--|
| 2000 DOUGLAS | S RD | 2800 DO | 2600 DOUGLAS RD | | | | | | | | | | |
| STE 505 | - | STE 50 | STE 505 | | | | | | | | | | |
| CORAL GABLES | S FL 33134-612 | - 7 | CORAL GABLES FL 33134-6125 | | | | | | 1 | | | | |
| US | | US | 00 | | | | | 3. Date Incorporated or Qualified 02/11/1992 | 3a. Date of Last Report 02/14/1996 | | | | |
| 2. Principal Pl | lace of Busine | 2a. Mail | 2s. Mailing Address | | | | | 4. FEI Number | | Apr | oli ed For | | |
| 21 | | 26 | | | | | | 65-0310361 | | Not | Applicable | | |
| Suite, Apt 8 | | | Surte, Apt. #, etc. 27 1390 Brickell Ave #290 | | | | 290 | 5; Certificate of Status Desired | | \$8.75 A | | | |
| City & State | е | | City & State | | | | | 6. Election Campaign Financing | | \$5.00 | May Be | | |
| 23 Miami | , F1 | | 28 Miami, Fl | | | | | Trust Fund Contribution | | Added to | | | |
| Zip | | Country | Zip | | - | ountry | | | 8. This corporation has liability for i | | | 199.032, | |
| 24 3313 | 1 2 | | | 3131 | 30 | U. | S.A. | • | | |] No | | |
| | | nd Address of Curre | nt Registered | Agent | | B1 | Name | | 10. Name and Address of New Re | pistereo A | gent . | | |
| JORDAN BITTEL, P.A. | | | | | | | Name | | | | | | |
| 201 S BISCAYNE BLVD 1600 MIAMI CENTER | | | | | | 82 | Street | Addre: | ddress (P.O. Box Number is Not Acceptable) | | | | |
| | | IIER | | | | | | | | | | | |
| MIA | MI FL 33131 | | | | | | | | | | | | |
| | | | | | | 84 | City | ************* | | FL | 85 Zip C | Code | |
| 44 Durament I | to the provisio | on of Cooleans 607 051 | 72 and 607 16 | OR Elorida Stat | utos tho | above | o named | 00100 | oration submits this statement for the p | | obanging its | registered | |
| office or re | egistered agei | nt, or both, in the State | e of Florida. Si | uch change was | s authoriz | ed by | y the corp | poratio | on's board of directors. I hereby accep | of the appo | xintment as I | registered | |
| agent Lar | ım familiar with | , and accept the oblig | gations of, Sec | tion 607.0505, I | Florida St | atute: | S. | | | | | | |
| SIGNATURE | District the state of the | ent days of sectors | and the department | antile (All | OTE: Bacatla | and An | ant singet we | ran iran | d uhan rainstalian) | DATE | | | |
| Signature: typed or printed mone of registered agent and fit e if applicable (NOTE: Registered 12. OFFICERS AND DIRECTORS 13. | | | | | | | eut eiduain.e | required | ADDITIONS/CHANGES TO OFFIC | | DIRECTORS | S IN 12 | |
| TITLE | DP | OT TOURS | D Direction | DELETE | | TITLE | | DP | | | Change | Addition | |
| NAME | | CH, JUAN C | | | | NAME | | | VINOVICH, JUAN C | ` | | | |
| STREET ADDRESS | DOUGLAD DD | | | | | | ADDRESS | | 90 Brickell Ave | £290 | | | |
| CITY-ST-ZIF | CORAL GA | | | | | CITY-9 | | l | ami, Fl | ,250 | | | |
| TITLE | DS | | | DELETE | _ | TITLE | 21 \$11 | DS | | 1 | Change | Addition | |
| NAME | HUERTA, X | (AVIER | | | 2.2 | NAME | | | ERTA, XAVIER | · | | | |
| STREET ADDRESS | | GLAS RD. #505 | | | 23 | STREET | r address | | 90 Brickell Ave 4 | £290 | | | |
| CITY-ST-7iP | CORAL GA | NBLES FL | | | 2 4 | I CITY- | ST-ZIP | | ami, Fl | , | | | |
| FITLE | | | | DELETE | 31 | TITLE | ************ | | | | Change | Addition | |
| NAME | | | | | 32 | NAME | | | | | | | |
| STREET ADDRESS | | | | | 33 | STREET | T ADDRESS | | | | | | |
| CITY-ST-ZiP | | | | | 34 | . CITY - | ST-ZIP | | | | | | |
| TITLE | | | | DELETE | 41 | THLE | | | | | Change | Addition | |
| NAME | | | | | 4.4 | NAME | | | | | | | |
| STREET ADDRESS | | | | | 4.3 | STREET | T ADDRESS | | | | | | |
| CITY - ST - ZIP | | | | | 4.4 | CITY-5 | ST-ZIP | | | | | | |
| TITLE | | | | DELETE | 5.1 | TITLE | | | | | Change | Addition | |
| NAME | | | | | 5.2 | NAME | ! | | | | | | |
| STREET ADDRESS | | | | | 5.3 | STREE | ADDRESS | | | | | | |
| CITY - \$1 - ZIP | | | | | 5 4 | CITY-S | ST-ZIP | <u> </u> | | | | | |
| TITLE | | | | DELETE | 6.1 | TITLE | | | | . 7 | ☐ Change | ☐ Addition | |
| NAME | | | | | 6.2 | NAME | | | | | | | |
| STREET ADDRESS | | | | | 6.3 | STREE | T ADDRESS | | | | | | |
| CITY - ST - 2/P | | | | | | CITY - | | | | | | | |
| 14. I do hereb | by certify that | the information supplies this annual second or | ed with this fill | ng does not que | alify for the | exe | emption s | tated | in Section 119.07(3)(i), Florida Statute my signature shall have the same lega | s. I further | certify that t | the | |
| I am an ol | ifficer or direct | or of the Corporation C | intic receiver | or truste à empa | owered to | exe | cute this | report | as required by Chapter 607, Florida S | statutes; ar | nd that my n | ame | |
| appears i | in Block 12 or | Block 13 if changed | ar o'r yn alfyd | nment wi j h an a | iddress. | | | | | | | - | |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFISER OR DIRECTOR

01-14-9>

(301) 358-6110

FILED

Jan 23 1997 8:00am

Secretary of State

Daytime Phone #