## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # V09801

Corporation Name

AMI TRADING (U.S.A.), INC.

## FILED Feb 19, 1999 8:00am Secretary of State

02-19-1999 90029 024 \*\*\*158.75



Principal Blad	ce of Business	14-18 A - I - I				- 1	i		
		Mailing Address							
1699 CORAL WAY 1699 CORAL WAY SUITE 405 SUITE 405									
MIAMI FL 3314	45	Suite 405 Miami Fl. 33145			DO NOT WRITE IN THIS SPACE				
US	,,,	US			Date Incorporated or Qualifed				
		•••					01/24/1992		
2. Principal F	Place of Business	2a. Mailing Address					FEI Number	<del></del>	
21	Table of Basilless	26	7					<del></del>	Applied For
Suite, Apt.	# etc	-4. 1	Suite, Apt. #, etc.			65-0309713   Not Applicable			
22		27			5.	Certificate of Status Desired 📉		Additional	
City & Star	te		City & State			Fee Required			
23		¬ '				6. Election Campaign Financing \$5.00 May Be			
	Zip Country Zip			Country			Trust Fund Contribution		to Fees
				Country			This corporation owes the current year int		_
24	9. Name and Address of Current	29 3	30				Personal Property Tax.	Yes	□No
	3. Name and Address of Current	Registered Agent		04		10.	Name and Address of New Registered	Agent	
NFT	SKY, MARTIN B.			81	Name				
	OCT, INCUTION D. O CORAL WAY	<del> </del>			Street Add	ress (P.	O. Box Number is Not Acceptable)		
	TE 405						,,	•	
			83			-			
MIAI	MI FL 33145		ļ	0.4	0'1		· · · · · · · · · · · · · · · · · · ·		
				84	City		· FL	85  Zip	Code
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	s, the ab	юvе	-named com	oration	submite this state and first	changing it	e registered
	egistered agent, or both, in the State of m familiar with, and accept the obligatio				he corporation	on's boa	ard of directors. I hereby accept the appoin	itment as n	egistered
	militarian wan, and accept the obligation	itis of, Section 607.0505, Fibric	ua Statu	tes.					
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if annicable (MOTE: D	Pagistame !	Acont	signature require				
12.	OFFICERS AND		13.	-yjeni	Signature require		Instating) DATE DDITIONS/CHANGES TO OFFICERS AN	D DIRECT	ODC IN 12
TITLE	PD	☐ DELETE	1.1 TITL	E			:	Change	
NAME !	NETSKY, MARTIN B.							□ Cliange	☐ Addition
STREET ADDRESS	1699 CORAL WAY SUITE 405		1.2 NAM						
	MIAMI FL		1.3 STR	REĘT/	ADDRESS				
CITY-ST-ZIP				I.4 CITY-ST-ZIP					
TITLE	SD	☐ DELETE	2.1 TITL	Æ			· · · · · · · · · · · · · · · · · · ·	☐ Change	☐ Addition
NAME	NETSKY, TANAGRA		2.2 NAM	Æ			,	•	
STREET ADDRESS	1699 CORAL WAY SUIET 405		2.3 STR	EET A	ADDRESS		• • •		
CITY-ST-ZIP	MIAMI FL	<u> </u>	2. 4 GIT	Y-ST	-ZIP		الجار الوجودي وكالمساطر فحلائميات والوجارا	The spirit	•
TITLE	VD	☐ DELETE	3.1 TITL	Ę			-	Change	☐ Addition
NAME	Blasky, <b>Manuel</b>		3.2 NAW	Æ			•		
STREET ADORESS	1699 CORAL WAY SUITE 405		3.3 STR	EETA	ODRESS				Ì
CITY-ST-ZIP	MIAMI FL		3.4. CIT					*.	
TITLE		☐ DELETE	4.1 TITL					Change	☐ Addition
NAME		. <del>-</del>	4. 2 NAM		}			c.iange	
TREET ADDRESS			ľ						{
CITY-ST-ZIP			1		DDRESS				
TILE		□ perete	4.4 CITY		ŽIP				
		☐ DELETE	5.1 TITLE				· ·	☐ Change	☐ Addition (
IAME			5.2 NAM						
TREET ADDRESS					DORESS	•			1
OTY-ST-ZIP			5.4 CITY		ZIP			<u>.</u>	
TITLE		☐ DELETE	6.1 TITLE	E				Change	☐ Addition
IAME		/	6.2 NAM	E					}
TREET ADDRESS	•	/	6.3 STRE	EETA	DDRESS			•	
ITY-ST-ZIP		/	6.4 CITY	-ST-Z	ZIP		•		ł

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 1.19.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atfachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/3/99

Daytime Phone #

34-00

CR2E034 (11/98)