

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Aug 04, 2003 8:00 am
Secretary of State

08-04-2003 90155 021 ***150.00

0024359 AV

DOCUMENT # **V05584**

Entity Name:
SUNBELT LENDING SERVICES, INC.



Principal Place of Business
**300 SOUTH PARK PLACE BLVD., SUITE 150
CLEARWATER FL 33759
US**

Mailing Address
**1650 PRUDENTIAL DRIVE SUITE 400
ATTN. LEGAL DEPT
JACKSONVILLE FL 32207
US**



2. Principal Place of Business
Suite, Apt. #, etc.

3. Mailing Address
Suite, Apt. #, etc.

CHECK HERE IF MAKING CHANGES

City & State

Zip Country

4. FEI Number **59-3105806**

Applied For
Not Applicable

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

| | | |
|--|--|---------------------------------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P/T STICCO, LEWIS A 300 SOUTH PARK PLACE BLVD., SUITE 150 CLEARWATER FL 33759 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D/CE COPE, RICHARD W 300 S. PARK PLACE BLVD. SUITE 150 CLEARWATER FL 33759 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MOTTA, JAMES D 1650 PRUDENTIAL DRIVE SUITE 400 JACKSONVILLE FL 32207 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D/V REGAN, MICHAEL N 1650 PRUDENTIAL DRIVE SUITE 400 JACKSONVILLE FL 32207 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | COO COPE, CHRISTOPHER R 300 SOUTH PARK PLACE BLVD., SUITE 150 CLEARWATER FL 33759 | <input type="checkbox"/> Delete |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S PAINE, LAWRENCE 1650 PRUDENTIAL DRIVE SUITE 400 JACKSONVILLE FL 32207 | <input type="checkbox"/> Delete |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|--|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SVP William F. Brown 3000 Leaderhall Rd. Mt. Laurel, NJ 08054 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *William F. Brown*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sr. Vice President
Date: **3/19/03** Daytime Phone #: **856-917-0919**

0001170303000

Attachment
80136020

Sunbelt Lending Services, Inc.
300 South Park Place Blvd., Suite 150
Clearwater, FL 33759

SUNBELT LENDING SERVICES, INC.

July 29, 2003

Florida Department of State
PO Box 1500
Tallahassee, FL 32302-1500

RE: UBR Report for Filing VO5584

Dear Sir or Madam:

This letter is in reference to the second notice for the 2003 UBR filing for Sunbelt Lending Services, VO5584.

This was originally sent on 3/20/2003 along with a check for \$150.00 from my department and our Corporate Headquarters issued a check and mailed these together on 3/31/03. The check number of the check issued was 8968. As of this date, we show that this check has not been cashed.

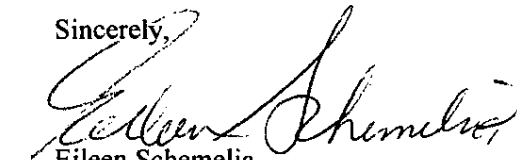
Enclosed please find a check in the amount of \$150.00 and a copy of our original UBR filing that was sent on 3/31/03. I am requesting a waiver of the additional \$400.00 late fee due to the fact that we have filed this promptly but was not received by your department.

Please send clarification that this fee has been waived to my attention at the following address:

Sunbelt Lending Services, Inc.
3000 Leadenhall Road
Attention: Eileen Schemelia Mail Stop LGL
Mt. Laurel, NJ 08054

If you have any questions or require additional information, please contact me at 856-917-0919.

Sincerely,


Eileen Schemelia
Licensing Administrator