**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. [Corporation Name] [Document #]
2. [Corporation Name] [Document #]
3. [Corporation Name] [Document #]
4. [Corporation Name] [Document #]

- [ ] Walk in
- [ ] Pick up time
- [ ] Certified Copy
- [ ] Mail out
- [ ] Will wait
- [ ] Photocopy
- [ ] Certificate of Status

### NEW FILINGS

<table>
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<tr>
<th>Profit</th>
<th>NonProfit</th>
<th>Limited Liability</th>
<th>Domestication</th>
<th>Other</th>
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### AMENDMENTS

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<tr>
<th>Amendment</th>
<th>Resignation of R.A., Officer/Director</th>
<th>Change of Registered Agent</th>
<th>Dissolution/Withdrawal</th>
<th>Merger</th>
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### OTHER FILINGS

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<th>Annual Report</th>
<th>Acknowledgment</th>
<th>Fictitious Name</th>
<th>Name Reservation</th>
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### REGISTRATION/QUALIFICATION

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<th>Foreign</th>
<th>Limited Partnership</th>
<th>Reinstatement</th>
<th>Trademark</th>
<th>Other</th>
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**Examiner's Initials**
APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

Place of business: Jacksonville, Florida 32202

10: Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Name & address to whom acknowledgement should be sent:
Theresa M. Fenney, Enrolled
Attorney (Mason, Ashby & Taylor)
White 1600, 300 East Hayeth St.
Jacksonville, Florida 32202

Daytime Telephone number: (904) 354-0000

PART I

1. (a) Applicant's name: Southern Industrial Corporation

(b) Applicant's business address: 9000 Regency Square Boulevard
   Jacksonville, Florida 32211

(c) Applicant's telephone number: (904) 725-4122

   [ ] Individual   [ ] Corporation   [ ] Joint Venture   [ ] Other

   General Partnership   Limited Partnership   [ ] Union

If other than an individual,

(1) Florida registration number: 149746

(2) Domicile State Florida

(3) Federal Employer Identification Number: 59-0565452

2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used:
   (i.e., furniture moving services, diaper services, house painting services, etc.)

   Restaurant Services

(b) If the mark to be registered is a trademark, the goods in connection with which the mark is used:
   (i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.)

(c) The mode or manner in which the mark is used: (i.e., labels, decals, newspaper advertisements, brochures, etc.)

   Labels, decals, newspaper and magazine advertisements, radio advertisements, television advertisements, brochures, flyers, membership cards, signs, specialty items (merchandising items - t-shirts, caps, etc.) stationery, newsletters, posters, press advertisements

(Continued)
PART II
1. Date first used by the applicant, predecessor, or a related company (must include month, day and year) 6/15/95
   (a) Date first used anywhere 6/15/95
   (b) Date first used in Florida 6/15/95

PART III
1. The mark to be registered is (If logo/design is included, please give brief written description which must be words or less)
   Big Cats Club

2. DISCLAIMER (if applicable)
   NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM "
   APART FROM THE MARK AS SHOWN.

BEVERLY N. JELINEK
being sworn, deposes and says that I am the owner and the applicant herein, and that I am authorized to sign on behalf of the owner and applicant herein, and no other person except a related company has the right to use such mark in Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to be mistaken therefor. I make this affidavit and verification on my own behalf. I furthermore acknowledge that I have read the application and know the contents thereof and that the facts stated herein are true and correct.

SOUTHERN INDUSTRIAL CORPORATION
Typed or printed name of applicant
[Signature]
Applicant's signature or authorized person's signature
(last name and title)

STATE OF FLORIDA

COUNTY OF DUVAL

On this 17th day of August, 1995, personally appeared before me,
☐ who is personally known to me
☐ whose identity I proved on the basis of ____________________________

[Signature]
Notary Public

FEE: $87.50 per class
REGISTER TO WIN
TWO "BIG CATS"
GAME TICKETS

Name: ____________________________
Address: __________________________
City State Zip: _____________________
Day Phone: _________________________
Evening Phone: _____________________

To enter, purchase one (1) participating entree per entry per person. One entry per person in each entry period. Drawings will be conducted. Must be 18 or older to enter.

Copy, use for two (2) entries, and enter redemption form: cut, detach, and send to:

BIG CATS

BURGER KING

Where

BIG CATS

eat!
Burger King
:60 seconds
"BIG CATS TICKETS"
BK-BIGCATIX-60

Music: football sports music
Bill Alley to voice announcer part

SFX: Growl

Announcer: HERE'S QUARTERBACK MARK BRUNELL FOR BURGER KING, WITH SOME DELICIOUS SPORTS NEWS FOR YOU...

Audio: HI, I'M MARK BRUNELL, ONE OF THE BURGER KING BIG CATS. YOU SHOULD SEE SOME OF THE REALLY BIG CATS I PLAY WITH. THEY GO THREE HUNDRED POUNDS AND UP. TALK ABOUT YOUR WHOPPER ... WHHEW. WELL, YOU CAN SEE US ALL PLAY, BY WINNING A PAIR OF HOME GAME TICKETS, AT BURGER KING. JUST DROP YOUR NAME INTO THE BIG CATS CLUB ENTRY BOX, AND I'LL SEE YOU AT THE GAME.

Announcer: THAT'S RIGHT ... YOU CAN WIN A PAIR OF HOME GAME TICKETS TO SEE MARK BRUNELL AND THE OTHER BIG CATS PLAY. JUST BY STOPPING BY ANY PARTICIPATING BURGER KING RESTAURANT AND DROPPING YOUR NAME IN THE OFFICIAL BURGER KING BIG CATS CLUB ENTRY BOX. THERE'S NO PURCHASE NECESSARY, AND IT'S FOR A LIMITED TIME. SO HURRY AND STOP BY BURGER KING TODAY FOR YOUR CHANCE TO WIN A PAIR OF BIG CAT HOME GAME TICKETS. YOU MUST BE EIGHTEEN OR OLDER TO WIN. AND DON'T FORGET, THE ONE AND ONLY WHOPPER IS STILL ONLY NINETY NINE CENTS.**

Audio: NEXT TIME YOU HAVE A CRAVING FOR A FLAME BROILED WHOPPER, COME ON OVER TO BURGER KING, WHERE THE BIG CATS EAT.

SFX: Growl

** The last announcer line, the one in italics, can be deleted if time is needed.