# 722000000378

| (Requestor's Name)                      |
|-----------------------------------------|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|                                         |
|                                         |
| Waz-7602                                |

Office Use Only



300378887703

02/15/22--01012--024 \*\*87.50

01/06/22--01018--013 \*\*87.50

TILLI 192 FEB 15 FH 51 12

K. SALY MAR - 7 2022



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

January 24, 2022

BENEDICK BAPTISTE BENSHAMA MULTI-SERVICES 1024 MARTIN BLVD ORLANDO, FL 32825

SUBJECT: BENSHAMA MULTI-SERVICES, BENSHAMA

Ref. Number: W22000007602

We have received your document for BENSHAMA MULTI-SERVICES, BENSHAMA and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Class(es) 35 & 36 would appear applicable to your specific mark. Please delete the class(es) you have on line 2 (d) and insert the pertinent class(es) 35 & 36.

There is a balance due of \$87.50.

Your mark contains word(s)/design(s) that must have a disclaimer. All geographical terms, such as cities, states, countries, and designs of same, must be disclaimed. Some commonly used words and corporate suffixes must also be disclaimed. You must disclaim the following term(s) by completing the disclaimer statement found in #2 of Part III of the application: "MULTI-SERVICES"

You must submit a separate application for each mark you wish to register. Please amend Part III of the enclosed application to reflect only one mark. If you desire to file more than one mark, we are enclosing another application. You may photocopy this form if more than one form is needed.

Pursuant to s. 495.035(5), F.S., this application will be considered abandoned if the applicant fails to reply or resubmit the corrected/amended application within three months from date of this letter.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Karen A Saly Regulatory Specialist II

www.sunbiz.org

Letter Number: 922A00001867

#### **COVER LETTER**

|            | Division of Corporations           |                           |                                |  |
|------------|------------------------------------|---------------------------|--------------------------------|--|
| SUBJEC"    | BENSHAMA MULTI-SERVI<br>T:         | CES                       |                                |  |
| W.DJI.C    | ···                                | (Mark to be registered)   |                                |  |
| The enclo  | sed Trademark/Service Mark Appl    | lication, specimens and f | ee(s) are submitted for filing |  |
| Please ret | urn all correspondence concerning  | this matter to the follow | ing:                           |  |
| DENICOL    | CK BAPTISTE                        |                           |                                |  |
| DENED      | (Name of Person)                   |                           | <u> </u>                       |  |
| BENSHA     | AMA MULTI-SERVICES                 |                           |                                |  |
|            | (Firm/Company)                     |                           |                                |  |
| 1024 MA    | RTIN BLVD                          |                           |                                |  |
|            | (Address)                          |                           |                                |  |
| ORLANI     | OO, FL 32825                       |                           |                                |  |
|            | (City/State and Zip                | n Code)                   | <del></del>                    |  |
| For furthe | er information concerning this mat | ter, please call:         |                                |  |
| BENEDI     | CK BAPTISTE                        | 321<br>at (               | 3049913                        |  |
|            | (Name of Person)                   | - ut (                    | le & Daytime Telephone Numbe   |  |

## **Mailing Address:**

Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

## **Street Address:**

Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. Suite 810 Tallahassee, FL 32303

(NOTE: The information contained in this cover letter will be included in the permanent record and will be available to the general public.)

# APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK PURSUANT TO CHAPTER 495, FLORIDA STATUTES

FILED

Division of Corporations Post Office Box 6327 Tallahassee, FL 32314 TO:

2022 FEB 15 PM 5: 12

PART I

|                    |    |    | - |
|--------------------|----|----|---|
| , .                |    |    |   |
| . • 101            |    |    |   |
|                    |    |    |   |
| All Allace, 1 clic |    |    |   |
| - 17 - 7HANNE - 12 |    |    |   |
| 100000011000       | 15 | ٦. | , |
| ALLAHASSLE FLOR    | Ц. | J. |   |

| (a) Owner s/Applicants name:                                                                                                                                                                                                                                                             | BAPTISTE                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                          | 7130 S ORANGE BLOSSOM TRL SUITE 145                                                                                                                                                                                                                                                                                                                                                                                            |
| ORLANDO                                                                                                                                                                                                                                                                                  | ), FL 32809                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <del></del>                                                                                                                                                                                                                                                                              | City/State/Zip                                                                                                                                                                                                                                                                                                                                                                                                                 |
| If different, Owner's/Applicant's mailing addre                                                                                                                                                                                                                                          | ess: 1024 MARTIN BLVD                                                                                                                                                                                                                                                                                                                                                                                                          |
| * *                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                          | ANDO, FL 32825  City/State/Zip                                                                                                                                                                                                                                                                                                                                                                                                 |
| (c) Owner's/Applicant's telephone number:                                                                                                                                                                                                                                                | 21 3049913                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Check the appropriate box to indicate the Owned  Individual □ Corporation □ General Partnership □ Limited Partners                                                                                                                                                                       | er/Applicant is a(n):  □ Joint Venture □ Limited Liability Company ship □ Union □ Other:                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                          | business entity must have an active filing or registration on file with er/Applicant is not an individual, enter the business entity's Florida or country under the laws of which the business entity is currently and the entity's federal employer identification number (EIN) in #3.                                                                                                                                        |
| (1) Florida registration/document number: G15                                                                                                                                                                                                                                            | 5000076398                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (2) Domicile State or Country: FLORIDA                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                          | 47-4593128                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (3) Federal Employer Identification Number:                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. (a) <u>SERVICE MARK:</u> If the owner/application connection with a type of service, the mark is must list the specific service(s) the mark is being diaper services, house painting services, whole is using the mark to identify services available.                                | ant is using the name, logo, design and/or slogan being registered in a service mark. If the mark is a service mark, the applicant/ownering used in connection with. For example: furniture moving services, sale and retail sales of tractor equipment, etc. If the owner/applicant in the market place, enter the specific service(s) being rendered here:                                                                   |
| 2. (a) SERVICE MARK: If the owner/application with a type of service, the mark is must list the specific service(s) the mark is being diaper services, house painting services, whole is using the mark to identify services available.  (Note: List only those services currently being | ant is using the name, logo, design and/or slogan being registered in a service mark. If the mark is a service mark, the applicant/owner ng used in connection with. For example: furniture moving services, sale and retail sales of tractor equipment, etc. If the owner/applicant in the market place, enter the specific service(s) being rendered here: rendered by the owner/applicant. Do not include future services.) |
| 2. (a) <u>SERVICE MARK:</u> If the owner/application connection with a type of service, the mark is must list the specific service(s) the mark is being diaper services, house painting services, whole is using the mark to identify services available.                                | ant is using the name, logo, design and/or slogan being registered in a service mark. If the mark is a service mark, the applicant/ownering used in connection with. For example: furniture moving services, sale and retail sales of tractor equipment, etc. If the owner/applicant in the market place, enter the specific service(s) being rendered here:                                                                   |

| 2. (b) TRADEMARK: If the owner/applicant is using the name, logo, design and/or sloga connection with an actual product manufactured by the owner/applicant or on the owner/applica is a trademark. If the mark is a trademark, the applicant/owner must list the specific production and/or slogan is being used to identify. For example: ladies sportswear, cat food, barbe etc. If the owner/applicant is using the name, logo, design and/or slogan to identify goods as place, enter the specific product(s) the name, logo, design and/or slogan is being used to identify | ant's beha<br>ct(s) the i<br>cue grills | all, the<br>name,<br>- shoe l | mark<br>logo,<br>laces. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------|-------------------------|
| (Note: List only those product(s) currently available. Do not include future products.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | <u>=</u> :                    |                         |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TALL MASSES FLORIDA                     | 99 F                          |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | T.                                      | 53                            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                | <del>-</del>                  | Tr                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -17 (<br>                               |                               | -                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ON.                                     | ب.<br>                        |                         |
| 2. (c) HOW IS THE NAME, LOGO, DESIGN AND/OR SLOGAN CURRENTLY USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 50                                      | Ç:                            |                         |
| SERVICE MARKS: If the name, logo, design and/or slogan are/is being used in connection we must specify the form(s)/mean(s) of advertisement the applicant/owner is using to advertise the public. For example: newspaper advertisements, business cards, brochures, flyers, pamphlets is being used in connection with a type of service, state how the name, logo, design and/or sladvertising here:                                                                                                                                                                             | he service<br>, menus, (                | etc. <u>If</u>                | e general               |
| BUSINESS CARDS, FLYERS, ONLINE MARKETTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               |                         |
| TRADEMARKS: If the name, logo, design and/or slogan are/is being used to identify a profore the applicant/owner, you must specify how the mark is applied or affixed to the actual processample: a tag, label, imprinted or engraved on the actual product, etc. If the mark is being a specific product, state how the name, logo, design and/or slogan is applied or affixed to the packaging:  N/A                                                                                                                                                                             | duct or its<br>used in co               | packa<br>onnecti              | ging. For<br>ion with a |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               | <del></del>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               |                         |
| 2. (d) <u>FEE(S) AND CLASS(ES)</u> : There are a total of 45 classes or categories in which all proceed be categorized. The fee to register a mark is \$87.50 per class. Make check payable to Florida                                                                                                                                                                                                                                                                                                                                                                            | ducts or s<br>Departm                   | ervices<br>ent of !           | s must<br>State.        |
| List the class(es) which apply to the product(s) and/or service(s) listed in 2(a) and/or 2(b) above                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>'e:</u>                              |                               |                         |
| 1. Class 35 Advertising: business management; business administration; and office functions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                               |                         |
| 2. Class 36 Insurance; financial affairs; monetary affairs; and real estate affairs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                               |                         |

#### PART II

1. You must state the date the name, logo, design and/or slogan was first used in the state of Florida, and, if it was used in another state or country, the date you first used the name, logo, design and/or slogan in the other state or country. Enter the month, day, and year the name, logo, design and/or slogan was first used by the applicant/owner, the predecessor, or a related company in Florida. If the name, logo, design and/or slogan has been used in another state or country, then you must also enter the month, day, and year the name, logo, design and/or slogan was/were used in another state or country, when applicable.

| Note: The Florida Statutes require a mark to be in use prior to registration.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Note: The Florida Statutes require a mark to be in use prior to registration.  (a) Date first used in other state or country, if applicable:   O7/20/2015  (b) Date first used in Florida:   PART III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (b) Date first used in Florida: 07/20/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (b) Date first used in Florida:  PART III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| PART III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ENTER NAME, LOGO, DESIGN AND/OR SLOGAN BEING REGISTERED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1. Enter the name, a brief description of the logo or design, and/or the slogan you are registering. The description of the logo and/or design must be 25 words or less. List the exact name, slogan, and/or description of the logo/design here: (NOTE: The name, logo, design and/or slogan listed in this section must match the exact name, logo, design and/or slogan listed on your specimens or examples.)                                                                                                                                                                                                                                                                                                          |
| BENSHAMA MULTI-SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Provide the English translation of any and all terms listed #1 above, when applicable:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. DISCLAIMER STATEMENT (if applicable): Your mark may include a word or design that is commonly used by others. Commonly used terms or designs must be disclaimed. When you disclaim a specific term or design, you are acknowledging this term is commonly used by others and that you do not claim the exclusive right to use the disclaimed term or design. All geographical terms and representations of cities, states or countries must be disclaimed (i.e., Miami, Orlando, Florida, the design of the state of Florida, the design of the United States of America, etc.). Corporate suffixes and terms readily associated with the specific product(s) and/or(s) service being provided must also be disclaimed. |
| Enter all terms listed in #1 above which require a disclaimer in the space provided below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NO CLAIM IS MADE TO THE EXCLUSIVE RIGHT TO USE THE TERM(S)"BENSHAMA MULTI-SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Mark-Used-In-Gonnection-With-PROVISION-SERVICES, COMPANION / APART FROM THE MARK AS SHOWN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| for assesting individuals, Filing Applications, or Forms, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| reople in need. Discharmer for Sectices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

# 3. ATTACH OR INCLUDE THREE SPECIMENS OR EXAMPLES OF THE TRADEMARK OR SERVICE MARK BEING REGISTERED

Chapter 495, F.S., requires you to submit three specimens (samples or examples) of the mark in use. You must submit three specimens FOR EACH CLASS listed in Part 1 #2(d). The name, logo, design and/or slogan on the specimens must be identical to the name, logo, design and/or slogan being registered. You may provide three identical specimens or three different specimens. For each service mark class (classes 35-45), you may provide three newspaper advertisements, business cards, brochures, flyers, or any combination thereof. For each trademark class (classes 1-34), you may provide three tags, labels, boxes, etc. or any combination thereof. Photographs of bulky specimens are acceptable if the mark being registered and the good(s) or product(s) are clearly legible.

## SIGNATURE OF APPLICANT/OWNER AND NOTARIZATION:

| related company has registered this m<br>or in such near resemblance as to be t<br>mistake or to deceive. I make this affi | being sworn, depose and say that I of the owner and applicant herein, and to the best of nark in this state or has the right to use such mark in Flor likely, when applied to the goods or services of such othedwit and verification on my/the applicant's behalf. I fure eof and that the facts stated herein are true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nda either in the identical form increof<br>er person to cause confusion, to cause<br>ther acknowledge that I have read the                    |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| •                                                                                                                          | Typed or printed name of applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LORZ FEB 15 PI                                                                                                                                 |
| STATE OF FLORIDA<br>COUNTY OF ORANGE                                                                                       | Applicant's signature (List name and title)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PH ST TO                                                                                                                                       |
| Sworn to (or affirmed) and subscribed humeric date day of Februacy month                                                   | d before me by means of Dephysical presence or on the second of the seco | nline notarization, this (numeric date) this).                                                                                                 |
|                                                                                                                            | Notary Publ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ic's Signature                                                                                                                                 |
| Personally Known 🔯 OR Produced                                                                                             | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dic's Printed Name                                                                                                                             |
| Type of Identification Produced:                                                                                           | EILING FEE, \$97.50 per alors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GESNY HIVE  Notary Public - State of Florida  Commission # GG 211907  My Comm. Expires Apr 29, 2022  Bonded through National Marienal Marienal |

BENSHAMA MULTI-SERVICES

Immigration Life Insurance Medicaid
Income Tax ObamaCare
Translations Asylum /Azil Suite 145 Orlando, FL 32809

Benedick Baptiste Timucial Specialist 321-304-9913 benshama97@gmail.com Notary Public **BENSHAMA** Immigration Tourist Visa Life Insurance Styder& Mea. Medicaid. income Tax ObamaCare G.E.D/Mohl-Translations Medicare 7130 S. Orange Blossom Trl. Suite 145 Orlando, FL 32809 HEAVIER ASK