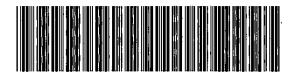
## 108293

| (Re                                     | equestor's Name)   | <del>,</del> — |  |  |
|---|--------------------|----------------|--|--|
| (Ad                                     | dress)             |                |  |  |
| (Ad                                     | dress)             |                |  |  |
| (Cit                                    | ty/State/Zip/Phone | e #)           |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL           |  |  |
| · (Bu                                   | siness Entity Nar  | me)            |  |  |
| (Document Number)                       |                    |                |  |  |
| Certified Copies                        | _ Certificates     | s of Status    |  |  |
| Special Instructions to Filing Officer: |                    |                |  |  |
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| L                                       |                    |                |  |  |

Office Use Only



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07/09/07--01023-50133 JL 1

**ASSIGNMENT** 

108293

## **COVER LETTER**

| TO: Registration Section Division of Corporations                         |                            |
|---|----------------------------|
| SUBJECT: STYLIZED LETTER "A"  | ····                       |
| (Name of Mark to be assigned)   |                            |
| Dear Sir or Madam:  |                            |
| The enclosed Mark Assignment and fee(s) are submitted for filing.         |                            |
| Please return all correspondence concerning this matter to the following: |                            |
| <b>9</b>  |                            |
|   |                            |
| Marc J. Kesten  |                            |
| (Name of Person)  |                            |
|   | •                          |
| Marc J. Kesten, P.L.  |                            |
| (Firm/Company)  |                            |
|   |                            |
| 9220 NW 72nd Street   |                            |
| (Address)   |                            |
|   |                            |
| Parkland, Florida 33067   |                            |
| (City/State and Zip Code)   |                            |
|   |                            |
| For further information concerning this matter, please call:              |                            |
| <u>Marc J. Kesten</u> at (954) 575-5707                                   |                            |
| (Name of Person) (Area Code & Daytime Telepl                              | hone Number)               |
| STREET/COURIER ADDRESS:   | MAILING ADDRESS:           |
| Registration Section  | Registration Section       |
| Division of Corporations  | Division of Corporations   |
| Clifton Building  | P.O. Box 6327              |
| 2661 Executive Center Circle  | Tallahassee, Florida 32314 |
| Tallahassee Florida 32301   |                            |

FILING FEE: \$50 per class

## ASSIGNMENT OF MARK REGISTRATION

| I.   | The mark to be assigned is: STYLIZED                                | LETTER '         | 'A"                     |                 | •                | _          |
|------|---|------------------|-------------------------|-----------------|------------------|------------|
| 2.   | Registration Number: T08293   |                  | -                       |                 | <b>=</b> _       |            |
| 3.   | (a) Assignor's name: Aurafin LLC                                    |                  |                         |                 | <b>07</b> J      |            |
|      | (b) Assignor's Business Address:                                    |                  |                         |                 | TILE!            |            |
|      | -   | Tamarac          | Florida 333<br>City/Sta | <del></del>     | PH I2: 4         | _          |
|      | If Different, Assignor's Mailing Address:                           |                  |                         |                 |                  |            |
|      |   |                  | City/Sta                | te/Zip          |                  | _          |
| 4.   | (a) Assignee's name:  | Richline         | e Group, Inc.           |                 |                  |            |
|      | (b) Assignee's Business Address:                                    | 516 Fift         | ch Avenue               |                 |                  | _          |
|      |   | New Yor          | x, New York<br>City/Sta | 10036<br>te/Zip |                  |            |
|      | If Different, Assignee's Mailing Address:                           |                  |                         | _               |                  |            |
|      |   |                  |                         |                 |                  |            |
|      |   |                  | City/Sta                | te/Zip          |                  |            |
|      | (c) Assignee's telephone number: ( 212                              |                  | Joint Venture           | Limited         | Liability Compan | ı <b>y</b> |
|      | General Partnership Limited Part                                    | nership          | Union                   | Other:          |                  |            |
| If ( | other than an individual, (1) Florida registration/ document number | V0700000         | )3289 (2                | ) Domicile St   | ate: Delaware    |            |
|      | (3) Federal Employer Identification Numb                            | er: <u>26-02</u> | 32774                   |                 |                  |            |

| used (or that part of the good will of the business connected with the use of and symbol   | lized by the mark) is her                                  |
|--|--|
| assigned by Aurafin LLC to Richline Grou   | n. Inc.  |
| (the Assignor) (the As   | signee)  |
| 6. Assignor's Signature: Way/lul   |  |
| By David Meleski (Typed or Printed Name of Person Signing Above)   | OT JUL 11 PH 12: 42 SECRETARY OF STATE TALLAHASSEE FLORIDA |
| On this 2 day of July , 2007 David Meleski personally appeared before me,  | RIUDA  |
| X who is personally known to me whose identity I proved on the basis of  |  |
| Notery Public - State of Florida  My Commission Expires Ad 27, 2010  Commission # DD 578798  Bonded By National Notary Assn.  Signature of Notary Public |  |
| 7. Assignee's Signature: Mw 947  |  |
| By Marc D. Hamburg (Typed or Printed Name of Person Signing Above)   |  |
| On this _5 day of July , 2007 Marc D. Hamburg personally appeared before me,   | _  |
| who is personally known to me  whose identity I proved on the basis of   |  |
| (Notary Seal)  GENERAL NOTARY - State of Nebraska DEBRA CLARE RAY Notary Comm. Exp. August 25, 2010  My Comm. Exp. August 25, 2010                       |  |

5. All right, title and interest in and to said mark, together with the good will of the business in which the mark is

FILING FEE: \$50 per class
Division of Corporations P. O. Box 6327 Tallahassee, FL 32314