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## APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

PURSUANT TO CHAPTER 495, FLORIDA STATUTES

TO: Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

| I dilanassee, I L Sac I .   | Name & address to whom acknowledgment should be sent:   |  |  |  |
|---|---|--|--|--|
|   |   |  |  |  |
|   |   |  |  |  |
|   | 941 488-4245  |  |  |  |
|   | Daytime Telephone number  PART I  |  |  |  |
| 1. (a) Applicant's name: Sam R. Rodgers   | IANI  |  |  |  |
|   | co & Chaica Baulayard Doct Office Poy 1555  |  |  |  |
|   | se & Chaise Boulevard, Post Office Box 1555   |  |  |  |
| Venice, F   | lorida 34285 City/State/Zip   |  |  |  |
| (c) Applicant's telephone number: ( 941 )   | 493-6626  |  |  |  |
| ☑ Individual ☐ Corporation  | ☐ Joint Venture ☐ Other:  |  |  |  |
| ☐ General Partnership ☐ Limited Partn   | nership   |  |  |  |
| If other than an individual,  | (O) Demilite Chia   |  |  |  |
|   | (2) Domicile State:   |  |  |  |
| • •   |   |  |  |  |
| <ol> <li>(a) If the mark to be registered is a service ma<br/>(i.e., furniture moving services, diaper services)</li> </ol> | rk, the services in connection with which the mark is used: vices, house painting services, etc.) |  |  |  |
| Land development and management.  |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| (h) If the most to be registered is a trademark   | , the goods in connection with which the mark is used:  |  |  |  |
| (i.e., ladies sportswear, cat food, barbecue  | grills, shoe laces, etc.)   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| (a) The mode or manner in which the mark is   | used:(i.e., labels, decals, newspaper advertisements, brochures, etc.)                            |  |  |  |
| Newspaper advertisements, brochures, but  |   |  |  |  |
| Newspaper advertisements, proclidies, pu  | isiness cards, etc.   |  |  |  |
|   |   |  |  |  |
|   | (Continued)   |  |  |  |
|   | ( + + · · · · · · · · · · · · · ·   |  |  |  |

| (d) The class(es) in which go   | oods or services fall   | 1:  |  |   |                                       |
|---|---|---|--|---|---------------------------------------|
| ·   |   |   |  |   |                                       |
| <ol> <li>Date first used by the app</li> <li>(a) Date first used anywhere</li> </ol>  | 00/04/04  |   | pany (must includ<br>te first used in Flo      | • •   | year):                                |
| The mark to be registered must be 25 words or less  | is: (If logo/design i<br>.)<br>GRAN PARA  | PART III<br>is included, pleas<br>ADISO                               | e give brief writte                            | n description whi                               | ch                                    |
|   |   |   |  |   | · · · · · · · · · · · · · · · · · · · |
| English Translation GRAND   | PARADISE  |   |  |   |                                       |
| 2. DISCLAIMER (if applica<br>NO CLAIM IS MADE TO T  | ble)<br>HE EXCLUSIVE  | RIGHT TO USE  | THE TERM " _ G<br>" APART FROM                 | GRAN OR PARA                                    | ADISO<br>S SHOWN.                     |
| I, Sam Rodgers herein, or that I am authorized to s the right to use such mark in Flori be mistaken therefor. I make this application and know the contents | da either in the identica<br>affidavit and verificati                           | vner and applicant h<br>al form or in such ne<br>ion on mv/the applic | ar resemblance as to<br>ant's behalf. I furthe | erson except a relate<br>be likely to deceive o | d company has<br>or confuse or to     |
|   |   | Sam Rodgers   |  |   | 0 1/2 5                               |
|   | 1   | ed or printed harne of  | ~  |   | SESSE FOR 20                          |
| STATE OF Florida  |   | (List name and tit  | le)  |   | P REP                                 |
| STATE OF  |   |   |  |   | マラップ<br>マラップ<br>マラン                   |
| COUNTY OF Sarasota  |   |   |  |   | 59                                    |
| On this day ofAp<br>appeared before me,<br>who is personally kno  |   | , ,   | am Rodgers  oved on the basis                  | of  | personally                            |
| - who is personally kno   | Will to life — Wi   |   | oved on the odds.                              |   |                                       |
|   |   | Ka  | Hleen  | Public Signature                                | San                                   |
| Notary F<br>My comm   | LEEN SUE DIXON Public, State of Florida Lexpires July 28, 2007 LL. No. DD226196 | My Commission   | KAthleen<br>Notary                             | Sue D' 's Printed Name                          | i xon                                 |

FEE: \$87.50 per class

Gran Paradiso

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