

	Office Use Only
CORPORATION NAME(S) & DOCUM	ENT NUMBER(S), (if known):
1. Video lo (Corporation Name)	our Brochure (35)
2. Corporation Name)	(Document #)
3240 Video. 7	Ban .
Corporation Name)	(Document #)
4. (Corporation Name)	(Document #)
☐ Walk in ☐ Pick up time	Certified Copy
Mail out Will wait	Photocopy
NEW FILINGS  Profit Not for Profit Limited Liability Domestication Other  OTHER FILINGS  Annual Report Fictitious Name	AMENDMENTS  -04/17/0201009-001  ******87.50 ******87.50  Amendment  Resignation of R.A., Officer/Director  Change of Registered Agent  Dissolution/Withdrawal  Merger  REGISTRATION/QUALIFICATION  Foreign Limited Partnership
	Reinstatement Trademark Other  Examiner's Initials

CR2E031(7/97)



## FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

April 22, 2002

JOHN PACE P.O. BOX 1766 ANNA MARIA, FL 34216

SUBJECT: VIDEO TOUR BROCHURE

Ref. Number: W02000011345

We have received your document for VIDEO TOUR BROCHURE and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list a more specific service in #2(a) in Part I of the application.

Your mark contains word(s)/design(s) that must have a disclaimer. All geographical terms, such as cities, states, countries, and designs of same, must be disclaimed. Some commonly used words and corporate suffixes must also be disclaimed. You must disclaim the following term(s) by completing the disclaimer statement found in #2 of Part III of the application: VIDEO

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6918.

Nanette Causseaux Corporate Specialist Supervisor

Letter Number: 602A00023951

## APPLICATION FOR THE REGISTRATION OF A TRADEMARK OR SERVICE MARK

PURSUANT TO CHAPTER 495, FLORIDA STATUTES TO: **Division of Corporations** Post Office Box 6327 Tallahassee, FL 32314 Name & address to whom acknowledgment should be sent: John Pace P.O. Box 1766 <u>Anna Maria, FL 34216</u> Daytime Telephone number PART I Pace Multi-Media Services, LC 1. (a) Applicant's name: \_\_\_ P.O. Box 1766 (b) Applicant's business address: Anna Maria, FL 34216 City/State/Zip (c) Applicant's telephone number: ( 941 737-1124 ☐ Individual ☐ Corporation Other: LLC ☐ Joint Venture ☐ Limited Partnership ☐ Union General Partnership If other than an individual, (1) Florida registration number: L01000008141 (2) Domicile State: 03-0423170 (3) Federal Employer Identification Number: 2. (a) If the mark to be registered is a service mark, the services in connection with which the mark is used: (i.e., furniture moving services, diaper services, house painting services, etc.) Business promotion (b) If the mark to be registered is a trademark, the goods in connection with which the mark is used: (i.e., ladies sportswear, cat food, barbecue grills, shoe laces, etc.) (c) The mode or manner in which the mark is used: (i.e., labels, decals, newspaper advertisements, brochures, etc.)

(Continued)

internet/web-based communications, video tape, CD-ROM

Streaming video & electronic media, brochures, business cards, flyers

	ch goods or services fall:
35 , .	
	PART II applicant, predecessor, or a related company (must include month, day and year):
(a) Date first used anywi	here: April 11, 2002 (b) Date first used in Florida: April 11, 2002
The mark to be regist must be 25 words or	PART III  ered is: (If logo/design is included, please give brief written description which less.)
Video	Four Brochure
English Translation	
2. DISCLAIMER (if app	
NO CLAIM IS MADE T	O THE EXCLUSIVE RIGHT TO USE THE TERM " VIDEO
herein, or that I am authorize the right to use such mark in I be mistaken therefor. I make	Aia Services, LC , being sworn, depose and say that I am the owner and the applicant do sign on behalf of the owner and applicant herein, and no other person except a related company has Florida either in the identical form or in such near resemblance as to be likely to deceive or confuse or to this affidavit and verification on my/the applicant's behalf. I further acknowledge that I have read the ents thereof and that the facts stated herein are true and correct  Pace Multi-Media Services, LC
(STATE OF Florid	By:  Applicant's distance or authorized person's signature  (List name and title)
COUNTY OF Manate	e 9: 1
On this day of appeared before me, who is personally	
(Seal)	No. CC 8957 No. CC
	My Commission Expires:

FEE: \$87.50 per class

