

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S98840 (9)**  
1. Corporation Name  
**EQUITY ENHANCEMENT CORPORATION**



Principal Place of Business: ~~160 LAY ST.~~  
~~210 MIRAMAR WAY~~  
INGLIS FL 34449 US

Mailing Address: P.O. BOX 1248  
~~210 MIRAMAR WAY~~  
INGLIS FL 34449 US

3. Date Incorporated or Qualified: **12/09/1991**  
3a. Date of Last Report: **04/24/1995**  
4. FEI Number: **65-0303212**  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business  
21. **18 Hwy 19 NORTH**  
Suite, Apt. #, etc.: **STE 2**  
City & State: **INGLIS**  
Zip: **FL 34449**

2a. Mailing Address  
26. **P.O. Box 1248**  
Suite, Apt. #, etc.:  
City & State: **INGLIS**  
Zip: **FL 34449**

9. Name and Address of Current Registered Agent  
**LOUIS A. HUCH**  
**169 LAY ST.**  
**INGLIS FL 34449**

10. Name and Address of New Registered Agent  
81. Name  
82. Street Address (P.O. Box Number is Not Acceptable)  
83.  
84. City: **FL**  
85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *[Signature]* **LOUIS A. HUCH V.P.** DATE: **4/27/96**

12. OFFICERS AND DIRECTORS

|                 |                                   |  |
|-----------------|-----------------------------------|--|
| TITLE           | <b>P</b>                          | <input type="checkbox"/> DELETE            |
| NAME            | <b>GEORGE E. STEELE</b>           |  |
| STREET ADDRESS  | <b>P.O. BOX 1248/ 169 LAY ST.</b> |  |
| CITY - ST - ZIP | <b>INGLIS FL 34449</b>            |  |
| TITLE           | <b>V</b>                          | <input checked="" type="checkbox"/> DELETE |
| NAME            | <del>PROG A JIGJ</del>            |  |
| STREET ADDRESS  | <b>169 LAY ST.</b>                |  |
| CITY - ST - ZIP | <b>INGLIS FL</b>                  |  |
| TITLE           | <b>ST</b>                         | <input type="checkbox"/> DELETE            |
| NAME            | <b>LOUIS A. HUCH</b>              |  |
| STREET ADDRESS  | <b>169 LAY ST.</b>                |  |
| CITY - ST - ZIP | <b>INGLIS FL 34449</b>            |  |
| TITLE           |                                   | <input type="checkbox"/> DELETE            |
| NAME            |                                   |  |
| STREET ADDRESS  |                                   |  |
| CITY - ST - ZIP |                                   |  |
| TITLE           |                                   | <input type="checkbox"/> DELETE            |
| NAME            |                                   |  |
| STREET ADDRESS  |                                   |  |
| CITY - ST - ZIP |                                   |  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                                   |  |
|---------------------|-----------------------------------|--|
| 1.1 TITLE           | <b>PRESIDENT</b>                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            | <b>GEORGE STEELE</b>              |  |
| 1.3 STREET ADDRESS  | <b>P.O. Box 1248 / 169 LAY ST</b> |  |
| 1.4 CITY - ST - ZIP | <b>INGLIS FL 34449</b>            |  |
| 2.1 TITLE           | <b>V</b>                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME            | <b>LOUIS A. HUCH</b>              |  |
| 2.3 STREET ADDRESS  | <b>169 LAY ST</b>                 |  |
| 2.4 CITY - ST - ZIP | <b>INGLIS FL 34449</b>            |  |
| 3.1 TITLE           | <b>SECRETARY / TREASURER</b>      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            | <b>LOUIS A. HUCH</b>              |  |
| 3.3 STREET ADDRESS  | <b>169 LAY ST</b>                 |  |
| 3.4 CITY - ST - ZIP | <b>INGLIS FL 34449</b>            |  |
| 4.1 TITLE           |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME            |                                   |  |
| 4.3 STREET ADDRESS  |                                   |  |
| 4.4 CITY - ST - ZIP |                                   |  |
| 5.1 TITLE           |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME            | <b>700001863177</b>               |  |
| 5.3 STREET ADDRESS  | <b>-06/17/96 --01020--049</b>     |  |
| 5.4 CITY - ST - ZIP | <b>***200.00</b>                  |  |
| 6.1 TITLE           |                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME            |                                   |  |
| 6.3 STREET ADDRESS  |                                   |  |
| 6.4 CITY - ST - ZIP |                                   |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* **LOUIS A. HUCH V.P.** DATE: **4/27/96** PHONE: **352-447-2044**

CR2E034 (12/95)