## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S93143

TRIPLE CROWN REALTY OF OCALA, INC.

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, opportant attachment of the process of the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, opportant attachment of the process of the corporation of the corporation

**FILED** Feb 06, 1999 8:00am **Secretary of State** 

02-06-1999 90018 038 \*\*\*150.00



| •  |  |                  |                  |                          |                            |               |  |               |   |      |
|--|--|------------------|------------------|--------------------------|----------------------------|---------------|--|---------------|---|------|
| Principal Place of Business Mailing Address                          |  |                  |                  |                          |                            |               |  |               | • |      |
| 7177 SW SR 200 7177 SW SR 200<br>OCALA FL 34476 OCALA FL 34476<br>US |  |                  |                  |                          | DO NOT WRITE IN THIS SPACE |               |  |               |   |      |
|  |  | 55               |                  |                          |                            |               | 3. Date Incorporated or Qualifed 11/12/1991  |               |   |      |
| 2. Principal Place of Business 2a. Mailing Address                   |  |                  |                  |                          |                            | 4. FEI Number | A  | pplied For    | 7                                       |      |
| 341  |  | 26               | _                |                          |                            |               | 59-3095549   | · N           | ot Applicable                           |      |
| Suite, Apt.  | #, etc.  |                  | Apt. #, etc.     |                          |                            |               | 5. Certificate of Status Desired   |               | Additional                              | 23   |
| 22   |  | 27               |                  |                          |                            |               | 5. Certificate of Status Desired   | Fee R         | equired                                 | _    |
| City & State   |  | City 8           | City & State     |                          |                            |               | 6. Election Campaign Financing   | \$5.00 May Be |   | 1    |
| 23   |  | 28               |                  |                          |                            |               | Trust Fulla Continuation   |               | to Fees                                 | 4    |
| Zip  | Country  | Zip              |                  | Cou                      | intry                      |               | 8. This corporation owes the current year  |               | □No                                     |      |
| 24   | 25   | 29               |                  | 30                       |                            |               | Personal Property Tax.   | ☐ Yes         |   | -  · |
|  | 9. Name and Address of Current   | Registered       | Agent            |                          | 81                         | Name          | 10. Name and Address of New Registere  | u Agent       |   | -    |
| IOHI   | AL DELINIZETT  |                  |                  |                          | "                          | Name          | <u> </u>   |               |   | _    |
| 7177   | N PLUNKETT<br>SW SR 200  | Said.            |                  |                          | 82                         | Street Addre  | ess (P.O. Box Number is Not Acceptable)  | ورعاده مريحان | <del>oldi uk, as</del>                  |      |
| OCA  | LA FL 34476  |                  |                  |                          | 83                         |               |  |               |   |      |
|  | . *  | •                |                  |                          | 84                         | City          | 1 (7) The state of | 85 Zip        | Code                                    | 7    |
|  |  |                  | cratics and      |                          |                            | -             | oration submits this statement for the purpose   |               | <del></del>                             | 4    |
| 17 th office or r  | egistered agent, or both, in the State of<br>im familiar with, and accept the obligation<br>Signature, typed or printed name of registered agent | ons'of, Sections | on 607.0505, Flo | autnonzeo<br>orida Stati | utes.                      | ne corporatio | s when reinstating)  |               |   | - ;  |
| 12.  | OFFICERS AND   | DIRECTOR         | S                | 13.                      |                            |               | ADDITIONS/CHANGES TO OFFICERS  |               |   | - 1  |
| TITLE  | P  |                  | DELETE           | 1.1 ΤΓ                   | TLE                        |               | A CAREE S  | Change        | Additio                                 | ηĮ.  |
| NAME   | KATHLEEN PLUNKETT  |                  |                  | 1.2 N                    | AME                        |               |  |               |   | 1    |
| STREET ADDRESS   | 5280 SE 13 TERR  |                  |                  | 1.3 51                   | TREET A                    | ADDRESS       |  |               |   |      |
| CITY-ST-ZIP  | OCALA FL   |                  |                  | _                        | TY-ST-                     | ZIP           |  | Channa        | Additio                                 | _    |
| TITLE  | VP ·   |                  | ☐ DELETE         | 2.1 TI                   |                            |               |  | Change        | Additio                                 | "    |
| NAME   | PLUNKETT, JOHN   |                  |                  | 2.2 N                    |                            |               |  |               |   |      |
| STREET ADDRESS   | · ·  |                  |                  | 2.3 ST                   | TREET                      | ADDRESS       |  |               |   | Ì    |
| CITY-ST-ZIP  | OCALA FL 34480   |                  |                  | _                        | TY-ST                      | -ZIP -        | · · · · · · · · · · · · · · · · · · ·  | ☐ Change      | Additio                                 | _    |
| TITLE  | S <sub>3 (B3)</sub> CTS  |                  | ☐ DELETE         | 3.1 Ti                   |                            |               |  | □ criange     |   |      |
| NAME   | PLUNKETT, MAUREEN  | ¹\$}€.           |                  | 3.2 N                    |                            |               |  |               |   |      |
| STREET ADDRESS   |  |                  |                  |                          |                            | ADDRESS       | 147000000000000000000000000000000000000  |               | 調で調                                     |      |
| CITY-ST-ZIP  | OCALA FL   |                  | DELETE           | 3.4. C                   | ITY-ST                     | -ZIP          | 12.1 (2.1 f. v.) 4.2 (4.2 f. v.) 4.2 (4.2 f. v.) 5.3 (4.2 f. v.) 5.4 (4.2 f. v | Change        | Additiv                                 | on   |
| TITLE  |  |                  | C DELETE         |                          |                            |               | And the second of the second o |               | - · · ·                                 |      |
| NAME<br>7177 SN/ SR/S  | t  |                  | V. 43            | 4.2 N                    |                            | ADDDEGG       |  |               |   |      |
| STREET ADDRESS   | 120  | the contract     |                  | - 1                      | 1KEE 1 #<br>1TY-ST-        | ADDRESS       |  |               | •                                       |      |
| CITY-ST-ZIP  |  | . 1              | DELETE           | 4.4 C                    |                            | · ZIT         |  | ☐ Change      | Addition                                | on   |
| TITLE  |  |                  |                  | 5.1 N                    |                            | 1             | ve en vist   |               |   | -    |
| NAME .   |  |                  |                  |                          |                            | ADDRESS       |  |               |   | ,    |
| STREET ADORESS   | į.,  |                  |                  |                          | ITY-ST-                    |               |  |               |   | :    |
| CITY-ST-ZIP  | PARTICULATION .  | •                | DELETE           | 6.1 TI                   |                            |               |  | ☐ Change      | Additio                                 | on . |
| NAME   | 1208 St 1245 4   |                  |                  | 6.2 N                    | AME                        |               |  |               |   |      |
|  | PACE OF F  |                  | •                | 6.3 S                    | TREET                      | ADDRESS       |  |               |   |      |
| STREET ADDRESS   | ] vs   |                  |                  |                          | ITY-ST-                    |               | •  | •             |   |      |