

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 04, 2000 8:00 am**  
**Secretary of State**  
 02-04-2000 90038 026 \*\*\*150.00

**DOCUMENT # S81975**

1. Entity Name  
**SOUTH FLORIDA CENTER OF GASTROENTEROLOGY, P.A.**

Principal Place of Business      Mailing Address  
**2051 45TH STREET SUITE 301**      **2051 45TH STREET SUITE 301**  
**WEST PALM BEACH FL 33407**      **WEST PALM BEACH FL 33407-2031**



DO NOT WRITE IN THIS SPACE

|                                |         |                     |         |                                                           |  |                                       |
|--------------------------------|---------|---------------------|---------|-----------------------------------------------------------|--|---------------------------------------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         | 4. FEI Number <b>65-0286273</b>                           |  | Applied For                           |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |                                                           |  | Not Applicable                        |
| City & State                   |         | City & State        |         | 5. Certificate of Status Desired <input type="checkbox"/> |  | <b>\$8.75 Additional Fee Required</b> |
| Zip                            | Country | Zip                 | Country |                                                           |  |                                       |

|                                                                                                   |  |                                                    |  |
|---------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent                                                   |  | 7. Name and Address of New Registered Agent        |  |
| <b>SMITH, MATTHEW</b><br><b>2151 45 ST</b><br><b>SUITE 208</b><br><b>WEST PALM BEACH FL 33407</b> |  | Name                                               |  |
|                                                                                                   |  | Street Address (P.O. Box Number is Not Acceptable) |  |
|                                                                                                   |  | City                                               |  |
|                                                                                                   |  | FL Zip Code                                        |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☐ **FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

| 11. OFFICERS AND DIRECTORS |                            |                                 | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |                                                                   |
|----------------------------|----------------------------|---------------------------------|-------------------------------------------------------|--|-------------------------------------------------------------------|
| TITLE                      | PD                         | <input type="checkbox"/> Delete | TITLE                                                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SMITH, MATTHEW             |                                 | NAME                                                  |  |                                                                   |
| STREET ADDRESS             | 2051 45TH STREET SUITE 301 |                                 | STREET ADDRESS                                        |  |                                                                   |
| CITY-ST-ZIP                | WEST PALM BEACH FL 33407   |                                 | CITY-ST-ZIP                                           |  |                                                                   |
| TITLE                      | VP                         | <input type="checkbox"/> Delete | TITLE                                                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | DAVIS, MITCHELL            |                                 | NAME                                                  |  |                                                                   |
| STREET ADDRESS             | 2051 45TH STREET SUITE 301 |                                 | STREET ADDRESS                                        |  |                                                                   |
| CITY-ST-ZIP                | WEST PALM BEACH FL 33407   |                                 | CITY-ST-ZIP                                           |  |                                                                   |
| TITLE                      |                            | <input type="checkbox"/> Delete | TITLE                                                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            |                                 | NAME                                                  |  |                                                                   |
| STREET ADDRESS             |                            |                                 | STREET ADDRESS                                        |  |                                                                   |
| CITY-ST-ZIP                |                            |                                 | CITY-ST-ZIP                                           |  |                                                                   |
| TITLE                      |                            | <input type="checkbox"/> Delete | TITLE                                                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            |                                 | NAME                                                  |  |                                                                   |
| STREET ADDRESS             |                            |                                 | STREET ADDRESS                                        |  |                                                                   |
| CITY-ST-ZIP                |                            |                                 | CITY-ST-ZIP                                           |  |                                                                   |
| TITLE                      |                            | <input type="checkbox"/> Delete | TITLE                                                 |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            |                                 | NAME                                                  |  |                                                                   |
| STREET ADDRESS             |                            |                                 | STREET ADDRESS                                        |  |                                                                   |
| CITY-ST-ZIP                |                            |                                 | CITY-ST-ZIP                                           |  |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** \_\_\_\_\_ **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

Date \_\_\_\_\_ Daytime Phone # \_\_\_\_\_

CR2E034 (9/99)