

FILE NOW; FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S81975** (2)

1. Corporation Name

SOUTH FLORIDA CENTER OF GASTROENTEROLOGY, P.A.



Principal Place of Business

Mailing Address

~~2151 45 ST~~
~~SUITE 208~~
~~WEST PALM BEACH FL 33407~~

2051 45th #301
WEST PALM BEACH FL
33407

~~2151 45 ST~~
~~SUITE 208~~
~~WEST PALM BEACH FL 33407~~

2051 45th #301
W Palm Bch, FL
33407

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

09/23/1991

3a. Date of Last Report

02/14/1995

4. FEI Number

65-0286273

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes

☐ No

10. Name and Address of New Registered Agent

SMITH, MATTHEW

2151 45 ST

SUITE 208

WEST PALM BEACH FL 33407

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered officer or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and date of appointment

Signature typed or printed name of registered agent and date of appointment

DATE

12. OFFICERS AND DIRECTORS

TITLE **D President** ☐ DELETE
NAME **SMITH, MATTHEW**
STREET ADDRESS **2151 45 ST #208**
CITY-ST-ZIP **WEST PALM BEACH FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
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STREET ADDRESS
CITY-ST-ZIP

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TITLE ☐ DELETE
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STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 TITLE **Vice President** ☐ Change ☐ Addition
NAME **Davis, Mitchell**
STREET ADDRESS **2051 45th ST #201**
CITY-ST-ZIP **WEST PALM BEACH, FL**

2 TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS

3 TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS

4 TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS

5 TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS

6 TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/19/96
407
845-628

CR2E034 (12/95)