

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S81894 (5)**  
1. Corporation Name  
**M.I.T.S. CORP. SOUTHERN DIVISION**



Principal Place of Business: **5982 CENTRAL AVE ST PETERSBURG FL 33707-1621**  
Mailing Address: **5982 CENTRAL AVE ST PETERSBURG FL 33707-1621**

3. Date Incorporated or Qualified: **09/20/1991**      3a. Date of Last Report: **04/14/1995**  
4. FEI Number: **59-3083929**      Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business: 21, 22, 23, 24  
2a. Mailing Address: 26, 27, 28, 29, 30  
Suite, Apt. #, etc.  
City & State  
Zip      Country

g. Name and Address of Current Registered Agent: **GAYTON, JOSEPH E 116 TREASURE ISLAND CAUSEWAY TREASURE ISLAND FL 33706**  
10. Name and Address of New Registered Agent: 81 Name, 82 Street Address (P.O. Box Number is Not Acceptable), 83, 84 City, 85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (2001 Registered Agent signature required in her/his state)

12. OFFICERS AND DIRECTORS

TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>BLACK, TOM III</b>	
STREET ADDRESS	<b>2341 DEININGER ROD</b>	
CITY-ST-ZIP	<b>YORK PA</b>	
TITLE	<b>ST</b>	<input type="checkbox"/> DELETE
NAME	<b>BLACK, TIM</b>	
STREET ADDRESS	<b>7502 MOYER ROAD</b>	
CITY-ST-ZIP	<b>HARRISBURG PA</b>	
TITLE	<b>D</b>	<input type="checkbox"/> DELETE
NAME	<b>HUGHES, TIM</b>	
STREET ADDRESS	<b>2311 N. FRONT ST.</b>	
CITY-ST-ZIP	<b>HARRISBURG PA</b>	
TITLE	<b>P</b>	<input type="checkbox"/> DELETE
NAME	<b>KEENER, JOHN</b>	
STREET ADDRESS	<b>12205 5TH ST, EAST</b>	
CITY-ST-ZIP	<b>ST. PETERSBURG FL</b>	
TITLE	<b>V</b>	<input type="checkbox"/> DELETE
NAME	<b>KOLARAC, GEORGE</b>	
STREET ADDRESS	<b>2600 WILSON PARKWAY</b>	
CITY-ST-ZIP	<b>HARRISBURG PA</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *John E. Keener*      **John E. Keener**      4/18/96      813-345-6641  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034 (12/95)