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PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathan,  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S73022**

(3)

1. Corporation Name

**ANMAR HOMES, INC.**



Principal Place of Business

**160 E LEMON STREET  
TARPON SPRINGS FL 34689**

Mailing Address

**160 E LEMON STREET  
TARPON SPRINGS FL 34689**

2. Principal Place of Business

21 State, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 State, Apt. #, etc.

27 City & State

28 Zip Country

29

9. Name and Address of Current Registered Agent

**NICHOLAS, GEORGE  
160 E. LEMON STREET  
TARPON SPRINGS FL 34689**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0506, Florida Statutes.

SIGNATURE

12

OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
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NAME  
STREET ADDRESS  
CITY-ST-ZIP

**P  
NICHOLAS, GEORGE  
160 E LEMON STREET  
TARPON SPRINGS FL  
V  
LAKW, ALEMAYEHU  
1607 GULF ROAD  
TARPON SPRINGS FL  
ST  
NICHOLAS, ELAINE  
160 E LEMON STREET  
TARPON SPRINGS FL**

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1. TITLE  
2. NAME  
3. STREET ADDRESS  
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26. NAME  
27. STREET ADDRESS  
28. CITY-ST-ZIP  
29. TITLE  
30. NAME  
31. STREET ADDRESS  
32. CITY-ST-ZIP

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

[ ] Change [ ] Addition

[X] Change [ ] Addition

[ ] Change [ ] Addition

[ ] Change [X] Addition

[ ] Change [ ] Addition

[ ] Change [ ] Addition

**1402 PUNSETTIA AVE.  
TARPON SPRINGS, FL 34689  
S  
LEHMAN, RICHARD L.  
725 TESSIER DR.  
TARPON SPRINGS, FL 34689**

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*George Nicholas*

4/23/96

(813) 934-7478

CR2E034 (12/95)