Mailing Address PO BOX 16167

1999

Principal Place of Business

165 N BELTLINE HWY



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # \$70072

1. Corporation Name

MCS INVESTMENTS OF FLORIDA, INC.

| MOBILE AL 36608 US | | MOBILE AL 36616 US | | DO NOT WRITE IN THIS SPACE | | | |
|-------------------------|--|--------------------------------------|-------------------------|----------------------------|--|----------------------------|--------------|
| | | • | | | 3. Date Incorporated or Qualifed 08/01/1991 | | |
| 2. Principal | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Apı | plied For |
| 21 | | 26 | | | 63-1048988 | No | t Applicable |
| Suite, Apt | t. #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | \$8.75 A Fee Red | |
| City & Sta | ate | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | · Intangible | |
| 24 | 25 | 29 3 | 30 | | Personal Property Tax. | ☐ Yes | □No |
| , =.:1 | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Register | ed Agent | |
| | | | 81 | Name | | | |
| | rporation information ser 11 hayes street | VICES, INC. | 82 | Street Add | fress (P.O. Box Number is Not Acceptable) | | |
| | LAHASSEE FL 32301 | | 83 | | | | |
| | | | 84 | City | | 85 Zip C | Code |
| agent. I | am familiar with, and accept the oblig | rations of, Section 607.0505, Florid | da Statutes | i. | ion's board of directors. I hereby accept the ap | | |
| 12. | | ND DIRECTORS | 13. | ~**···· | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | CD | ☐ DELETE | 1.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | SMITH, MARGARET | | 1.2 NAME | | • | | |
| STREET ADDRES | | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | MOBILE AL | | 1.4 CITY-S | T-ZIP | | [] Change | Addition |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | | ☐ Criange | |
| NAME | POSEY, JAMES H. | | 2.2 NAME | | | | |
| STREET ADDRES | | | 2.3 STREE | ì | | | |
| CITY-ST-ZIP | MOBILE AL | ☐ DELETE | 2.4 CITY-5 3.1 TITLE | ST-ZIP | | ☐ Change | ☐ Addition |
| TITLE | PD Burton, J. Roe | ☐ DELETE | 3.1 IIILE | | | | |
| NAME | AAT AL BOY TINE LEAD! | | | T ADDRESS | | | |
| STREET ADDRES | MOBILE AL | | 3.4. CITY-S | | | | |
| TITLE | MODIEE AL | ☐ DELETE | 4.1 TITLE | 21-21 | | ☐ Change | ☐ Addition |
| NAME | | | 4. 2 NAME | 1 | | | |
| STREET ADDRES | es | | | T ADDRESS | • | | |
| CITY-ST-ZIP | ~ | | 4.4 CITY-S | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | - | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRES | s | | 5.3 STREE | TADORESS | | | • |
| CITY-ST-ZIP | - | | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | • | 6.2 NAME | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address with all other like empowered.

334-343-7925

FILED

May 03, 1999 8:00 am Secretary of State

05-03-1999 90035 045 ***150.00