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(((H170001914473)))



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To:

Division of Corporations

Fax Number : (850) 617-6380

From:

Account Name

: CORP USA

Account Number: 072450003255 Phone

Fax Number

: (305)634-3694 : (305)633-9696

\*\*Enter the email address for this business entity to be used for Wature annual report mailings. Enter only one email address please.

Email	Address:	s	TALLEN
,			1 26 2017

COR AMND/RESTATE/CORRECT OR O/D RESIGN SOUTHERN CONTRACTING, INC.

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7/21/2017

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July 24, 2017

## FLORIDA DEPARTMENT OF STATE Division of Corporations

SOUTHERN CONTRACTING, INC. 6810 N STATE ROAD 7 . COCONUT CREEK, FL 33073

SUBJECT: SOUTHERN CONTRACTING, INC.

REF: S68597

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Articles of Correction must be filed within 30 days of the file date of the document that is being corrected. As the time period for filing Articles of Correction has expired, an amendment to the articles of incorporation could be filed at this time.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Susan Tallent Regulatory Specialist II

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FAX Aud. #: H17000191447 Letter Number: 117A00014866

P.O BOX 6327 - Tallahassee, Florida 32214

2€33666 CORP USA PAGE 62/07

## **COVER LETTER**

TO: Amendment Section Division of Corporations

NAME OF CORPO	RATION:	ing, Inc.				
DOCUMENT NUM						
	of Amendment and fee are st	abmitted for filing.				
Please return all corre	spondence concerning this me	atter to the following:				
	Timmy L. Howard					
	Name of Contact Person					
		Firm/ Company				
:	2850 Worth Ave					
í		Address				
•	Englowood, FL 34224					
		City/ State and Zip Cod	8			
ir <b>@s</b>	sutherncontractinging.com		/			
	E-mail address: (to be u	sed for future annual report	notification)			
For further information	in concerning this matter, plea		、445 <b>-</b> 6000			
	of Contact Person	at (Area Co	de & Dayrime Telephone Number			
Enclosed is a check for	or the following amount made					
S35 Filing Fee	□S43.75 Filing Fee & Certificate of Status	☐S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	El\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)			
	Uing Address	Street Address				
Amendment Section Division of Corporations P.O. Box 6327		Amendment Section				
		Division of Corporations Clifton Building				
	ahessee, FL 32314	2661 Executive Center Circle				
			issee, FL 32301			

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## Articles of Amendment to Articles of Incorporation of

ida Dept. of State)
wn)
ration adopts the following amendment(s) to
TV
"incorporated" or the abbreviation corporation name must contain the
M 8: 57
the name of the
, Plorida
(Zip Code)
digations of the position.
anginy

Page 1 of 4

Please note the officer  P = President; V = Vic  Executive Officer: CE	director tit ze Presiden	le by the j i; T= Tre	aswer: S= Secretary;	D= Director; TR=	Trusiee; C = Chairman or Clerk; CEO = Chley!
heid. President, Treass Changes should be not	irer, Direct ted in the fo leaves the c	or would Plawing n corporation	be PTD. sanner: Currently Joh m, Sally Smith is name	nn Doe is listed as the	than one title, itst the first letter of each office. PST and Mike Jones is listed as the V. There is should be noted as John Doe, PT as a Change,
Example: X Change	PT	John De			
X Remove	¥	Mike Io			
X Add	<u>sv</u>	Sally Sa			
Type of Action (Check One)	Title		Name		Address
) Change	•	_			
Add					
Remove					
2) Change		_			
Add					
Remove					
3 ) Change		_			
; Add					
Remove					
4) Change		_			
Add					
Remove					<del></del>
5) Change	-	_			
Add		<b></b>		<u> </u>	
Remove					
0 - 5					
δ) Change		_		<del></del>	
Add					
Remove					

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and

address of each Officer and/or Director being added:

(Anach additional sheets, if necessary)

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<u>Hamen .</u> Attach ،	ng or adding additional Articles, enter change(s) here: ditional sheats, if necessary) (Be specific)	
	date of the Amendment for Article IV (Shares) filed on June 11, 2017 to be effective July 5, 2017 is g	oing
be chang	i to August 10, 2017.	
		_
·		
<del></del>		
provisi	ndment provides for an exchange, reclassification, or cancellation of issued shares, us for implementing the amendment if not contained in the amendment itself: or applicable, indicate N/A)	
·=		

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_	July 25, 2017	
The date of each amendment( into this document was signed.	s) adoption;	, if other than the
Effective date <u>if applicable:</u>	August 10, 2017	
rice tive date: [1 appricable: ]	(no more than 90 days after amendment file date)	
	his block does not meet the applicable statutory filing requirements, this date will ne Department of State's records.	ot be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were by the shareholders was/were	adopted by the shareholders. The number of votes cast for the amendment(s) re sufficient for approval.	
	e approved by the shareholders through voting groups. The following statement d for each voting group antitled to vote separately on the amendment(s):	
"The number of votes	cast for the amendment(s) was/were sufficient for approval	
Preferred by	H	
<u> </u>	(voting group)	
action was not required.	e adopted by the board of directors without shareholder action and shareholder action and shareholder action and shareholder	
July 25 Dated Signature	Janus House	
(B)	y a director, president or other officer — if effectors or officers have not been ected, by an incorporator—if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary)	•
•	Timmy L. Howard	
	(Typed or printed name of person signing)	
	Director	
	(Title of person signing)	· · · ·

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