## **2006 FOR PROFIT CORPORATION** ANNUAL REPORT

**DOCUMENT # S64318** 

1. Entity Name APPETITES, INC.



ભારત કરાયાં છે. ભારત કરાયાં માટેલ કરાયાં

**FILED** Jun 19, 2006 08:00 AN **Secretary of State** 

Principal Place of Business

3420 W. HALLENDALE BCH BLVD. HOLLYWOOD, FL 33023-5731

Mailing Address

3420 W. HALLENDALE BCH BLVD. HOLLYWOOD, FL 33023-5731 US



| 33.8       |            |  | (3.5)                | 1.00           | 4547 , 183                | CONTRACT N | J. 5'(5) '4       | TO SOUTH PORT | Containing         | 33 30 10              |
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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

06062006 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0273707 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

· 1985年 通過機能 ( ) 1986年 (

Daytime Phone #

6. Name and Address of Current Registered Agent

MOSCOVITCH, AARON 3420 W. HALLANDALE BCH BLVD PEMBROKE PARK, FL 33023

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| SIGNATURE.                                     | tions or registered agent.  Signature, typed or printed name of registered agent and title if | applicable. (NOTE: Registere                                    | d Agent signature  | required when reinstating)  | DATE   |
|--|---|---|--|---|--|
|  | LE NOW!!! FEE IS \$150.00<br>ue by September 6, 2006  | 9. Election Campaign Finar<br>Trust Fund Contribution.          | cing   | \$5.00 May Be<br>Added to Fees  | In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.   |
| 10.  | OFFICERS AND DIRECT   | TORS  | \$25 A.                                    | - (द्वेष) क्या - (क्वेष्ट्रक्ट्र्   | ्रमञ्जूषा पर्वकृति पूर्व पर्वतः अगुराना एत्यक्ष द्वित्तरे अधितात्रे क्षेत्री महीतः । अस्तु स्मार्टिक व्यवस्था  |
| TITLE NAME STHEET ADDRESS CITY-ST-ZIP          | D<br>MOSCOVITCH, STEVE<br>3420 W. HALLANDALE BCH BLVD<br>PEMBROKE PARK, FL 33023              |   |  | જર્જાતીને એક્ટર્જ જ<br>જુર્જાનું મનુષ્ટ મેન્સ્  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>MOSCOVITCH, AARON<br>3420 W. HALLANDALE BCH BLVD<br>PEMBROKE PARK, FL 33023             |   |  | regreg (date set en la<br>Vivia grapitaria ye<br>kuja sadan errajin   | Andready from the large of the second of the |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |   |  | right of guarding of the state | the section of the se |
| Indicated<br>of the cor                        | on this report or supplemental report is true ar  | nd accurate and that my signate to execute this report as requi | ure shall hav  | e the same legal effe   | <ol> <li>Florida Statutes. I further certify that the information<br/>of as if made under oath; that I am an officer or director<br/>as; and that my name appears in Block 10 or Block 11 if</li> </ol>  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept