FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

SUITE A

3010 THIRD STREET

JACKSONVILLE BEACH FL 32250

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S62444

Principal Place of Business

JACKSONVILLE BEACH FL 32250

3010 THIRD STREET

ATLANTIC & GULF HYDRAULICS, INC.

						06/26/1991								
2 Principal Pla	ace of Business	2a	, Mailing Address				4	. FEI Number				T I	Applied	1 For
¬ '			26 P.O. Box 50128					59-3074718					Not Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.					\$8.75 Additi						tional
_ ` ` `	,, 5.67	27					5	. Certifcate of	Status Desire	ed		Fee	Requir	ed
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¬ '		29	30	_	•		١,	Personal Pro		0001	,	Yes	□ 1	No
24	9. Name and Address of Current			<u> </u>			10). Name and		ew Re	gistered	Agent		
	5. Haille and Address of Content	rtcg.	stored Agont	8	1	Name								
₽ATT	ERSON, LAWRENCE R							_,						
3010 S THIRD ST					82 Street Address (P.O. Box Number is Not Acceptable)									
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STE A				8.	83					٠,,,	y, ',	. •	٠ -	
JACKSONVILLE FL 32250				84	4	City				. ; . ,		; 85 Z	ip Code	9
						•				<u> </u>	: FL	<u>- </u>	<u> </u>	· 14 :
office or re	o the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	Flori	da. Such change was auti	norizea o	yın	named co ne corpor	orporation's 1	on submits this board of direct	s statement fo ors. I hereby a	r the paccept	urpose of the appo	t changing sintment as	its registe	ered
SIGNATURE	Signature, typed or printed name of registered agent	and title	if applicable. (NOTE: Re	egistered Age	ent s	signature req	uired wher	reinstating)			DATE			
12.	OFFICERS AND	DIR	CTORS	13.				ADDITIONS/	CHANGES TO) OFFI	CERS A			
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NAME	ALFONSO, J. MELISSA						TVC	nso, J. 1 Harbor T. Isal	Island	UR,	P.O	, Nac	٦,	
STREET ADDRESS	4333 SEABREEZE DR.			2 3 STRE		DDRESS	D. 6-	- To al	~ 0 ~	_		257	8	
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TITLE			☐ DELETE									Cilar	a~ I	
NAME				6.2 NAME										
STREET ADDRESS				6.3 STRE										
CITY-ST-ZIP				6.4 CITY-										
14. I hereby of indicated officer or	pertify that the information supplied with on this annual report or supplemental director of the corporation or the receiv or Block 13 if changed, or on an attact	annua er or	al report is true and accura trustee empowered to exe	ite and th ecute this	rep	my signa port as re	ture sna equired				and that		ppears	

SIGNATURE:

FILED

Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90047 048 ***150.00

DO NOT WRITE IN THIS SPACE