FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

101

| DOCUN 1. Corporation | | # 5 | 02309 |) | (2) | | | | | | | | | |
|---|--------------------------------------|-------------------------------------|---|---------------------|--|--------------|----------------------------|--------------------|--------------------|--|------------------|-------------|--------|-----------------------|
| • • | | RY & PAW | N II INC. | | | | | | | | | | | |
| 0. 0. | O OL.WEL | וו ענו היי | 14 11; 1140: | | | | | | | I INCHIDEN DIN CINIC ELERA MARK DI | NA HAN AHAR I | | | ATAM BIANK IAAK |
| | | | | | | | | | | | | | | |
| Principal Place | of Business | | | Mailn | ng Address | | - | | | I CONTINUE HE REND TORNS THE BIT | F## 10F1 01011 | /1011 OF BE | | MIGHT BIRTH FARI |
| 2611 LEE RD. | | | | 2611 LEE RD. | | | | | | | | | | |
| WINTER PARK FL 32789 | | | | W | WINTER PARK FL 32789 | | | | | | | | | |
| | | | | | | | | | | 3. Date Incorporated or Qualified | 3a. Date | of Las | t Rer | ort |
| | | | | | | | | | | 06/21/1991 | | 04/28 | /19 | 95 |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | | 4. FEI Number | • | | Aŗ | plied For |
| 21 | | | | 26 | | | | | | 59-3075148 | | | | ot Applicable |
| Suite, Apt. #, etc. | | | | St 27] | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | | Additional equired |
| City & State | | | | | City & State | | | | | 6. Election Campaign Financing | | | _ | Мау Ве |
| 23 | | | | 8 | | | | | | Trust Fund Contribution | | - | | to Fees |
| Zip | Country | | | Zip | Zip Cou | | | , | | 8. This corporation has liability for i | ntangible ta | ex under | rs 1 | 99.032, |
| 24 | 25 9. Name and Address of Current Ro | | | | · · · · · · · · · · · · · · · · · · · | | | | | Florida Statutes | | | | |
| | 9, Name 6 | nd Address | of Current Re | gister | ed Agent | | 81 | T 1 | Name | 10. Name and Address of New R | egistered | Agent | | |
| DDEAN | N INDIA R | | | | | | <u> </u> | Ĭ. | | | | | | |
| Bready, John, II 2611 Lee Fid. | | | | | | | 82 | Street Addres | | ss (P.O. Box Number is Not Acceptab | e) | | | |
| WINTER PARK FL 32789 | | | | | | | | ╁╌ | | | | | | |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,, | 02,00 | | | | | | L | | | | | | |
| | | | | | | | 84 | ١ | City | | FL | 85 | Zip i | Code |
| 11. Pursuant to | o the provisio | ns of Sections | 607.0502 and | 607.1 | 508, Florida Statut | es, th | e above-i | nan | ned corpora | tion submits this statement for the pur | oose of cha | anging if | ts rec | istered office |
| or registere familiar wit | ea agent, or b h, and accept | oth, in the Sta tithe obligation | ite of Florida. S is of, Section 6 | iuch ch 307.05:0 | nange was authoriz 05, Florida Statutes | zed by S. | y the corp | ora | ation's board | of directors. I hereby accept the appoint | ointment as | register | red a | gent. I am |
| SIGNATURE _ | | | | | | | | | | | | | | |
| 12. | Signature typed or | | gistered agent and tit ICERS AND DIF | | | DIE Re | gistered Ager | nt sig | gnature required v | when reinstating) ADDITIONS/CHANGES TO OFFI | DATE CEDS AND | DIDEC | TOE | C IN 10 |
| TITLE | D | OIT I | OLING AND DIF | YEO TO | DELETE | | 1. 1 TITLE | | | ADDITIONS/CHANGES TO OFFI | | Chang | | Addition |
| NAME | _ | Y, JOHN, II | | | C | | 1.2 NAME | | | | | _ 0 | ,, | |
| STREET ADDRESS | raddress 2611 LEE RD. | | | | 1.3 S | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-S1-ZIP | WINTER PARK FL | | | | | | | ST - Z | ?IP | | | | | |
| TETLE | | | | | ☐ DELETE | | 2 1 TITLE | | | | |] Chang | је | Addition |
| NAME | | | | | | | 22 NAME | | | | | | | |
| STREET ADDRESS | | | | | | | 23 STREET | ADI | DRESS | | | | | |
| C/IY-SI-ZIP | | | | | E DELCIC | | 24 CITY-S | 3T - Z | ?IP | | | | | |
| MILE | | | | | DELETE | ŀ | 3 1 TITLE | | 1 | · | L | Chang | 1e | Addition |
| NAME STREET ADDRESS | | | | | | | 3 2 NAME | | NDD CO. | | | | | |
| CITY-ST-ZIP | | | | | | | 3.3. \$TREET 3.4 City-S | | 1 | | | | | |
| TITLE | | | | | DELETE | | 4. 1 TITLE |) I - Z | :IP | | Γ |] Chang | ae | [] Addition |
| NAME . | | | | | burd. | | 4.2 NAME | | | | _ | | ,- | |
| STREET ADDRESS | | | | | | | 4.3 STREET | ' ADI | DRESS | | | | | |
| CITY-ST-ZIP | | | | | | | 4.4 OTY-S | | | | | | | |
| ₹ITL€ | | | | | DELE16 | | 5. 1 TITLE | | | | | Chang | je | Addition |
| NAME | | | | | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | | 5.3 STREET | ADI | DHESS | | | | | |
| CITY-ST-ZIP | | | | | FT policies | | 5.4 CITY - S | T - Z | P P | | | = | | |
| TITLE | | | | | DELETE | | 6. 1 TITLE | | | | | Chang | je | ☐ Addition |
| NAME | | | | | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | | | | 1 | 6.3 STREET | | | | | | | |
| CITY-ST-ZIP | | | | | | | 6.4 CITY - S | i [- Z | ar L | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block: 12 or Block 13 if chapted, or on an attachment with an address.

SIGNATURE: