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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S59812

(5)

FRANKLIN PRINCE, ESQUIRE, P.A.

FILED Jan 20 1998 8:00am Secretary of State



| Principal Plan                               | o of Duning                             |  | A A oil -                       | on Address                 |                        |                   |               |                     |                                |  |                         | 1811 BIBIA BIBAA BIB                |                            |
|--|---|--|---------------------------------|----------------------------|------------------------|-------------------|---------------|---------------------|--------------------------------|--|-------------------------|-------------------------------------|----------------------------|
| Principal Place of Business Mailing Address  |   |  |                                 |                            |                        |                   |               |                     |                                | 1  |                         |                                     |                            |
| 515 N FLAGLER DR 515 N FLAGLER DR SUITE 1450 |   |  |                                 |                            |                        |                   |               |                     |                                |  |                         |                                     |                            |
| WEST PALM BEACH FL 33401                     |   |  |                                 | WEST PALM BEACH FL 33401   |                        |                   |               |                     |                                | DO NOT WRIT  | E IN THE                | S SPACE                             |                            |
| US   |   |  |                                 |                            |                        |                   |               |                     |                                | 3. Date Incorporated or Qualified 06/14/1991   |                         |                                     |                            |
| 2. Principal P.                              | aco of Busi                             | inoss  | 2a. M                           | ailing Addr                | ress                   |                   |               |                     |                                | 4. FEI Number  |                         | I Ar                                | oplied For                 |
| 21   |   |  | 26                              | •                          |                        |                   |               |                     |                                | 65-0268562   |                         | <b>}</b> -}                         | ot Applicable              |
| Suite, Apt                                   |   |  | Si                              | iite, Apt. #.              |                        |                   |               |                     |                                |  |                         | \$8.75                              | Additional                 |
| 22 #   | 900                                     |  | 27                              | # 9                        | 700                    |                   |               |                     |                                | 5. Certificate of Status Desired   | ш                       | Fee Re                              | equired                    |
| City & State                                 | 9                                       | Ci   | City & State                    |                            |                        |                   |               |                     | 6. Election Campaign Financing |  | \$5.00                  | May Be                              |                            |
| 23   |   |  | 28                              |                            |                        |                   |               |                     |                                | Trust Fund Contribution  |                         | Added                               | to Fees                    |
| Zip  |   | Country  | 71                              | p                          |                        |                   | ountry        | ,                   |                                | 8. This corporation owes or has p  |                         |                                     |                            |
| 24   |   | 25   | 29                              |                            |                        | 30                | -т-           |                     |                                | Personal Property Tax due Jun  |                         |                                     | _ No                       |
|  | <del></del> -                           | and Address of Currer                                  | t Register                      | ed Agent                   |                        |                   |               | I A1                |                                | 10. Name and Address of New R  | egistere                | d Agent                             |                            |
| 1  | INCE, FRA                               |  |                                 |                            |                        |                   | 61            | Nan                 | ne                             |  |                         |                                     | ļ                          |
|  | 5 N FLAGI                               | LER DR   |                                 |                            |                        |                   | 82            | Stre                | et Addre                       | ess (P.O. Box Number is Not Accepta  | ble)                    | Suite                               | 200                        |
|  | ITE 1450                                | DEACH EL COACA   |                                 |                            |                        |                   | 83            | ļ                   |                                |  |                         | 11/16                               | 700                        |
| WE   | SI PALM                                 | BEACH FL 33401   |                                 |                            |                        |                   | 1 63          |                     |                                |  |                         |                                     |                            |
|  |   |  |                                 |                            |                        |                   | 84            | City                |                                |  | F                       | <b>85</b> Zip                       | Code                       |
| da D.  | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | sions of Pastians CO7 OLD                              | 0 004 607                       | 1EOO Eloci                 | do Statuto             | o tho             | bour          |                     | od oom                         | oration submits this statement for the   |                         |                                     |                            |
| office or r                                  | egistered a                             | gent, or both, in the State                            | of Horida.                      | Such char                  | nge was a              | uthoriz           | d by          | 7 the c             | orporati                       | ion's board of directors. I hereby acce  | purpose<br>pt the ar    | or changing it<br>opointment as     | registered                 |
| agent la                                     | m familiar w                            | ith, and accept the oblig                              | ations of, Se                   | ection 607.                | .0505, Flo             | rida St           | tutes         | S.                  |                                |  |                         |                                     | -                          |
| SIGNATURE                                    | Cloud as the                            | d or printed name of registered agr                    | ed and title it or              | reconstate.                | ZNOTE                  | Registe           | 1400          | and einer           |                                | ed when reinstating)   | DATE                    |                                     |                            |
| 12.  | orginature, typici                      | OFFICERS AN  |                                 |                            | (14671)                | 1100,7810         | 0.79          | an signa            | iore require                   | ADDITIONS/CHANGES TO OFFI  |                         | AD DIRECTOR                         | 10 INI 20                  |
| TOTALE                                       | PD                                      | <u> </u>   |                                 | pi                         | ELETE                  | 1.1               | TLE           |                     |                                | 7,00,00,00,00,00,00,00   | <u> </u>                | Change                              | Addition                   |
| NAME   | PRINCE                                  | E, FRANKLIN  |                                 |                            |                        | 1.2               | AME           |                     |                                |  |                         |                                     | _                          |
| STREET ADDRESS                               |   | FLAGLER DR. #1450                                      |                                 |                            |                        | 1.3               | TREET         | ADORES              | 2 ا ۽                          | uite 900   |                         |                                     |                            |
| CITY-ST-ZIP                                  | WEST                                    | PALM BEACH FL  |                                 |                            |                        | 14                | 11Y-Ş         |                     | 1                              |  |                         |                                     |                            |
| TITLE  |   | ****   |                                 | □ DE                       | ELFTE                  | 21                | TLE           |                     |                                |  |                         | Change                              | Addition                   |
| NAME   |   |  |                                 |                            |                        | 2.2               | ∆ME           |                     |                                |  |                         |                                     |                            |
| STREET ADDRESS                               |   |  |                                 |                            |                        | 2.3               | REE 1         | ADDRES              | s                              |  |                         |                                     |                            |
| CITY-ST-ZIP                                  |   |  |                                 |                            |                        | 2                 | 17Y-5         | ST - ZIP            | Ì                              |  |                         |                                     | }                          |
| THILE  |   |  |                                 | OI                         | ELETE                  | 3.                | ILE           |                     |                                |  |                         | Change                              | Addition                   |
| NAME   |   |  |                                 |                            |                        | 3.1               | ME            |                     |                                |  |                         |                                     | 1                          |
| STREET ADDRESS                               |   |  |                                 |                            |                        | 3.                | HEET          | ADDRES              | s                              |  |                         |                                     |                            |
| CITY-ST-ZIP                                  | _                                       |  |                                 |                            |                        | 3                 | 1 <u>Y-</u> S | 11 - 71P            |                                |  |                         |                                     |                            |
| TITLE  |   |  |                                 | □ Di                       | ELETE                  | 4                 | E             |                     |                                |  |                         | Change                              | Addition                   |
| NAME   |   |  |                                 |                            |                        | 14                | ΜE            |                     |                                |  |                         |                                     |                            |
| STREET ADDRESS                               |   |  |                                 |                            |                        |                   | ET            | ADDRES              | s                              |  |                         |                                     | į                          |
| CITY-ST-ZIP                                  |   |  |                                 |                            |                        |                   | - S           | T-21P               |                                |  |                         |                                     |                            |
| TITLE  |   |  |                                 | □ DI                       | ELETE                  |                   | E             |                     |                                |  |                         | Change                              | Addition                   |
| NAME   |   |  |                                 |                            |                        | 1                 | ME            |                     |                                |  |                         |                                     | [                          |
| STREET ADDRESS                               |   |  |                                 |                            |                        | 5                 | REE1          | ADORES              | s                              |  |                         |                                     | Í                          |
| CITY-ST-ZIP                                  |   |  |                                 |                            |                        | 5                 | 1 <b>Y-S</b>  | T - ZIP             |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                         |                                     |                            |
| TITLE  |   |  |                                 | ☐ DE                       | ELETE                  | 6.                | ILF           |                     |                                |  |                         | Change                              | Addition                   |
| NAME   |   |  |                                 |                            |                        | 6                 | AME           |                     |                                |  |                         |                                     |                            |
| STREET ADDRESS                               |   |  |                                 |                            |                        | 6                 | IREET         | adores              | s                              |  |                         |                                     |                            |
| CITY-ST-ZIP                                  |   |  |                                 |                            |                        | 6.                | IIY - SI      |                     |                                |  |                         |                                     |                            |
| 14. I hereby of indicated                    | certify that the                        | he information supplied w<br>ual report or supplements | ith this filing<br>al annual re | g does not<br>port is true | qualify fo<br>and acci | or the c<br>urate | empl          | tion sta<br>at my s | ated in S<br>signature         | Section 119.07(3)(i), Florida Statutes. I<br>o shall have the same legal effect as i | further of<br>fimacie u | certify that the<br>inder oath: tha | information  <br>at Lam en |
| officer or                                   | director of t                           | he corporation or the rec-                             | eiver ar trus                   | stee empoy                 | wered to e             |                   |               |                     |                                | ired by Chapter 607, Florida Statutes;   |                         |                                     |                            |
| Block 12 (                                   | or block 13                             | if changed, or on an atta                              | coment with                     | n an addre                 | 55.                    | - 1               |               |                     |                                | 1 .  |                         |                                     | í                          |

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