FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$58355 1. Corporation Name

PEDIATRIX MEDICAL GROUP, INC.

FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90182 042 ***150.00



				-					
Principal Place of Business		Mailing Address							
1455 NORTH-PARK DR		1455 NORTHPARK DR							
FT LAUDERCIALE FL 33326		FT LAUDERDALE FL 33326			DO NOT WRITE IN THIS SPACE				
US		US			3. Date Incorporated or Qualified				
					06/10/1991				
2. Principal Place of Business 2a. Mailing Addr			ress		4. FEI Number Apr lied For				
21	26			65-0271219 Not Applicable					
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5. Certificate of Status Desired \$8.75 Additional Fee Required				
City & State	<u> </u>	City & State		•	6. Election Campaign Financing \$5.00 May Be				
23 28					Trust Fund Contribution Added to Fees				
Zip	Courtry Zip Cour			/	8. This corporation owes the current year intangible				
24	25	29	30		Persor al Property Tax.				
	9. Name and Address of Current				10. Name and Address of New Registered Agent				
,			81	Name					
WAR	REN, CHARLENE		<u> </u>	Ctus st	Acdress (D.O. Rey Number is Not Acceptable)				
1455	NORTHPARK DRIVE		82	Street	Acdress (P.O. Box Number is Not Acceptable)				
FOR	T LAUDERDALE FL 33326			1					
			84	City	85 Zip Code				
					FL 63 Ep 333				
office crn	to the provisions of S∈ctions 607.0502 egistered agent, or bo h, in the State c m familiar with, and accept the obligati	if Florida. Such change was aut	thorized by	the corpo	corporation submits this statement for the purpose of changing its registered oration's board of cirectors. I hereby accept the appointment as registered				
SIGNATURE	Signature, typed or printed na ne of registered agent	and title if applicable (NOT) :- 6	Registered Age	nt signature n	required when reinstating) DATE				
12.	OFFICERS AND		13.	-	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12				
TITLE	PD	☐ DELETE	1.1 TITLE						
NAME	MEDEL, ROGER J. MD		12 NAME		M. Dasla: Cunning han				
STREET ADDRESS	1455 NORTH PARK DRIVE			T ADDRESS	LUSE N. PINK DAILE				
,	FT LAUDERDALE FL 33326		1.4 CITY-5	מולד לאנים	1-7 i miderdale FC 333Ch				
CITY-ST-ZIP TITLE	T ENOBERBALL TE GOOZE	DELETE	2.1 TITLE)1-ZIF	Director Clange Addition				
NAME	MULLEN, LARRY		2.2 NAME		CREAN Alumez				
i	1455 NORTHPARK DR			T ADDRESS	INSKN. PAL DIVE				
STREET ADDRE 3S	FT LAUDERDALE FL 33326		4		Ft. Lawrende, Ft 33324				
CITY-ST-ZIP			2 4 CITY- 3.1 TITLE	SI-ZIP	Lizector Change Addition				
TITLE	S IODDAN POLICE	ET OCCETE			Thouse R. Evans				
NAME	JORDAN, BRUCE		3.2 NAME		INSS N. PENK PINE				
STREET ADDRE 3S	1455 NORTHPARK DR			TADDRESS	Ft. Lowdondale, FL 33326				
CITY-ST-ZIP	FT LAUDERDALE FL	□ BELETE	3.4. CITY-	ST-ZIP					
TITLE	VP	☐ DELETE	4 1 TITLE		Michael Farznandez				
NAME	BRATBERG, KRISTEN		4. 2 NAME		1455 N. FMK Dive				
STREET ADDRE IS			1	TADDRESS	Ft. Cowouldb, PZ 33321,				
CITY-ST-ZIP	FORT LAUDERDALE FL 33326		4.4 CITY-1	ST-ZIP					
TITLE	VP	DELETE	5.1 TITLE		Change Addition				
NAME	CHRISTENSEN, JACK C. M.D.		5.2 NAME		E. ROE STAMPS IV				
STREET ADDRESS			5.3 STREE	T ADDRESS	1-155 N. FONK DILL J-E. Landenale, Fr 33326				
CITY-ST-ZIP	FT. LAUDERDALE FL 33326		5 4 CITY-	ST-ZIP					
TITLE	VP	☐ DELETE	6.1 TITLE		☐ Change				
NAME	PALCZYNSKI, LETHA		6.2 NAME		MARI A. WAGNER				
STREET ADDRESS			6.3 STREE	ET ADDRESS	1455 D. PARK MET				
1				A	1/2 - 10 > 10 > 10 = - 3000 = -				

14. Thereby certify that the informat on supplied with this filing does not qualify for the exemption stated in Section 119.07 (3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or en an attachment with an address, with a lother like empowered.

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NAME OF SIGNING OFFICES OR DIRECTOR

Daytime Phone #